

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Mike Boyle, Assistant County Executive Officer

DATE: March 10, 2009

SUBJECT: COMMITTEES AND COMMISSIONS – CSA 28, Zone 27 Advisory Committee (Ambulance and Emergency Medical Services) – Approve the appointments of Susan Prince to Seat 1, James Johnson to Seat 2 and the reappointments of Robert Dalrymple to Seat 4 and Robert Lombard to Seat 5.

ACTION REQUESTED

Approve the appointments of Susan Prince to Seat 1, James Johnson to Seat 2 and the reappointments of Robert Dalrymple to Seat 4 and Robert Lombard to Seat 5.

BACKGROUND

The purpose of the CSA 28, Zone 27 is to advise policy positions which recognize and include community input into the coordination, planning and delivery of ambulance and emergency medical services within CSA 28, Zone 27 in Placer County. The committee shall work in concert with Placer County Department of Health and Human Services, Emergency Medical Care Committee, Board of Supervisors, and Sierra-Sacramento Valley Emergency Medical Services Agency. The committee is composed of five member's representative of the demographic composition of Zone 27. All members shall serve a two year term. The committee meets quarterly at the Colfax City Hall.

FISCAL IMPACT

None



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED
JAN 29 2009

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

CLERK OF THE
BOARD OF SUPERVISORS



APPLICATION FOR MEMBERSHIP ON: CSA 28 ZONE 27
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: member, Alta Area

NAME: James F. Johnson

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: M-F TIMES: 1-8pm

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Firefighter / EMT - City of Alameda 31 years (1971-2004) / Ski instructor (Sugar Bowl) 2005-2009

ORGANIZATION/COMMUNITY EXPERIENCE: Board member of: Golden Drift Historical Society / North Fork American River Alliance / Dutch Flat Pool Committee

EDUCATIONAL EXPERIENCE: AA degree / Numerous fire science classes / EMT classes

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
178 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 1-10-09 SIGNATURE: [Signature]



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED

DEC 04 2008

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION CLERK OF THE BOARD OF SUPERVISORS

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: CSA 28 Zone 27
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: member, Dutch Flat area

NAME: Susan Prince

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Mon., Wed., Thurs., Fri. TIMES 1 - 5 p.m.

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): See resume.

ORGANIZATION/COMMUNITY EXPERIENCE: See resume.

EDUCATIONAL EXPERIENCE: See resume.

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
176 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 12/1/08

SIGNATURE

Susan D. Prince

PROFESSIONAL HISTORY

- **1/05 – Present** – Self-employed web designer, *SDP Online Services*. Design and maintain websites for selected clients; maintained Placer County website under contract from 1/05 through 1/06. In April 2006, site won Center for Digital Government award as one of 10 best local government sites for jurisdictions with populations 250,000 to 500,000.
- **7/99 – 12/04** – Public Information Assistant/Web Manager, Placer County Executive Office. Managed 5,000+-page Web site, including overall site management, extensive content development, creation and maintenance; online services development and planning with department managers, staff, technicians, and consultants; write for news releases, and internal and external county publications; provide emergency public information services; perform other duties, as assigned.
- **9/96 – 7/99** – Administrative Aide I & II, Placer County Board of Supervisors. Provided staff support for 5 elected officials including constituent complaint research and resolution, project research, drafted correspondence and speeches; provided staff support for 10 Municipal Advisory Councils (MACs) serving communities from Granite Bay to Colfax; maintained and created new content for Board Web pages; wrote MAC handbook for print and Web publication; developed database tracking and reporting tool for department-wide use for constituent contacts.
- **1/96 – 9/96** – Consultant, public TV governance research projects. Conducted survey of regional public TV general managers, analyzed and wrote report for regional public TV organization; as sub-contractor, conducted sample survey of public TV general managers nationwide, analyzed and contributed to final report for national public TV organization.
- **1/96 – 5/96** – Cashier, computer technician, Chevron Food Mart, Colfax (family business). Ran cash register, did daily accounts, tracked & stocked inventory, cleaned building and equipment; set up and trained managers in transition from manual to computerized daily accounts management.
- **7/95 – 12/95** – TV Programmer/Software Services Specialist, KVIE. Provided technical assistance for computer users; developed materials for and trained station staff in new email program; installed software; created KVIE's first Web site.
- **9/77 – 6/95** – Held positions of increasing responsibility in KVIE public TV programming department, from volunteer intern to Director of Programming. 16 years' experience selecting, purchasing and scheduling programs for station broadcast schedule; meeting FCC and other legal programming regulations; handling viewer editorial, content and scheduling concerns; supervising staff of 5 and occasional volunteers; staff support for community advisory board; managing annual budget of over \$1 million, inventory of thousands of TV programs, large videotape library. Extensive experience as program liaison to station Board of Directors. (Voluntarily left Director of Programming position to work in computer-based new media.)
- **1973 – 1975** – Taught grade school part-time and substitute-taught high school in U.S. Dept. of Defense public school for U.S.A.F. dependents in Belgium and The Netherlands.
- **1971/72** – Taught high school English and social studies part-time, San Mateo School District, while attending graduate school.

EDUCATION

- 1971 B.A., history, *cum laude*, Stanford University
- 1972 M.A., education, Stanford University
- 1976 – 1978 – Completed course work (4.0) for M.A. in communications studies at CSU, Sacramento; did not complete thesis or take degree.
- 1979 – 1980 – Further graduate work in accounting & marketing at CSU, Sacramento business school
- Certificate holder, 7/84, Corporation for Public Broadcasting (CPB) Mid-Management Training Program; Certificate holder, 2/95, CPB Advanced Strategic Management Program
- Placer County Executive Leadership Program graduate, Spring 2003
- CSTI Crisis Communication & The Media course, Winter 2003

PROFESSIONAL ACTIVITIES

- 2002-2004 Alternate Member, Local Emergency Planning Agency, California Region IV

National Organizations, positions held 1988 to 1995:

- PBS - *PBS Express* Advisory Group; National Program Service Advisory Committee; Fundraising Program Advisory Committee
- Public TV Programmers Association Board of Directors
- American Documentary/ *P.O.V.* Editorial Board
- *MacNeil/Lehrer NewsHour* Advisory Committee
- National Latino Communications Consortium Program Advisory Committee
- Native American Public Broadcasting Consortium grants panel
- CPB Technology Task Force; Program Fund grant awards evaluation panel
- Interregional Program Service Advisory Committee.

Regional organizations, positions held 1991 to 1995:

Pacific Mountain Network (PMN) Board of Directors Executive Council; Program Committee

Local organizations, positions held 1980 to 1994:

- Sacramento Valley Broadcasters' Association active member, former treasurer
- Davis Community (computer) Network committee member (1993/94)

COMMUNITY ACTIVITIES

- Member, 2007-2008 Placer County Grand Jury; chair, Editorial Committee
- Spring 2006 – Present – Co-editor, *Community* quarterly newspaper serving region from Secret Town to Emigrant Gap, along I-80. Published by the Dutch Flat Community Center.
- 2005/2006 President, Dutch Flat Community Center; also held positions as secretary and treasurer; board member 5 years
- Member, CSA 28, Zone 27 Advisory Committee, 3/01 – 12/06
- Volunteer work of various sorts for 30 years for organizations including Capital Public Radio stations KXPR and KXPR; public TV station KVIE; Stanford University; National Forest Service and Federal Bureau of Land Management through Sierra Club service trips; Stanford History Dept. "Experience by Degrees" career development program; ACLU; Golden Drift Historical Museum, Dutch Flat; Planned Parenthood Mar Monte; Sierra Foothills AIDS Foundation; various local & national political campaigns; Davis Community (computer) Network, Net at 2 Rivers (Sacramento community computer network), Colfax High School Falcon Foundation

CSA #28, ZONE 27 ADVISORY COMMITTEE

COMMITTEE INFORMATION

COMMITTEE PURPOSE: To advise policy positions which recognize and include community input into the coordination, planning and delivery of ambulance and emergency medical services within CSA 28, Zone 27 in Placer County. The Committee shall work in concert with Placer County Department of Health and Human Services, Emergency Medical Care Committee, Board of Supervisors, and Sierra-Sacramento Valley Emergency Medical Services Agency. Res. 94-70.

CONFLICT OF INTEREST: No

COMMITTEE COMPOSITION: The Committee shall consist of five (5) members appointed by the Placer County Board of Supervisors. Membership should be representative of the demographic composition of Zone 27. Term of membership shall be two (2) years except, when first created, fifty percent (50%) of the initial membership shall serve a three year term. All other members shall serve a maximum of two (2) year terms. Members may be reappointed.

COMMITTEE MEETINGS: Quarterly - Colfax City Hall.

COMPENSATION: Members shall serve without compensation.

COUNTY CONTACT
Larry Anderson, Client Svcs Prog Mgr HHS
(530) 886-3619

COMMITTEE CONTACT

CURRENT MEMBERS

SEAT # 1
Vacant Seat
STATUS: Vacant
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 3/1/2008

SEAT # 2
Vacant Seat
STATUS: Vacant
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 3/1/2009

SEAT # 3
Vacant Seat
STATUS: Vacant
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 3/1/2009

SEAT # 4
Robert Dalrymple
STATUS: Active
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 3/1/2009

SEAT # 5
Robert Lombard
STATUS: Active
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 3/1/2008

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