

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Teri Ivaldi, Senior Administrative Aide

DATE: April 09, 2013

SUBJECT: COMMITTEES AND COMMISSIONS – Weimar/Applegate/Colfax Municipal Advisory Council – Approve the appointment of Dave Johnson to Seat # 1, and the reappointment of Alan Shuttleworth to Seat #3, Marilyn Tausch to Seat #5 and David Wiltsee to Seat #6, as requested by Supervisor Montgomery.

ACTION REQUESTED

Approve the appointment of Dave Johnson to Seat # 1, and the reappointment of Alan Shuttleworth to Seat #3, Marilyn Tausch to Seat #5 and David Wiltsee to Seat #6, as requested by Supervisor Montgomery.

BACKGROUND

The purpose of the Weimar/Applegate/Colfax Municipal Advisory Councils to advise the Board of Supervisors on matters of concern which relate to the area served by the Advisory Council, including but not limited to, land use, public health, safety, public works, law enforcement, and recreation. In addition, the Council shall advise the Board on matters specifically referred to it by the Board of Supervisors for review and recommendation. The Committee is composed of seven members at-large, appointed by the Board of Supervisors, each serving two-year terms. The council meets on the third Wednesday of each month at 6:00 p.m. at the Colfax City Hall, 33 South Main Street in Colfax.

FISCAL IMPACT

None

MUNICIPAL ADVISORY COUNCIL - WEIMAR/APPLEGATE/COLFAX

PUBLIC COMMITTEE

PURPOSE: The Municipal Advisory Council may advise the Board of Supervisors on matters that relate to the area served by the Municipal Advisory Council (MAC). The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation.

CONFLICT OF INTEREST: No

COMPOSITION: Seven (7) members at-large, appointed by the Board of Supervisors. Members shall, at the time of appointment and at all times during term of office, be residents, property owners of real property, or business owners or managers operating a business within the MAC Boundaries. Failure to maintain such status shall result in a vacancy in office. Members shall be nominated by the Board member representing District Five and be appointed by a majority of the Board of

MEETINGS: 3rd Wednesday of each month at 6:00 p.m. at the Colfax City Hall, 33 South Main Street, Colfax 95713.

COMPENSATION: All members of the Council shall serve without compensation.

COUNTY CONTACT PERSON

Board of Supervisors
(530) 889-4010
175 Fulweiler Ave
Auburn, CA 95603-

CONTACT PERSON

Weimar/Applegate/Colfax MAC
(530) 889-4010
175 Fulweiler Avenue
Auburn, CA 95603-

CURRENT MEMBERS

SEAT # 1
Vacant Seat
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 2
Vacant Seat
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

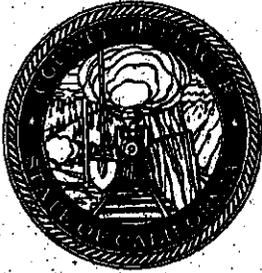
SEAT # 3
Alan Shuttleworth
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 4
Vacant Seat
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 5
Marilynn Tausch
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 6
David Wiltsee
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013

SEAT # 7
John Gagnon
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2013



PLACER COUNTY BOARD OF SUPERVISORS

RECEIVED JAN 22 2013 CLERK OF THE BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON ADVISORY BOARD OR COMMISSION



APPLICATION FOR MEMBERSHIP ON: Weimar-Applegate-Colfax Municipal Advisory Council (WAC MAC) (NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING: N/A

NAME: David C. Johnson

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Fifth District

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: As Needed TIMES: As Needed

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): see Document 1

ORGANIZATION/COMMUNITY EXPERIENCE: see Document 2

EDUCATIONAL EXPERIENCE: High School Graduate (1965), Attended East Los Angeles Junior College, Pasadena City College and Sierra Community College. I have attended classes, seminars, trainings on a regular basis and I do attend as the opportunities become available. I am licensed by the State of California, Department of Real Estate (00402288)

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS 175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: January 15, 2013 SIGNATURE: [Handwritten Signature]



RESIDENCE ADDRESS:

MAILING ADDRESS:

PHONE NUMBERS: HOME: BUSINESS:

FAX: E-MAIL:

Employment Experience/Profession Resume
David C. Johnson

A REALTOR® serving YOU and the COMMUNITY daily.

January 2011 – Present – Century21 Auburn Realty – Branch Leader
Real Estate Sales – Equity Sales – Short Sales – Bank Owned Sales

June 2007 – January 2011 - Keller Williams Realty, Auburn CA
Real Estate Sales – Equity Sales – Short Sales – Bank Owned Sales

June 2005 – June 2007 – Lifestyle Real Estate – Auburn CA
Real Estate Sales – Equity Sales – Business Opportunities

June 2003 – June 2007 – Kirkland Group – Auburn CA
Real Estate Sales – Equity Sales – Investments – Business Opportunities

June 1984 – June 2003 – Electronic Sales Representative – Northern CA and
Nevada – Sales and Design of Electronic Components

July 7, 1977 – May 1984 – Dave and Dana's Donut Hole – Meadow Vista CA.
Owner / Baker

June 1976 – June 1977 – Metropolitan Insurance – Sacramento CA

Moved to Colfax CA with my family July 1976

ORGANIZATION / COMMUNITY EXPERIENCES RESUME

David C. Johnson

A REALTOR® serving YOU and the COMMUNITY daily.

March 1978 – December 2012 – Meadow Vista Area Lions Club

January 2013 – Present – Auburn 49er Lions Club

1998 – 1999 – District Governor

1999 – 2000 – Council Chairman – California – Nevada

I have served Lions Clubs International and the Community at the local and State level since 1978.

1980 – Present – Cub Scouts Pack 6 – Boy Scouts Troop 6 Leadership

1979 – 1991 – Placer Hills Union School District – Board of Trustees

1988 – 1996 – PLACER COUNTY SCHOOLS ORGANIZATION COMMITTEE

1989 – PRESENT - COLFAX HIGH SCHOOL FOOTBALL ANNOUNCER AND
COLFAX JUNIOR FALCONS ANNOUNCER

2005 – 2012 – PLACER COUNTY LAW ENFORCEMENT CHAPLAINCY –
BOARD OF DIRECTORS

2009 – PRESENT – AUBURN AREA CHAMBER OF COMMERCE BOARD OF
DIRECTORS

2010 LEADERSHIP AUBURN GRADUATE

2012 – 2013 – Old Town Business Association - President

I serve on the following Boards of Directors:

Folsom Project for the Visually Impaired

Northern California Lions sight Association

Auburn Area Chamber of Commerce

Auburn Old Town Business District

Auburn 49er Lions Club

