

FOR CASH TRANSFERS & RESERVE CANCELLATIONS PLEASE PROVIDE THE FOLLOWING
 Fund/Subfund - OCA - FCA - G/I - Sub G/I
 370380, 390000, 8254; \$10,875;
 370400, 390000, 8212; \$17,500

PLACER COUNTY

BUDGET REVISION

PAS DOCUMENT NO. _____

Auditor-Controller
 County Executive
 Board of Supervisors

Cash Transfer Required
 Reserve Cancellation Required
 Establish Reserve Required

POST DATE:

DOC TYPE	TOTAL LINES
07 BR	5
Total \$ Amount	
56,750.00	

ESTIMATED REVENUE ADJUSTMENT										APPROPRIATION ADJUSTMENT											
DEPT NO.	T/C	Rev	Fund	Sub Fund	OCA	FCA	OBJ 3	PROJ.	PROJ. DTL	AMOUNT	DEPT NO.	T/C	Rev	Fund	Sub Fund	OCA	FCA	OBJ 3	PROJ.	PROJ. DTL	AMOUNT
07	006		100		000710	00100	8254			10,875.00	07	014		100		000710	00100	4451			9,450.00
07	006		100		000710	00200	8212			17,500.00	07	014		100		000710	00200	4451			17,500.00
											07	014		100		000710	00100	2523			1,425.00
TOTAL										28,375.00	TOTAL										28,375.00

REASON FOR REVISION: For purchase of upgraded security system, including tapes, with reimbursement from Automation Trust Fund and for purchase of digital reader-printer, with reimbursement from Vital Health Statistics Trust Fund

Prepared by Vicki Kunimitsu Ext 5694
 Department Head Jim McCauley
 Board of Supervisors _____

Date: 3/21/07
 Page: 1

Budget Revision # _____ FOR INDIVIDUAL DEPT USE

93

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Bruce Kranz, Supervisor District 5

DATE: April 3, 2007

SUBJECT: COMMITTEES AND COMMISSIONS – Gold Run Cemetery District –
Approve the appointments of Daniel Ellison to Seat 4 and Richard
Christopher "Chris" Snyder to Seat 6 as requested by Supervisor Kranz.

ACTION REQUESTED

Approve the appointments of Daniel Ellison to Seat 4 and Richard Christopher "Chris" Snyder to Seat 6 as requested by Supervisor Kranz.

BACKGROUND

The purpose of the Gold Run Cemetery Committee is to coordinate groups of volunteers to provide cemetery maintenance, provide advice to Placer County staff on contracts for cemetery services, to supervise burial arrangements and notification, and maintain necessary record keeping functions. The committee is responsible for providing necessary documentation to comply with state law to the Placer County Facilities. In addition, the committee shall provide information and direction of all activities at the Gold Run Cemetery. The committee consists of seven members at-large serving two year terms. Each member shall either have a family member buried in the Gold Run Cemetery or be a property owner, business owner, or resident within the Gold Run area. The committee meets as needed.

FISCAL IMPACT

None

RECEIVED

MAY 11 2006

CLERK OF THE BOARD OF SUPERVISORS



PLACER COUNTY BOARD OF SUPERVISORS

R

MAY 11 2006

APPLICATION FOR MEMBERSHIP ON ADVISORY BOARD OR COMMISSION

BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON: Gold Run Cemetery Committee
(NAME OF BOARD, COMMISSION, or COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: member

NAME: Richard Christopher Snyder

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____ BUSINESS: _____

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: _____

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Evenings TIMES: _____

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Truck Driver

Dave Mixer RS miles Co Colfax 2001 - 2006

Garbage man 1983 - 2000 - handy man ect.

ORGANIZATION/COMMUNITY EXPERIENCE: _____

EDUCATIONAL EXPERIENCE: HS Grad Half Moon Bay High

APPLICATIONS WILL BE RETAINED FOR 2 YEARS

DATE: 5/6/06 SIGNATURE: Richard Snyder "Chris"

MAY 12 2006

cc. BOS
FACILITY SVCS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603



RECEIVED

MAY 18 2006

CLERK OF THE BOARD OF SUPERVISORS

PLACER COUNTY BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON ADVISORY BOARD OR COMMISSION

APPLICATION FOR MEMBERSHIP ON: Gold Bow Cemetery Committee
(NAME OF BOARD, COMMISSION or COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: Member

NAME: DANIEL M. ELLISON

RESIDENCE ADDRESS: _____

MAILING ADDRESS: _____

PHONE NUMBERS: HOME: _____ BUSINESS: _____

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 5TH

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: MON-FRI TIMES: AFTER 4pm

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):

MECHANIC AT RJ MILES CO. 8-YEARS

ORGANIZATION/COMMUNITY EXPERIENCE:

RECEIVED MY EAGLE SCOUT Award in 1997 from Troop 257 in Alta.

EDUCATIONAL EXPERIENCE:

12 grade Colfax High school
2 YEAR Automotive classes at
SIERRA college

APPLICATIONS WILL BE RETAINED FOR 2 YEARS.

DATE 5-8-06 SIGNATURE Daniel Ellison

MAY 18 2006
cc BOS
FAMILY SUBS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

