

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Jim Holmes, Supervisor District 3

DATE: January 10, 2012

SUBJECT: COMMITTEES AND COMMISSIONS – Auburn Veterans Memorial Hall Board – Approve the appointment of Rick Jones representing Alternate for Fleet Reserve Association League and Terry Crouson representing Marine Corps League as requested by Supervisor Holmes.

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**ACTION REQUESTED**

Approve the appointment of Rick Jones representing Alternate for Fleet Reserve Association League and Terry Crouson representing Marine Corps League as requested by Supervisor Holmes.

**BACKGROUND**

In accordance with County Code, Chapter 2, Article 2.82 Veterans Memorial Hall Governing Boards, each Supervisor who has a Veterans Hall in their district shall nominate to the full Board of Supervisors the names of veterans recommended for governance of each respective Hall. County Code stipulates that the Board of Trustees shall be comprised of the district Supervisor (or their designated alternate) as a permanent Trustee, along with at least four (4) appointments (with or without alternates) made from duly chartered veteran organizations. If the number of veteran organizations is less than four, or if a veteran organization fails to recommend a Trustee, the Board of Supervisors shall appoint as many additional Trustees, who are members of veteran organizations, as may be necessary to constitute a board of five members (including the district Supervisor). The district Supervisor may also appoint up to two non-voting Trustees (with or without alternates) from veterans' organization auxiliaries and/or the general public. The committee meets on the first Monday of each month at the Auburn Memorial Hall.

**FISCAL IMPACT**

None

**VETERANS MEMORIAL HALL BOARD - AUBURN**

**PUBLIC COMMITTEE**

**PURPOSE:** Management of the Hall; fee for rental of hall and equipment; purposes and procedures for rental of the hall; and coordination of routine maintenance and janitorial services.

**CONFLICT OF INTEREST:** No

**COMPOSITION:** In accordance with County Code, Chapter 2, Article 2.82 Veterans Memorial Hall Governing Boards, each Supervisor who has a Veterans Hall in their district shall nominate to the full Board of Supervisors the names of veterans recommended for governance of each respective Hall. County Code stipulates that the Board of Trustees shall be comprised of the district Supervisor (or their designated alternate) as a permanent Trustee, along with at least four (4) appointments (with or without alternates) made from duly chartered veteran organizations. If the number of veteran organizations is less than four, or if a veteran organization fails to recommend a Trustee, the Board of Supervisors shall appoint as many additional Trustees, who are members of veteran organizations, as may be necessary to constitute a board of five members (including the district Supervisor). The district Supervisor may also appoint up to two non-voting Trustees (with or without alternates) from veterans' organization auxiliaries and/or the general public.

**MEETINGS:** First Monday of each month, at Auburn Memorial Hall.

**COMPENSATION:** The office of the trustee is honorary, without salary or other compensation.

**COUNTY CONTACT PERSON**

Facility Services  
(530) 886-4900  
11476 C Ave  
Auburn, CA 95603-

**CURRENT MEMBERS**

**American Legion Post 84**

Courtland D. Bradbury  
STATUS: Voting  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

**Navy League**

Bonnie B. Potter  
STATUS: Voting  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

**VFW Post 1942 Alternate**

Albert Baldoni  
STATUS: Voting-Alternate  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

**Fleet Reserve 296 Auxiliary  
Alternate Non-Voting**

Coralee Arnold  
STATUS: Alternate Non-Voting  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

**VFW Post 1942**

George Simmons  
STATUS: Voting  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

**Ft. Res. Assoc. M. Lode 296**

H.L. Hap Arnold  
STATUS: Voting  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

**Fleet Reserve 296 Auxiliary  
Non-Voting**

Jeanann R. Carlson  
STATUS: Non-Voting  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

**American Legion Post 84 Auxiliary  
Alternate Non-Voting**

Bonnie Bradbury  
STATUS: Alternate Non-Voting  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

**DAV 80**

Lee Roy Hubbard  
STATUS: Voting  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

**Supervisor**

Jim Holmes  
STATUS: Voting  
TERM LENGTH: BOS Pleasure  
APPOINTED BY: BOS  
EXPIRES: 12/31/2012

**American Legion Post 84 Auxiliary  
Non-Voting**

Rose M. Agles  
STATUS: Non-Voting  
TERM LENGTH: 1-year  
APPOINTED BY: BOS  
EXPIRES: 8/31/2012

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# APPLICATION FOR MEMBERSHIP ON MEMORIAL HALL GOVERNING BOARD

PLEASE PRINT OR TYPE

APPLICATION FOR MEMBERSHIP ON: Auburn Veterans Hall Board  
(NAME OF VETERAN HALL BOARD)

PRIMARY APPLICANT NAME: H. L. "Hap" Arnold  
(PLEASE PRINT)

ALTERNATE APPLICANT NAME: Rick Jones  
(PLEASE PRINT)

IN WHICH SUPERVISORIAL DISTRICT WILL YOU BE SERVING? FRA Bn 296

ORGANIZATION YOU ARE REPRESENTING: Fleet Reserve Association

ORGANIZATION AND COMMUNITY EXPERIENCE: (PRIMARY APPLICANT): \_\_\_\_\_

ALTERNATE APPLICANT): \_\_\_\_\_

TERM OF APPOINTMENT: \_\_\_\_\_

APPOINTMENT RECOMMENDED BY: Bill Burgess TITLE: Sec - Bn 296  
SIGNATURE COMMANDER / PRESIDENT

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

APPLICATION WILL BE RETAINED FOR ONE YEAR

PRIMARY APPLICANT) SIGNATURE: H. L. "Hap" Arnold DATE: \_\_\_\_\_



# APPLICATION FOR MEMBERSHIP ON MEMORIAL HALL GOVERNING BOARD

PLEASE PRINT OR TYPE

APPLICATION FOR MEMBERSHIP ON: Auburn Vet Hall  
(NAME OF VETERAN HALL BOARD)

PRIMARY APPLICANT NAME: TERRY D. CROWSON  
(PLEASE PRINT)

ALTERNATE APPLICANT NAME: \_\_\_\_\_  
(PLEASE PRINT)

IN WHICH SUPERVISORIAL DISTRICT WILL YOU BE SERVING? \_\_\_\_\_

ORGANIZATION YOU ARE REPRESENTING: \_\_\_\_\_

ORGANIZATION AND COMMUNITY EXPERIENCE: (PRIMARY APPLICANT): Marine Corps League

(ALTERNATE APPLICANT): \_\_\_\_\_

TERM OF APPOINTMENT: \_\_\_\_\_

APPOINTMENT RECOMMENDED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
SIGNATURE COMMANDER / PRESIDENT

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

**APPLICATION WILL BE RETAINED FOR ONE YEAR**

(PRIMARY APPLICANT) SIGNATURE: [Signature] DATE: 22 Dec 11