

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Kirk Uhler, Supervisor District 4

DATE: February 22, 2011

SUBJECT: COMMITTEES AND COMMISSIONS – Municipal Advisory Council –
Granite Bay – Approve the appointments of Donald De Santis to Seat 5 and
Suzanne Jones to Seat 6 as requested by Supervisor Uhler.

ACTION REQUESTED

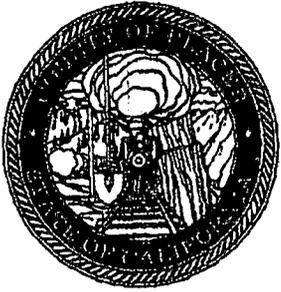
Approve the appointments of Donald De Santis to Seat 5 and Suzanne Jones to Seat 6 as requested by Supervisor Uhler.

BACKGROUND

The purpose of the Municipal Advisory Council is to advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The committee is composed of seven members at-large, who serve two-year terms. The committee meets the first Wednesday of each month at 7:00 p.m. at the Eureka Union School District Office, 5455 Eureka Road in Roseville.

FISCAL IMPACT

None



PLACER COUNTY
BOARD OF SUPERVISORS

RECEIVED
DEC 08 2010

CLERK OF THE
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

ALL INFORMATION IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: GRANITE BAY Municipal Advisory Council (MAC)
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Member of MAC Advisory Council

NAME: _____

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: DISTRICT 4

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: OPEN TIMES OPEN

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): See Attached Resume

ORGANIZATION/COMMUNITY EXPERIENCE: DIRECTOR/Secretary for Los Lagos Homeowners Association - Los Lagos Social Committee; Community Awareness Representative to Los Lagos Community

EDUCATIONAL EXPERIENCE: BS, MA MED Ed.

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 12/7/10 SIGNATURE Donald DeSantis

DONALD A. DE SANTIS

BACKGROUND AND EXPERIENCES

A. Educational Background

1. B.S. – Business- Ohio State University
2. MA- Education- California State University @ Los Angeles
3. Advanced Masters M.ED. Personnel Administration-University of Southern California
4. Doctorate- Finance and Administration- University of Southern California

B. Employment

1. Superintendent of Schools
2. Dean of the University of Phoenix

C. Service Organizations

1. President of Rotary Club
2. Social Committee- Los Lagos

D. Business Background

1. Owner/CEO of Vidon Corp.-Commodities
2. Former owner of a small Bank
3. Owner/CEO of Zoom Property Sales- Mortgages and Real Estate Investments

E. Awards

1. Outstanding Superintendent of Schools
2. National Outstanding Leadership Award- University of Southern California
3. A Educational Seminar Room named in my honor- University of Southern California

F. Military

1. Air-Force-Pilot

INTEREST IN SERVING

I would like to have the opportunity to serve the Granite Bay Community as a member of the Granite Bay Municipal Advisory Council (MAC). I feel that I am a good listener, and I have had the leadership experiences that have prepared me to represent the Community effectively as a member of the Council. Thank you for your consideration.



PLACER COUNTY
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Granite Bay Municipal Advisory Council
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: GB MAC

NAME: Suzanne Jones

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 4

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: Monday - Friday TIMES: After 5:30 p.m.

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): See Attached Resume

ORGANIZATION/COMMUNITY EXPERIENCE: See Attached Resume

EDUCATIONAL EXPERIENCE: See Attached Resume

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: May 11, 2009 SIGNATURE: Suzanne Jones

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE ONLY

- Prepared litigation binders
- Audited files for accounting purposes

LAW STUDENT INTERN, MEDIATION PROGRAM; HUMAN RIGHTS/FAIR HOUSING COMMISSION, CAROL MILLER JUSTICE CENTER, SACRAMENTO, CA 2003-2004

- Mediator in Small Claims Court assisting disputing parties reach mutual agreement
- Mediator in Unlawful Detainer Court, assist parties in landlord-tenant disputes
- Secondary position: Advisor in Small Claims Advisory Clinic, providing assistance to litigants before and/or after appearing in Small Claims Court
- Result of assisting disputing parties reach mutual agreements saved litigants in excess of \$120,000 over 9 month period

MANAGEMENT ANALYST; HQ DIVISION, OFFICE of the PROGRAM MANAGER, SAUDI ARABIAN NATIONAL GUARD (OPM-SANG), KINGDOM OF SAUDI ARABIA 1997-2001

- Project coordinator for HQ Division manpower survey responsible to validate resource requirements and costs for HQ Division in Riyadh, Saudi Arabia for Dept of the Army
- Managed officer and enlisted efficiency reports, assisted in drafting and approval
- Analyst for the Deputy Program Manager and HQ's Div, coordinated, researched and prepared the annual Program Master Plan to include all training programs and new equipment fielding being performed by the Program as part of the Foreign Military Sales (FMS) Contract
- Coordinated, researched and prepared various Command briefings for the Program Manager and Deputy Program Manager for presentation to numerous VIP's, including Chief of Staff of the Army, Deputy Commander in Chief, Central Command (DCINCENT), Political - military counselors, Defense Attaché and other General Officers
- Coordinated, prepared and edited the Quarterly Internal Program Review updating the status of the \$300 FMS contract between the U.S. and K.S.A., for presentation to the Program Manager, USASAC Commander and other General Officers
- Managed and evaluated several administrative staff

BUDGET ASSISTANT; COMPTROLLER DIRECTORATE, US MILITARY TRAINING MISSION, KINGDOM OF SAUDI ARABIA 1997

- Maintained automated commitment and obligation ledgers, transaction records for numerous military appropriated fund accounts
- Summarized data for presentation to the Program Budget Advisory Committee
- Provided information on procedures and guidelines applicable to Foreign Military Sales operations and maintenance and Security Assistance Organization funds
- Prepared year end reconciliation reports for all personally managed appropriated fund accounts

AWARDS AND PROFESSIONAL DEVELOPMENT

Member, Truelake Village Board of Directors 1994-1996
Member, CA State Bar Association, 2006
California State University Scholarship;
Certificate of Achievement, 21st Support Command, US Army Europe;
Superior Performance Award, 2nd Region, CTD;
Candidate for the 4th Congressional District, June, 2008
Leadership Development Course;
Management Analysis Course
The Brown Act Training

EDUCATION

Lincoln Law School of Sacramento, CA Graduated May, 2005, J.D.
CSUS, Sacramento, BA Biological Science (Concentration in Human Biology), Chemistry Minor
USDA Graduate Courses: Program Analysis and Management Analysis
Department of the Army, Civilian Personnel Development courses:
 Management for Supervisors
 Conflict Resolution and Equal Employment Opportunity Training

PERSONAL REFERENCES ON REQUEST

MUNICIPAL ADVISORY COUNCIL - GRANITE BAY

PUBLIC COMMITTEE

PURPOSE: The Municipal Advisory Council may advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The Council shall adopt rules, regulations and procedures as are reasonable and appropriate for its activity, as are specifically approved by the Board of Supervisors. The Council shall also comply with any rules, regulations, and procedures contained in the MAC Manual proscribed and approved by the Board of Supervisors. In absence of procedures to the contrary, the council shall be governed by Robert's Rules of Order. The Council shall keep all record of its actions in a form prescribed by the Placer County Auditor. (Res. 2005-27)

CONFLICT OF INTEREST: No

COMPOSITION: Seven (7) members at-large, appointed by the Board of Supervisors. Members shall, at the time of appointment and at all times during term of office, be residents within the MAC boundaries, or property owners or real property within the area, or business owners or managers operating a business within such area. Failure to maintain such status shall result in a vacancy in office. Current members shall serve staggered two calendar year terms until February 1, 2009, at which time all MAC member appointments shall be vacated. Successor members shall be nominated by the Board member representing supervisorial district four and be appointed by a majority of the Board of Supervisors. Members shall serve two-year terms, the first two year term commencing on or about February 1, 2009 and concluding on January 31, 2011, then running in two year cycles thereafter, but always ending on January 31st of the appropriate year. In the event of a supervisorial vacancy during a term of office caused by resignation of a supervisor or any other reason, upon the appointment or election of any new supervisor to fill the unexpired supervisorial term all MAC member appointments shall be vacated within thirty (30) days of the new supervisor assuming office. The new supervisor may nominate members to be considered for appointment for the unexpired term of membership. At any time, members may be removed by a majority vote of the Board of Supervisors. (Res. 2005-27)

MEETINGS: First Wednesday of each month at 7:00 p.m. at the Eureka Union School District Office, 5455 Eureka Road, Roseville.

COMPENSATION: All members serve without compensation.

COUNTY CONTACT PERSON

Board of Supervisors
(530) 889-4010
175 Fulweiler Ave
Auburn, CA 95603-

CONTACT PERSON

Granite Bay MAC
8789 Auburn Folsom Road Suite C-214
Granite Bay, CA 95746

CURRENT MEMBERS

SEAT # 1
Eric Teed-Bose
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 2
Dr. Gloria Freeman
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 3
John Thacker
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 4
Walter A. Pekarsky
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 5
Vacant Seat
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2011

SEAT # 6
Vacant Seat
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 7
Virg Anderson
REPRESENTS: At-Large
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

