

**MEMORANDUM  
DEPARTMENT OF FACILITY SERVICES  
COUNTY OF PLACER**

To: **BOARD OF SUPERVISORS** Date: **AUGUST 24, 2010**  
From: **JD JAMES DURFEE / JOEL SWIFT JS**  
Subject: **COLFAX LIBRARY RENOVATION – ARCHITECTURAL AND  
ENGINEERING SERVICES, PROJECT NO. 4765**

**ACTION REQUESTED/RECOMMENDATION:** Ratify Amendment No. 2 to the Agreement with Lionakis Beaumont Design Group, Inc. (LBDG), to provide architectural and engineering services for the Colfax Library Renovation and authorize the Chairman to execute the Amendment, increasing the contract by \$29,684 for a total contract cost not-to-exceed \$199,225.

**BACKGROUND:** On July 22, 2008, your Board approved a Professional Services Agreement with LBDG to perform architectural and engineering services for the design of the Colfax Library Renovation. Additional structural engineering services were required to assess damaged roof and ceiling joists, analyze notched floor joists and maximum allowable span and notch sizes, provide footing design to accommodate the high water table in the basement area, provide additional structural floor analysis, structural details and site observation. Due to unforeseen existing conditions, these additional structural engineering services could not have been anticipated prior to the commencement of renovation and construction activities.

In order to proceed, it is necessary for your Board to ratify Amendment No. 2 to the original contract. A copy of the Amendment is available for review at the Clerk of the Board's office.

**ENVIRONMENTAL CLEARANCE:** This project is exempt from the California Environmental Quality Act pursuant to Section 15301 – that provides for operation, repair, maintenance, or minor alteration of existing structures or facilities not expanding existing uses.

**FISCAL IMPACT:** Amendment No. 2 will increase the existing contract amount by \$29,684, for a total contract cost not-to-exceed \$199,225. There are sufficient funds appropriated in the Capital Projects Fund project account.

AVAILABLE FOR REVIEW AT THE CLERK OF THE BOARD'S OFFICE: AMENDMENT NO. 2

JD:JS:RU:LJ:SH

CC: COUNTY EXECUTIVE

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