

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Mike Boyle, Assistant County Executive Officer

DATE: January 23, 2007

SUBJECT: Appointments to the Resource Conservation District



**ACTION REQUESTED**

Approve the appointments of two individuals to the current vacancies on the Resource Conservation District.

Mr. Scott Harvey  
Mr. Donald J. Nelson

**BACKGROUND**

Recently, two vacancies on the Resource Conservation District occurred with the voluntary resignation of two members. Notice of the vacancies was posted and advertised. Seven exceptionally well-qualified applications were received. Of the seven received, in conjunction with the County Executive Office, the RCD identified the top candidates as: Mr. Scott Harvey; Mr. Donald J. Nelson; Mr. Steve Garcia; and, Mr. Dave Funk.

The attached letter from the RCD memorializes the request to your Board.

**FISCAL IMPACT**

There is no fiscal impact from your Board's action in making these appointments.

c: Rich Gresham, Resource Conservation District



**Placer County Resource Conservation District**

251 Auburn Ravine Rd., Suite 107 - Auburn, CA 95603-3719 - Phone (530) 885-3046, Ext. 6 - Fax (530) 829-8604

January 12, 2007

Mike Boyle  
Assistant County Executive Officer  
Board of Supervisors  
175 Fulweiler Avenue  
Auburn, CA 95603

RE: Request Appointment to fill District Board Vacancies

Dear Mike:

RCD Board of Directors, along with your assistance, has reviewed seven applications of very well qualified individuals. After review, four individuals, who are listed below in no particular order, have been identified as top qualifying candidates:

Scott Harvey, Steve Garcia, Don Nelson and Dave Funk.

Therefore, the RCD Board requests that the Board of Supervisors select two candidates among these four to fill our current vacancies. Your immediate attention to this matter will be appreciated.

Cordially,

A handwritten signature in cursive script, appearing to read "Richard Gresham".

Richard Gresham,  
Manager



# PLACER COUNTY BOARD OF SUPERVISORS

## APPLICATION FOR MEMBERSHIP ON PLACER COUNTY RESOURCE CONSERVATION DISTRICT

NAME:

*Scott Harvey*

RESIDENCE ADDRESS:

MAILING ADDRESS:

PHONE NUMBERS: HOME:

BUSINESS:

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):

*See attached resume (double  
sided)*

CURRENT EMPLOYMENT:

*Advego, CA Integrated Waste Mng. Bnd.*

ORGANIZATION/COMMUNITY EXPERIENCE:

*See attached resume*

I attest that I am a resident of Placer County, a registered voter, and either own real property in Placer County or alternatively have served for two years or more as an associate director providing advisory or other assistance to the Board of Directors, or be a designated agent of a resident landowner within Placer County. I do not have any conflict of interest in serving in this capacity including, but not limited to, business and/or family, relationships, and I understand that I will have to file a Statement of Economic Interest disclosure as required by law.

DATE

*11/24/06*

SIGNATURE

*Scott Harvey*

## SCOTT HARVEY

### EDUCATION

MA, 1969, Occidental College, Urban Studies  
CORO Foundation, Internship in Public Affairs, 1967  
BA, 1966, University of Redlands, Political Science

### PROFESSIONAL EXPERIENCE

#### **Advisor, California Integrated Waste Management Board, 2004-present**

Appointed by Governor Arnold Schwarzenegger as Advisor to the Chair, CIWMB, to conduct research and evaluate policy options for the CIWMB, involving policy, program and legislative changes that further the State's recycling mandate. Represent the Chair on various State Inter-Agency Task Forces where policy discussions and decisions are made. Communicate requests for information from the CIWMB to staff.

#### **Owner, Scott Harvey & Associates, 1990-1994 & 1996-2004**

Responsible for the development, administration, and provision of consulting services for a governmental affairs/consulting company with offices in San Diego and Sacramento, including representing clients before federal, state and local legislative bodies; analyzing, reporting and writing legislation affecting those clients; and maintaining relations with federal, state and local elected and administrative officials.

#### **Council Member, City of San Diego, 1995**

Represented the Second Council District, which includes San Diego Bay, San Diego International Airport, certain beach communities and downtown.

#### **Principal, TCS Governmental Consulting, Inc., 1986-1990**

Responsible for the development, administration and implementation of a full-service governmental affairs/consulting operation, including representing clients before state and local administrative and legislative bodies.

**Director, Intergovernmental Relations, City of San Diego, 1980-1986**

Responsible for the City's legislative, administrative and grants programs in Sacramento, CA and Washington, D.C.; policy advisor to the Mayor and City Council; administered a department of eight professionals and a budget of approximately \$600,00.

**Instructor, National University, 1984**

Instructed a graduate course in financial management in the public sector, which included a component on public budgeting as an instrument for identifying and meeting community needs.

**Governmental Relations Specialist, 1974-1980**

Represented the City of Los Angeles in Sacramento, CA and the Building Industry Association in San Diego County. Developed an expertise in laws and regulations affecting local agencies and private entities, covering, revenue and taxation, including the ERAF shift, land use, planning, environmental quality, liquid and solid waste, public safety, transportation, an economic development.

**Legislative Representative, City of San Diego, 1970-1974**

Represented the City of San Diego in Sacramento, CA. Responsible for testifying, analyzing, reporting, and writing legislation affecting the City. Responsible for maintaining relations with state administrative and elected officials.

**SELECTED COMMUNITY ACTIVITIES**

Vice Chair, California Commission on Teacher Credentialing [Gubernatorial Appointee, 1992-2000]

Member, South Placer County Heritage Foundation

Board of Directors, San Diego County Taxpayers Association

Board of Directors, Mission Valley YMCA



# PLACER COUNTY BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
PLACER COUNTY RESOURCE  
CONSERVATION DISTRICT

RECEIVED

OCT 20 1988

BOARD OF THE  
BOARD OF SUPERVISORS

NAME: Donald J. Nelson

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): SEE RESUME

CURRENT EMPLOYMENT: RETIRED

ORGANIZATION/COMMUNITY EXPERIENCE: SEE RESUME

I attest that I am a resident of Placer County, a registered voter, and either own real property in Placer County or alternatively have served for two years or more as an associate director providing advisory or other assistance to the Board of Directors, or be a designated agent of a resident landowner within Placer County. I do not have any conflict of interest in serving in this capacity including, but not limited to, business and/or family, relationships, and I understand that I will have to file a Statement of Economic Interest disclosure as required by law.

DATE: 10-15-88 SIGNATURE: [Signature]



- Member, Ponderosa Fire Safe Council
- Member & Past Chairman, Placer County Emergency Medical Care Committee
- Alternate for Supervisor Bruce Kranz – Sierra Economic Development District
- State OES Region IV Local Emergency Planning Committee
- Member Sacramento Region Community Awareness and Emergency Response Committee

**Teaching  
Credentials**

- California Department of Education Standard Designated Subjects
- Community College Certificate
- California Specialized Training Institute
- U. S. Department of Justice
- U. S. Department of Defense
- U. S. Office of Domestic Preparedness