County of Placer

GRANITE BAY MUNICIPAL ADVISORY COUNCIL

P. O. Box 2451, Granite Bay, CA 95746-2451

County Contact: Brian Jagger, District Director (916) 787-8950

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Meeting Date and Time: October 7 2009 @ 7:00 p.m.

Meeting Location: Eureka Union School District Office, 5455 Eureka Rd, Granite Bay

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Introduction of MAC Members
- 4. Approval of Agenda
- 5. Approval of Minutes from September 2, 2009
- 6. Public Safety Report

7. Public Comment

Any member of the public may address the Municipal Advisory Council on any matter that is NOT listed on the agenda. Comments may be limited to three (3) minutes per person at the discretion of the chairman.

- 8. Supervisor Uhler's Report.
- 9. MAC Committee Reports

No Committee Reports

10. Informational Non-Action Items:

A. Granite Bay Community Plan Review Workshop announcement

Placer County Planning Department staff will provide an overview of a community workshop scheduled for the evening of October 28th at the Lutheran Church of the Resurrection. This workshop's primary purpose will be to solicit community input on requested changes to the community plan received from property owners.

B. Update on the ongoing Placer County/Granite Bay area sewer infrastructure reviews, studies and work projects

Placer County Facilities Service Department staff will provide an overview of ongoing reviews, studies and proposed infrastructure improvements for Sewer Maintenance District's (SMD's) two and three.

C. Rancho Del Oro Subdivision

Proposal to rezone a 119-acre parcel from RS-AG-B100 PD .083 to RS-B-42-DL-0.83 to allow for the development of 89 single-family residential lots, including eight open space lots. The applicant is also proposing entry gates for the subdivision. The project site is located on the north side of Olive Ranch Road, approximately one-quarter mile east of Cavitt-Stallman Road, in the Granite Bay area.

Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisors' office at (530) 889-4010.

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- **11. Correspondence** Found on Table at the rear of the room.
- **12. Next Meeting:** GB MAC November 4th @ 7:00 p.m. Subcommittee meetings: (Held at the Eureka Union School District Office)
- 13. Adjournment