

**MEMORANDUM**  
OFFICE OF THE  
COUNTY EXECUTIVE  
COUNTY OF PLACER

**TO:** Honorable Board of Supervisors  
**FROM:**  Thomas Miller, County Executive Officer  
**DATE:** August 18, 2009  
**SUBJECT:** Merit Increase for Paul K. Thompson, Deputy Director of Planning

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**ACTION REQUESTED:**

Approve a 5% merit increase for Paul K. Thompson, Deputy Director of Planning from Grade 467 Step 2 to Grade 467 Step 3 at \$56.70 per hour effective August 29, 2009.

**BACKGROUND:**

In accordance with County Code provisions for unclassified positions, it is necessary for your Board to review and approve merit increases for those persons in the unclassified service.

**ISSUE STATEMENT:**

Performance Evaluation and Personnel Action forms have been submitted for Paul K. Thompson, Deputy Director of Planning recommending approval of a step increase. This office concurs with the recommendation.

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