

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Mike Boyle, Assistant County Executive Officer

DATE: August 26, 2008

SUBJECT: COMMITTEES AND COMMISSIONS – Civil Service Commission -  
Approve the appointment of Rex Clark to Seat 1 as requested by  
Supervisor Rockholm.

---

**ACTION REQUESTED**

Approve the appointment of Rex Clark to Seat 1 as requested by Supervisor Rockholm.

**BACKGROUND**

The voters created the Placer County Civil Service Commission in 1961. The commission consists of five members appointed by the Board of Supervisors for four-year terms, tasked with the handling of personnel matters. A majority vote of the entire Board of Supervisors is required to appoint a member to the commission. By previous practice, individual Board members provide nominations for approval by the full Board.

**FISCAL IMPACT**

Funding associated with the functioning of the Civil Service Commission such as per diem, operating expenses are budgeted within Personnel Department, and no additional funding is necessary.



PLACER COUNTY  
BOARD OF SUPERVISORS

RECEIVED

JUL 24 2008

CLERK OF THE  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Civil Service Commission  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: Civil Service Commissioner

NAME: Rex C. Clark

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: First

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Anytime TIMES Anytime

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): See attached Resume'

ORGANIZATION/COMMUNITY EXPERIENCE: See attached Resume'

EDUCATIONAL EXPERIENCE: See attached Resume'

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: July 23, 2008

SIGNATURE

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

# Rex C. Clark

## EDUCATION

---

University of Florida  
Associate of Arts, Architecture/Building Construction  
Bachelor of Arts, Political Science  
Gainesville, Florida

## PROFESSIONAL EXPERIENCE

---

1992-Present      Retired

1983-1992      Basil Clark, Inc., Realtors      Watsonville, California  
Corporate President  
General Real Estate Brokerage and Appraisals

1962-1983      Basil Clark, Inc., Realtors  
Corporate Vice President  
Managed real estate sales and private loan brokerage. Administered all Phases of loan processing including appraisals. Supervised sales and Clerical staff.

1958-1961      Lockheed Missiles and Space Company      Sunnyvale, California  
Assistant to Vice President  
Reported status of missile production to U.S. Navy

## GOVERNMENTAL EXPERIENCE

---

### Local Government

1967-1979/1981-1989      City Council Member      Watsonville, California  
1971-1973/1975-1977      Vice Mayor  
1961-1967      Planning Commissioner  
1964-1967      Chair, Planning Commission  
1979-1981      Chair, Library Board  
1988-1989      Member, Santa Cruz County Transportation Commission  
1994-1995      Planning Commissioner      Cathedral City, California  
1998-2008      Planning Commissioner      Roseville, California  
2007-2008      Chair, Planning Commission  
1999-2002      Chair, Campaign Finance Reform Committee  
2001-2006      Chair, Design Review Committee  
2003-2004      Member, Community Standards/Visioning Committee  
2007-2008      Member, Community Design Visioning Committee

### Regional Government

1969-1979      Director and Past President, Association of Monterey Bay Area Governments

### State Government

1978-1979	<i>Advisory Committee Member, Governor's Office of Planning and Research</i>	
1978-1979	<i>President, League of California Cities</i>	Sacramento, California
1974-1979	<i>Board Member, League of California Cities</i>	
Various Years	<i>Chair, Budget and Finance Committee, LCC</i>	
	<i>Chair, Building Committee for League Headquarters Office, LCC</i>	
	<i>Chair, Revenue and Taxation Committee, LCC</i>	
	<i>Chair, Special Task Force on Tax Reform, LCC</i>	
	<i>Chair, General Resolutions Committee, LCC</i>	
1973	<i>President, Monterey Bay Division, LCC</i>	
Various Years	<i>Campaign Chair, Assemblyman Frank Murphy, Jr.</i>	
	<i>Santa Cruz County Co-Chair, Pete Wilson for Governor</i>	
	<i>Santa Cruz County Co-Chair, Tom Bradley for Governor</i>	
	<b>National Government</b>	
1980	<i>Member, Fiscal Administration and Intergovernmental Relations Committee, National League of Cities</i>	Washington, D.C.
Various Years	<i>Special Task Force on Tax Reform, NLC</i>	
	<i>Congressional Campaign Committee, Burt Talcott, MC</i>	
	<i>Watsonville Chair, Bush-Quale</i>	

## **COMMUNITY ORGANIZATIONS**

---

*Past President, Sun City Roseville Community Association*  
*Former Director, Roseville Urban Forest Foundation*  
*Former Director and Past President, Community Action Board of Santa Cruz County*  
*Former Director, Cultural Council of Santa Cruz County*  
*Former Director and Past President, Watsonville Community Hospital*  
*Former Chair, Prime Health Systems Board, Watsonville Community Hospital*  
*Past President, Watsonville Association of Realtors*  
*Former Director, California Association of Realtors*  
*Former Director, Watsonville Chamber of Commerce*  
*Past Master, Pajaro Lodge #110, F&AM*  
*Charter Member and Former Director, Watsonville High School Foundation*  
*University of Florida Alumni Association*  
*Chi Phi Fraternity*

## **MILITARY EXPERIENCE**

---

<i>U.S. Navy</i>	Pearl Harbor, Hawaii
<i>PN3, USS Stark County, LST 1134</i>	

## **HONORS AND AWARDS**

---

*Council Member Emeritus, City of Watsonville*  
*Honorary Life Member, League of California Cities*  
*Wellington Cup Recipient, California Association of Realtors*  
*"Man of the Year", Watsonville Chamber of Commerce*  
*"Realtor of the Year", Watsonville Association of Realtors*

**CIVIL SERVICE COMMISSION**

**COMMITTEE INFORMATION**

**PURPOSE:** Establish an equitable and uniform procedure for dealing with personnel matters, and to place County employment on a merit basis for the purpose of obtaining the highest efficiency and assuring that the best qualified persons available shall be brought into the service of the County.

**CONFLICT OF INTEREST:** Yes

**COMPOSITION:** Established by the voters in 1961. Five (5) members shall be selected from among qualified electors of the County. No member of the commission shall be an employee of the classified or unclassified service, an officer of any local, state or national committee of a political party, or an officer of a committee in any partisan political club or organization, or shall hold or be a candidate for any elective office. A majority vote of the entire Board of Supervisors shall be required to elect a member of the commission. (Chapter 3, Sec. 3.08.020). Term of office is 4 years. Enabling Ord. 501-B.

**MEETINGS:** 2nd Monday of each month. Closed session starts at 5:00 p.m.; the regular meeting starts at 5:30 p.m. in the Board of Supervisors' Hearing Room at 175 Fulweiler Avenue, Auburn, CA 95603.

**COMPENSATION:** \$100.00 per diem (Ord. 4153-B); with a maximum limit for 24 meetings per County fiscal year. Travel and other official expenditures necessitated by their official duties shall be approved by the PERS Director.

**COUNTY CONTACT PERSON**  
Nancy Nittler, Personnel Director  
(530) 889-4060  
145 Fulweiler Ave Suite 200  
Auburn, CA 95603-

**CONTACT PERSON**  
Diana Rolv  
(530) 889-4067  
145 Fulweiler Ave Suite 200  
Auburn, CA 95603-

**CURRENT MEMBERS**

**SEAT # 1**  
Sylvia Besana  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 5/19/2012

**SEAT # 2**  
Larry P. Webber  
Chair  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 8/24/2009

**SEAT # 3**  
Donald J. Nelson  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 8/14/2011

**SEAT # 4**  
Ronald LeDoux  
Vice Chair  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 8/12/2011

**SEAT # 5**  
John Costa  
TERM LENGTH: 4-years  
APPOINTED BY: BOS  
EXPIRES: 10/15/2008

