



COUNTY OF PLACER
Community Development Resource Agency

**ENGINEERING
&
SURVEYING**

John Marin, Agency Director

Wes Zicker
Director of Engineering & Surveying

MEMORANDUM

TO: Honorable Board of Supervisors
FROM: Wes Zicker, Director
Department of Engineering and Surveying, Community Development Resource Agency
DATE: April 15, 2008
SUBJECT: MARTIS CAMP (aka SILLER RANCH) UNIT No. 5, TRACT #981

ACTION REQUESTED:

Approve recording of the Final Map for Martis Camp Unit No. 5 located in Martis Valley:

1. Approve recording and authorize the Chairman to sign the Final Map.
2. Authorize the Chairman to sign the Subdivision Improvement Agreement.
3. Instruct the Clerk of the Board to do the following:
 - a. Prepare the Final Map for recording.
 - b. Prepare the Subdivision Improvement Agreement for recording.

BACKGROUND:

Martis Camp, originally called Siller Ranch, was approved to create 726 residential units. The developer has opted to limit development to 653 residential lots. This third phase will create 11 single-family residential lots with an average size of 0.4 acres, 1 Open Space Lot and one lot for construction of a parking lot as shown on the attached Exhibit "A." This subdivision is located at the end of Schaffer Mill Road off Highway 267 in Martis Valley.

The improvements proposed to be constructed with this subdivision consist of subdivision streets, drainage, survey monumentation and miscellaneous items. Security sufficient to cover labor / materials and faithful performance has been posted with the County.

Streets within this project are private, with maintenance provided by the property owner's association.

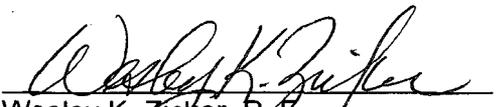
ENVIRONMENTAL CLEARANCE

A Final EIR for Siller Ranch has been found adequate to satisfy the requirements of CEQA for this project. The Final EIR was certified by the Planning Commission on June 24, 2004. Mitigation measures have been addressed by the Conditions of Approval for this subdivision.

FISCAL IMPACT

None

Respectfully submitted,


Wesley K. Zicker, P.E.
Director Engineering and Survey Department

Attached to this report for the Board's information/consideration are:

Attachment: Exhibit A – Map of Subdivision

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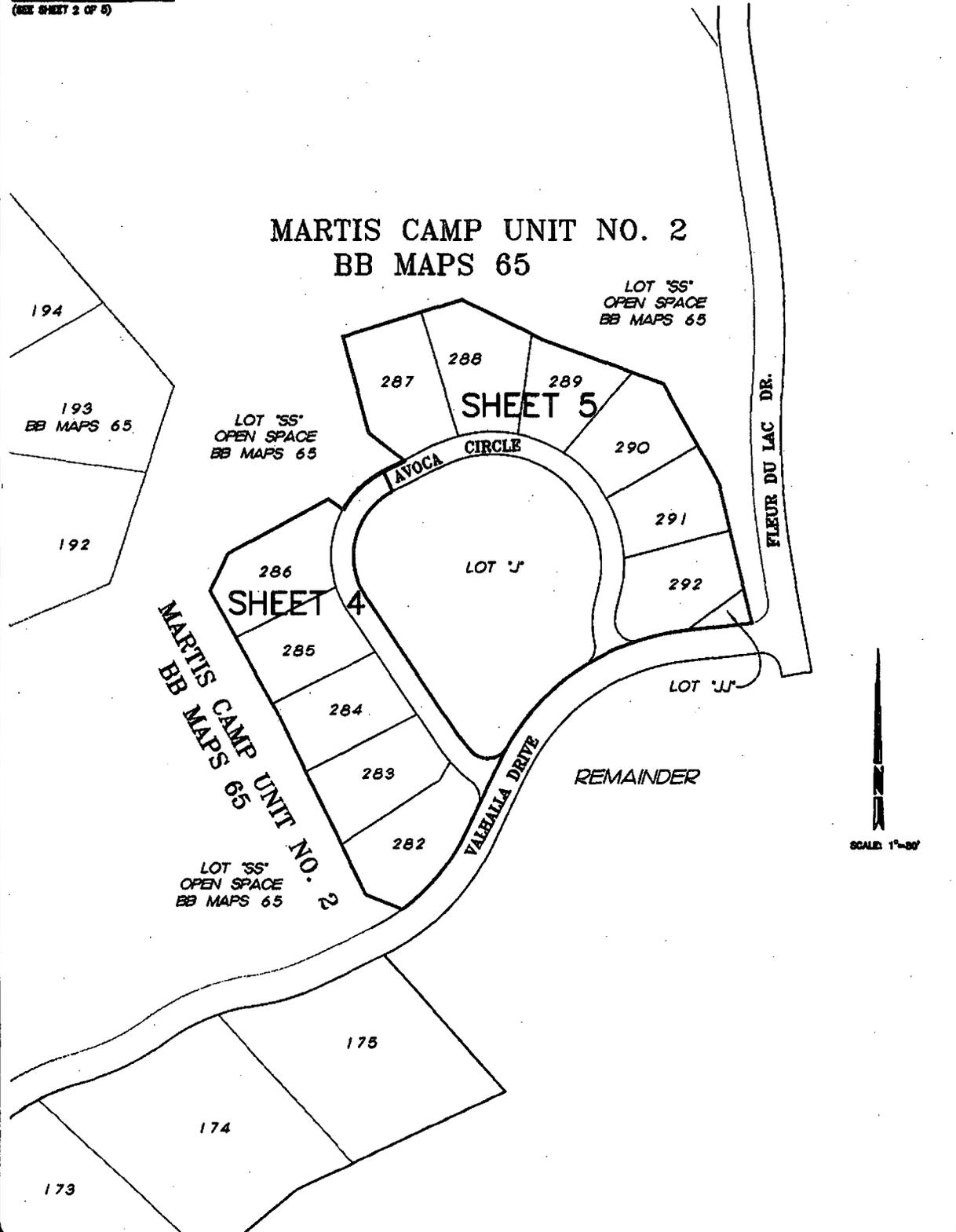
EXHIBIT "A"

PLAT OF TRACT NO. **MARTIS CAMP UNIT NO. 5**

PLANNED DEVELOPMENT
A PORTION OF SECTION 35 T. 17 N., R. 16 E. M.D.B. & M.
ALSO BEING LOT "J-1", BB MAPS 65
COUNTY OF PLACER CALIFORNIA
MARCH, 2008 SCALE: 1" = 80'

G W CONSULTING ENGINEERS
SHEET 3 OF 5

BASIS OF BEARINGS
(SEE SHEET 2 OF 5)



BOOK _____ OF MAPS, PAGE _____

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