

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

**TO:** Honorable Board of Supervisors

**FROM:** Teri Ivaldi, Senior Administrative Aide

**DATE:** October 09, 2012

**SUBJECT:** COMMITTEES AND COMMISSIONS – Wastewater Advisory Committee -  
Approve the appointment of Ramzi Mahmood to Seat #2, representing  
Academia.

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**ACTION REQUESTED**

Approve the appointment of Ramzi Mahmood to Seat #2, representing Academia.

**BACKGROUND**

The purpose of the Wastewater Advisory Committee is to make recommendations to the Environmental Health Director regarding ordinance adoption/revisions, review methods, techniques and materials for on-site sewage treatment and disposal, and policy issues. The committee is composed of (13) thirteen members, each serving two-year terms, with one representing each of the following: Placer County Architects, Geologists, Engineers, and Surveyors (P.A.G.E.S); Academia; Placer County Association of Realtors; Placer County Facility Services; Septage Pumper; Septic Tank Manufacturers' Association; Building Industry; On-Site Sewage Disposal Consultant; Contractors/Installers' Association; Public-at-Large; Environmental Consultant; Planning Commissioner or Member of the Board of Supervisors; and Manufacturers' Association (to be appointed by the Board of Supervisors). The committee shall meet at the call of the Chairperson.

**FISCAL IMPACT**

None

# WASTEWATER ADVISORY COMMITTEE

## PUBLIC COMMITTEE

**PURPOSE:** To make recommendations to the Environmental Health Director regarding ordinance adoption/revisions, review methods, techniques and materials for on-site sewage treatment and disposal, and policy issues. (Res. 92-211) Res. 93-173 adding two (2) at-large members, Res. 2000-239, changing the composition of membership. Res. 2004-273 renaming the Sewage Disposal Advisory Committee to Wastewater Advisory Committee.

**CONFLICT OF INTEREST:** No

**COMPOSITION:** Composed of thirteen (13) members, one each representing the following: Placer County Architects, Geologists, Engineers, and Surveyors (P.A.G.E.S.); Academia; Placer County Association of Realtors; Placer County Facility Services; Septage Pumper; Septic Tank Manufacturers' Association; Building Industry; On-Site Sewage Disposal Consultant; Contractors/Installers' Association; Public-at-Large; Environmental Consultant; Planning Commissioner or Member of the Board of Supervisors; Manufacturers' Association (to be appointed by the Board of Supervisors). The term is for two years commencing on October 1, 2000. Per Res. 2004-273 members in Seats 1, 2, 3, 4, 8, and 13 shall terminate on 10/01/2005 and 2-year terms; members in Seats 5, 6, 7, 9, 10, 11, and 12 shall terminate on 10/01/06 and 2-year terms.

**MEETINGS:** The committee shall meet at the call of the chairperson.

**COMPENSATION:** Members shall receive no compensation for their services.

### COUNTY CONTACT PERSON

Ken Stuart, Interim Director Environmental Health  
(530) 745-2300  
3091 County Center Drive Suite 180  
Auburn, CA 95603-

### CONTACT PERSON

Marci Branaugh  
(530) 745-2343  
3091 County Center Drive  
Auburn, CA 95603-

### CURRENT MEMBERS

#### SEAT # 1

Joe Olsen  
REPRESENTS: P.A.G.E.S.  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2013

#### SEAT # 2

Vacant Seat  
REPRESENTS: Academia  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2013

#### SEAT # 3

Rick Bluhm  
REPRESENTS: PC Assoc of Realtors  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2013

#### SEAT # 4

Kevin Bell  
REPRESENTS: Facility Services  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2013

#### SEAT # 5

Mark Navo  
REPRESENTS: Septage Pumper  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2012

#### SEAT # 6

Guy Ostenson  
REPRESENTS: Septic Tank Mfg  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2012

#### SEAT # 7

Vacant Seat  
REPRESENTS: Building Industry  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2012

#### SEAT # 8

David Honeycutt  
REPRESENTS: On Site Sewage Disp Consult  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2011

#### SEAT # 9

Mike Broyer  
REPRESENTS: Contract/Install Assoc  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2012

#### SEAT # 10

Marc Lindbloom  
REPRESENTS: Public At Large  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2012

#### SEAT # 11

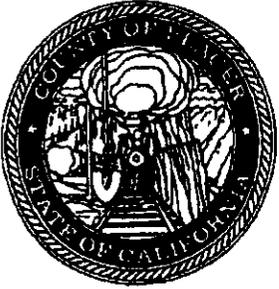
Chris White  
REPRESENTS: Env Consult  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2012

#### SEAT # 12

Kenneth Denio  
REPRESENTS: Planning Commission  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2012

#### SEAT # 13

Dave Buck  
REPRESENTS: Public At Large  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 10/1/2013



PLACER COUNTY  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Wastewater Advisory Committee  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: Committee Member

NAME: RAMZI J. MAHMOOD

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: I Live in Granite Bay

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: \_\_\_\_\_ TIMES \_\_\_\_\_

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): 1994 - Present, CSUS,  
Professor and Director - office of Water Programs, Civil Engineering -  
California State University

ORGANIZATION/COMMUNITY EXPERIENCE: Dept. of Civil Eng. Chair 2003-2012.  
Director of office of Water Programs 1997 - Present  
Faculty 1994 - Present

EDUCATIONAL EXPERIENCE: Ph.D. Env. Engineering, MS Env. Eng., MS  
Applied Math. BS Civil Eng.

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95803

DATE: 9/17/2012 SIGNATURE [Signature]

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS:

MAILING ADDRESS

PHONE NUMBERS: HOME:

BUSINESS:

FAX:

