

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Kirk Uhler, Supervisor, District 4

DATE: January 27, 2009

SUBJECT: COMMITTEES AND COMMISSIONS – Municipal Advisory Council – Granite Bay – Approve the appointments of Eric Teed-Bose to Seat 1, Gloria Freeman to Seat 2, David Gravlin to Seat 3, Tom Habashi to Seat 5 and Eric Sanchez to Seat 6 effective February 1, 2009 as requested by Supervisor Uhler.

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**ACTION REQUESTED**

Approve the appointments of Eric Teed-Bose to Seat 1, Gloria Freeman to Seat 2, David Gravlin to Seat 3, Tom Habashi to Seat 5 and Eric Sanchez to Seat 6 effective February 1, 2009 as requested by Supervisor Uhler.

**BACKGROUND**

The purpose of the Municipal Advisory Council is to advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The committee is composed of seven members at-large, who serve two-year terms. The committee meets the first Wednesday of each month at 7:00 p.m. at the Eureka Union School District Office, 5455 Eureka Road, Roseville.

**FISCAL IMPACT**

None



PLACER COUNTY  
BOARD OF SUPERVISORS

RECEIVED  
DEC 05 2008  
CLERK OF THE  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION



APPLICATION FOR MEMBERSHIP ON: GRANITE BAY MUNICIPAL ADVISORY COUNCIL  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: COUNCIL MEMBER

NAME: ERIC J TEED-ROSE

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 4

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: FLEXIBLE TIMES: FLEXIBLE

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): DIRECTOR OF DEVELOPMENT,  
SUNCHASE HOLDINGS, A MAJOR LAND DEVELOPMENT (REAL ESTATE)  
GROUP IN ROSEVILLE AND SCOTTSDALE, AZ. (RESUME ATTACHED)

ORGANIZATION/COMMUNITY EXPERIENCE: EUSD - VARIOUS FUNDRAISING/SERVICE PROGRAMS;  
MAYSIDE CHURCH - VARIOUS COMMUNITY SERVICE ACTIVITIES.

EDUCATIONAL EXPERIENCE: BACHELOR OF SCIENCE - URBAN & REGIONAL  
PLANNING - CAL POLY POMONA

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95803

DATE: 12/4/2008

SIGNATURE: [Signature]

Fax 530 - 889 - 4009



PLACER COUNTY  
BOARD OF SUPERVISORS

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MAY 21 2007

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

CLERK OF THE  
BOARD OF SUPERVISORS

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON:

Granite Bay MAC  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: Granite Bay MAC member

NAME: Dr. Gloria Freeman

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 4

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Any TIMES: Any

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):  
President Staff USA Inc (see attached)

ORGANIZATION/COMMUNITY EXPERIENCE: Carmichael Park Board, Roseville Chamber Volunteer, Union Gospel Volunteer. (see attached)

EDUCATIONAL EXPERIENCE: Doctorate of Pharmacy, MBA, Real Estate License, Roseville

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 5/21/07

SIGNATURE:



PLACER COUNTY  
BOARD OF SUPERVISORS

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JAN 09 2008

CLERK OF THE  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: GRANITE BAY MAC  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: \_\_\_\_\_

NAME: DAVID GRAVLIN

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: GRANITE BAY

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: ANY TIMES: ANY

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): CATERPILLAR

TRACTOR CO., IBM, FOUNDED MY OWN BUSINESS

IN 1985 - SOLD TO A PUBLICLY HELD CORP. IN 1997.

ORGANIZATION/COMMUNITY EXPERIENCE: LAKESIDE LITTLE LEAGUE BOARD

EUREKA YOUTH SPEER CLUB AGE GROUP COORDINATOR

VARIOUS YOUTH SPORTS COACHING POSITIONS

EDUCATIONAL EXPERIENCE: BSME UNIVERSITY OF ILLINOIS

MBA STANFORD UNIVERSITY

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 96803

DATE: 1/5/09 SIGNATURE [Signature]



PLACER COUNTY  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

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JAN 09 2009

CLERK OF THE  
BOARD OF SUPERVISORS

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Granite Bay MAC

(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: \_\_\_\_\_

NAME: Tom Habashi

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 4

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Mon-Fri TIMES 6:30 - 10:30 PM

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): 28 years working for the California  
cities of Burbank (3.5 years), Palo Alto (14 years) and Roseville (10 years). Currently holding the position of Electric  
Utility Director in Roseville. Living in Granite Bay since 1998

ORGANIZATION/COMMUNITY EXPERIENCE: The California Municipal Utilities Commission (former Governor),  
American Public Power Association (delegate), Northern California Power Agency (alternate commissioner)

EDUCATIONAL EXPERIENCE: BS in electric engineering, Masters in business administration, registered engineer in the  
State of California since 1986

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: Jan 8, 2009

SIGNATURE

Tom Habashi c/o Vera Habashi



PLACER COUNTY  
BOARD OF SUPERVISORS

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NOV 19 2008

CLERK OF THE  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Granite Bay MAC  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: Board member

NAME: ERIC J Sanchez

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Kirk Uhler

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: any TIMES any

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Currently work for Oracle Corp in their Public Sector Software Sales Dept. State of Calif. Please Resume work history

ORGANIZATION/COMMUNITY EXPERIENCE: Long Range Planning Task Force "EUSD"

EDUCATIONAL EXPERIENCE: Please see Resume

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 11-18-08 SIGNATURE: Eric Sanchez

MUNICIPAL ADVISORY COUNCIL - GRANITE BAY

**PURPOSE:** The Municipal Advisory Council may advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The Council shall adopt rules, regulations and procedures as are reasonable and appropriate for its activity, as are specifically approved by the Board of Supervisors. The Council shall also comply with any rules, regulations, and procedures contained in the MAC Manual proscribed and approved by the Board of Supervisors. In absence of procedures to the contrary, the council shall be governed by Robert's Rules of Order. The Council shall keep all record of its actions in a form prescribed by the Placer County Auditor. (Res. 2005-27)

**CONFLICT OF INTEREST:** No

**COMPOSITION:** Seven (7) members at-large, appointed by the Board of Supervisors. Members shall, at the time of appointment and at all times during term of office, be residents within the MAC boundaries, or property owners or real property within the area, or business owners or managers operating a business within such area. Failure to maintain such status shall result in a vacancy in office. Current members shall serve staggered two calendar year terms until February 1, 2009, at which time all MAC member appointments shall be vacated. Successor members shall be nominated by the Board member representing supervisorial district four and be appointed by a majority of the Board of Supervisors. Members shall serve two-year terms, the first two year term commencing on or about February 1, 2009 and concluding on January 31, 2011, then running in two year cycles thereafter, but always ending on January 31st of the appropriate year. In the event of a supervisorial vacancy during a term of office caused by resignation of a supervisor or any other reason, upon the appointment or election of any new supervisor to fill the unexpired supervisorial term all MAC member appointments shall be vacated within thirty (30) days of the new supervisor assuming office. The new supervisor may nominate members to be considered for appointment for the unexpired term of membership. At any time, members may be removed by a majority vote of the Board of Supervisors. (Res. 2005-27)

**MEETINGS:** First Wednesday of each month at 7:00 p.m. at the Eureka Union School District Office, 5455 Eureka Road, Roseville.

**COMPENSATION:** All members serve without compensation.

**COUNTY CONTACT**  
Brian Jagger, Aide District 4  
(530) 889-4010  
175 Fulweiler Ave  
Auburn, CA 95603-

**COMMITTEE CONTACT**  
Robert Enos, Secretary  
(916) 787-0823  
P. O. Box 2451  
Granite Bay, CA 95746-

CURRENT MEMBERS

**SEAT # 1**  
Vacant Seat  
STATUS: Active  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2009

**SEAT # 2**  
Vacant Seat  
STATUS: Active  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2009

**SEAT # 3**  
Vacant Seat  
STATUS: Active  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2009

**SEAT # 4**  
Walter A. Pekarsky  
Chair  
STATUS: Active  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2011

**SEAT # 5**  
Vacant Seat  
STATUS: Active  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2009

**SEAT # 6**  
Vacant Seat  
STATUS: Active  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2009

**SEAT # 7**  
Virg Anderson  
STATUS: Active  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2011

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