

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Mike Boyle, Assistant County Executive Officer

DATE: June 22, 2010

SUBJECT: COMMITTEES AND COMMISSIONS – Solid Waste Independent Hearing Panel - Approve the appointments of David Altman to Seat 2 and Dan Sokol to Seat 3.

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**ACTION REQUESTED**

Approve the appointments of David Altman to Seat 2 and Dan Sokol to Seat 3.

**BACKGROUND**

The purpose of the Solid Waste Independent Hearing Panel is to rule on appeals of staff's administration of Solid Waste laws. The committee is composed of three members: one from the Board of Supervisors; one technical expert in the field of solid waste; and one member of the public at-large serving two-year terms. The committee meetings shall be held when an appeal has been filed or as determined by the Director of Environmental Health.

**FISCAL IMPACT**

None



PLACER COUNTY  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

COPY

RECEIVED  
APR 22 2010  
PLACER COUNTY  
ENV. HEALTH

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: SOLID WASTE INDEPENDENT HEARING PANEL  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: PUBLIC-AT-LARGE (SEAT 3) MEMBER

NAME: DAVID A. ALTMAN

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: SUPERVISORIAL DISTRICT #5

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: MONDAY-FRIDAY/TIMES 8:00AM-5:00PM

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): REGISTERED SANITARIAN/ENVIRONMENTAL HEALTH SPECIALIST

PLACER CO. DEPT OF HEALTH AND HUMAN SERVICES, ENVIRONMENTAL HEALTH SERVICES 9/80-6/07; SUTTER YUBA HEALTH DEPT ENVIRONMENTAL HEALTH 5/77-9/80; CURRENTLY RETIRED LEA STAFF 11/91-6/07

ORGANIZATION/COMMUNITY EXPERIENCE: CIWMB ENFORCEMENT ADVISORY COUNCIL 10/03-9/06 (Co-VICE CHAIR 9/04-9/06); CALIFORNIA ENVIRONMENTAL HEALTH ASSOCIATION 1977-PRESENT (STATE PRESIDENT 4/84-4/85)

EDUCATIONAL EXPERIENCE: UNIVERSITY OF CALIFORNIA, LOS ANGELES: BA-PSYCHOLOGY 3/75

CALIFORNIA STATE UNIVERSITY, LONG BEACH: CERTIFICATE IN ENVIRONMENTAL STUDIES 6/76

THROUGHOUT CAREER CONTINUING EDUCATION CLASSES IN SOLID WASTE AND ALL OTHER ENVIRONMENTAL AREAS

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 4/20/10 SIGNATURE: [Signature]

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

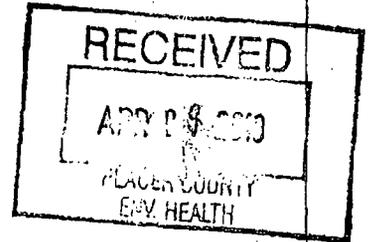
PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_



PLACER COUNTY  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION



THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: SOLID WASTE INDEPENDENT HEARING PANEL  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: EXPERT MEMBER SEAT

NAME: DAN SOKOL

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 3

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: MOST TIMES MOST

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): PLEASE SEE RESUME

ORGANIZATION/COMMUNITY EXPERIENCE: PLEASE SEE RESUME

EDUCATIONAL EXPERIENCE: PLEASE SEE RESUME

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: APRIL 7, 2010 SIGNATURE Dan Sokol

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DAN SOKOL

EDUCATION: A. B. Geology, University of California at Los Angeles, 1949  
M. S. Geology, Stanford University, 1960  
Ph. D. Geology, Stanford University, 1964

REGISTRATION: Geologist\_ State of California No. 1899 (Lapsed)

SPECIALIZED TRAINING: Health and Safety for Hazardous Waste Workers (40 hrs.) U. C. L. A.  
Quality Assurance (40 hrs.) Rutgers University

PROFESSIONAL EXPERIENCE:

1949-53\_ Geologist (Ground Water): U. S. Bureau of Reclamation, Fresno District.  
1953-58\_ Geologist (Fuels, Environmental, and Ground Water): U. S. Geological Survey,  
Alaskan Geology and Ground Water Branches.  
1958-62\_ Graduate student, Research Geologist, and Instructor: Stanford University.  
1962-65\_ Hydrogeologist, Idaho Bureau of Mines and Geology; Assistant Professor,  
University of Idaho.  
1965-70\_ Senior Scientist/ Project Manager: Teledyne Isotopes, Inc.  
1970-72\_ Consulting Ground-Water Geologist.  
1972-75\_ Supervising Engineering Geologist, Ground-Water Geologist: Bechtel, Inc.  
1975-83\_ Principal Ground-Water Geologist/ Department Head/ Quality Assurance Manager:  
Morrison-Knutson Company.  
1983-88\_ Consulting Hydrogeologist.  
1988-89\_ Project Director/ Environmental Manager: A. T. Kearney, Inc.  
1989-99\_ Consulting Hydrogeologist

VOLUNTEER HISTORY:

Placer County Toxic Waste Committee, Member  
Placer County Solid Waste Task Force, Member  
City of Auburn Lighting Investigations Committee, Member  
City of Auburn Waste Water Treatment Task Force, Member  
City of Auburn Arts Commission, Member  
League of Placer County Taxpayers, President, (Currently Vice-President)  
Veterans of Foreign Wars, Offices held include Commander: Donner Post 1942  
People's Parade Committee (Auburn), Member  
2020 Vision for a Greater Auburn Steering Committee, Member  
City of Auburn Annexation Committee, Member  
Placer County Transportation Funding Strategy- Steering Committee, Member  
Placer County Solid Waste Independent Hearing Panel, Member  
El Dorado County Solid Waste Independent Hearing Panel, Member  
Auburn Area Honor Guard, Founding Member  
City of Auburn Streetscape and Art Advisory Committee, Member

**SOLID WASTE INDEPENDENT HEARING PANEL**

**PUBLIC COMMITTEE**

**PURPOSE:** To rule on appeals of staff's administration of Solid Waste laws. Established by Res. 92-87.

**CONFLICT OF INTEREST:** Yes

**COMPOSITION:** Composed of three members: one from the Board of Supervisors; one technical expert in the field of solid waste; and one member of the public at-large. Terms shall be for two years commencing April 1992. Members may not serve more than two consecutive terms, but may serve again after a period off the Panel. Res. 93-237 replacing the Supervisor position with the County Executive Officer or his representative.

**MEETINGS:** Meetings shall be held when an appeal has been filed or as determined by the Director of Environmental Health.

**COMPENSATION:** Members shall receive no compensation for their services.

**COUNTY CONTACT PERSON**

Deborah Kirschman, Environmental Health  
(530) 745-2300  
3091 County Center Drive, Ste. 180  
Auburn, CA 95603-

**CONTACT PERSON**

**CURRENT MEMBERS**

**SEAT # 1**

Jennifer Montgomery  
Supv Dist 5  
REPRESENTS: BOS  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 1/31/2011

**SEAT # 2**

Vacant Seat  
REPRESENTS: Tech Expert  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 5/23/2012

**SEAT # 3**

Vacant Seat  
REPRESENTS: At-Large  
TERM LENGTH: 2-years  
APPOINTED BY: BOS  
EXPIRES: 2/7/2012

