

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Teri Sayad-Ivaldi, Senior Administrative Aide

DATE: July 10, 2012

SUBJECT: COMMITTEES AND COMMISSIONS – Fish and Game Commission – Approve the appointment of Gregg McKenzie to Seat #3 (representing District 3), as requested by Supervisor Holmes.

ACTION REQUESTED

Fish and Game Commission – Approve the appointment of Gregg McKenzie to Seat #3 (representing District 3), as requested by Supervisor Holmes.

BACKGROUND

The purpose of the Fish and Game Commission is to advise the County Board of Supervisors in all issues affecting fish and wildlife in Placer County. The Commission coordinates efforts in habitat improvements, public awareness and natural resource education. The committee is composed of seven members serving four-year terms. The committee meets the fourth Wednesday of each month at 7:00 p.m., in the Planning Commission Hearing Room, 3091 County Center Drive, Auburn.

FISCAL IMPACT

None

FISH AND GAME COMMISSION

COMMITTEE INFORMATION

PURPOSE: Advisory to the County Board of Supervisors in all issues affecting fish and wildlife in Placer County. The Commission coordinates efforts in habitat improvements, public awareness and natural resource education.

CONFLICT OF INTEREST: Yes

COMPOSITION: Shall consist of seven (7) members. One (1) member each from Supervisorial Districts 1- 4, and three (3) members from Supervisorial District No. 5: One (1) from Foresthill, one (1) from Colfax-Weimar, and one (1) from Lake Tahoe Area. The members shall be appointed by the Board of Supervisors and shall serve a term of four (4) years.

MEETINGS: Fourth Wednesday of the month, at Planning Commission Hearing Room, 7:00 p.m., 3091 County Center Drive, Auburn.

COMPENSATION: \$30.00 per diem (Ord. 2890-B).

COUNTY CONTACT PERSON

Ed King, Ag Dept
(530) 889-7372
11477 E Ave
Auburn, CA 95603-2799

CONTACT PERSON

Paul Meyers, Secretary
5038 Castle Combs Ct.
Granite Bay, CA 95746-

CURRENT MEMBERS

SEAT # 1
Don Gould
REPRESENTS: Dist 1
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2016

SEAT # 2
Mark Fowler
REPRESENTS: Dist 2
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2015

SEAT # 3
Vacant Seat
REPRESENTS: Dist 3
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2012

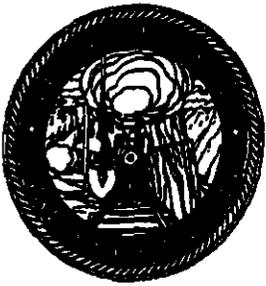
SEAT # 4
Gary Flanagan
REPRESENTS: Dist 4
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2014

SEAT # 5
Mr. Mickey Daniels
REPRESENTS: Tahoe Area
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2013

SEAT # 6
Kari Freidig
REPRESENTS: Colfax Area
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2016

SEAT # 7
Ron Salter
REPRESENTS: Foresthill Area
TERM LENGTH: 4-years
APPOINTED BY: BOS
EXPIRES: 6/30/2014

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PLACER COUNTY
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION



APPLICATION FOR MEMBERSHIP ON: Placer County Fish and Game Commission
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Board Member, District 3

NAME: Gregg McKenzie

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 3, Supervisor Jim Holmes

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Weekdays TIMES Evenings

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): See Attached Resume - Currently
serve as Vice President of Restoration Resources, a Sunset Industrial Area based native habitat
restoration contractor.

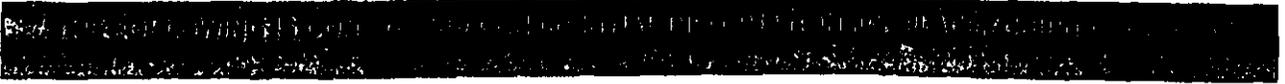
ORGANIZATION/COMMUNITY EXPERIENCE: City of Rocklin Planning Commission (2009 - Present); Rocklin Area
Chamber of Commerce Board (2011 - Present); Placer Land Trust Board Member (2009 - Present)

EDUCATIONAL EXPERIENCE: B.A. Geography and Planning, 1993 - CSU, Chico

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 5/30/12 SIGNATURE [Handwritten Signature]



RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____ BUSINESS: _____

FAX: _____ E-MAIL: _____

Gregg A. McKenzie

PROFESSIONAL EXPERIENCE:

Restoration Resources Vice President

2009 – Present

Responsible for successfully leading business operations for the company's design/build/permitting services for wetlands, endangered species, and habitat mitigation projects in California. Report directly to the CEO with operational responsibilities including state and federal regulatory permitting/reporting and compliance, marketing, mitigation land acquisition and disposition, contract negotiations, strategic business direction, and company finances. Directly and indirectly lead a team of 30 managerial, trade, and scientific staff.

The McKenzie Company, LLC Principal

2009 – Present

Provide regulatory permitting support to home building and real estate development interests for public and private clients. Represent an investor group with approximately 22,000 acres in California, including a 2,400 acre wetland and endangered species mitigation bank. Provided land feasibility and site selection analysis for the planned development of a regional sports tourism facility for Cal Ripken, Jr., Ripken Professional Baseball, and their client Placer Valley Tourism. Also provide consulting services to one of the largest public homebuilding corporations in the U.S. (Pulte Homes) involving land entitlement and regulatory affairs for California homebuilding and development operations.

Pulte Homes, Inc.

2006 – 2008

Director, Government & Regulatory Affairs – Western United States

Responsible for the development and strategic implementation of state and federal legislative, political, and regulatory objectives in the Western U.S. Lead coalitions, industry associations, and lobbyists to influence broad legislative and electoral agendas. Individually lobbied key legislation, regulation, and public policy that would significantly affect Pulte's operations including environmental compliance, insurance, employee benefits, mortgage, taxes, and transportation issues. Provided direction to and implemented corporate charitable giving, public and community relations, and media communication and outreach. Assisted in the administration of Pulte's Political Action Committee and served as an advisor to business operations regarding project entitlement, development, and state and federal regulatory permitting and compliance.

Pulte Homes, Inc. – Del Webb Corp.

1999 – 2006

Vice President, Land Acquisition and Entitlements

Responsible for strategic direction relating to project acquisition, land use entitlements and regulatory permitting and compliance, legal services, homeowner association operations, media and public relations, and state and federal government affairs for Pulte Homes and Del Webb communities in Northern California and Northern Nevada. Selected to Pulte's Leadership Development Program and served on Pulte's National Land Council. Project acquisition, permitting, and environmental compliance responsibilities included local, state and federal regulatory entitlements, Clean Water Act Section 404/401 and state and federal Endangered Species Acts, General Construction Storm Water discharges, and general project and contractor training and compliance for the development and construction of approximately 20,000 residential units and 10,000 acres of land within California and Nevada, including Sun City Roseville, Sun City Lincoln Hills, and other large master planned residential communities and commercial projects.

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**California Governor's Office of Planning and Research
Principal Planner and Staff Assistant to the Governor**

1997 – 1998

Provided strategic advice and direction to the Governor and staff regarding local and regional governments, and land use and environmental legislation. Responsible for providing technical assistance to cities, counties, state agencies, and the general public concerning the California Environmental Quality Act and State Planning and Zoning Laws. Served as intergovernmental liaison to multiple State agencies and their respective boards and commissions including the Department of Water Resources, Mining and Geology Board, and the Resources Agency. Assisted in the development and adoption of the CEQA Guidelines and authored/co-authored the State General Plan Guidelines and Specific Plan Guidelines. Acted as intermediary between public agencies, homebuilders, media, interested parties, and the Governor on issues relating to land use and the environment.

Other Professional Experience:

Siskiyou County, Assistant County Planner

1995 – 1996

City of Chico, Planning Aide & Graduate School Internship

1994 – 1995

EDUCATION:

- California State University, Chico: Graduate Studies, Rural and Small Town Development
1994 – 1995
- California State University, Chico: Bachelors Degree, Geography and Planning
May 1993

PROFESSIONAL/VOLUNTEER MEMBERSHIPS:

- **City of Rocklin Planning Commission**
 - Planning Commissioner and Chairman (2009 – Present)
- **Sacramento Metro Chamber of Commerce**
 - Board of Directors (2005 – 2010)
 - Program Chair, Cap to Cap (2010)
- **Placer Land Trust**
 - Board of Directors and Treasurer (2009 – Present)
- **Rocklin Chamber of Commerce**
 - Board of Directors Member (2011 – Present)

AWARDS & RECOGNITION:

- **Sacramento Business Journal, May 2010**
 - Recognized as one of the region's top 40 Under 40 Business Leaders

