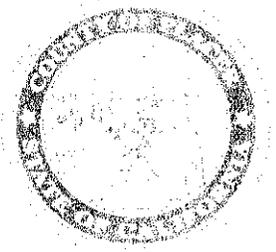


PLACER COUNTY  
**SHERIFF**  
CORONER-MARSHAL



MAIN OFFICE  
2929 RICHARDSON DR.  
AUBURN, CA 95603  
PH: (530) 889-7800 FAX: (530) 889-7899

TAHOE SUBSTATION  
DRAWER 1710  
TAHOE CITY, CA 96145  
PH: (530) 581-6300 FAX: (530) 581-6377

**EDWARD N. BONNER**  
SHERIFF-CORONER-MARSHAL

**DEVON BELL**  
UNDERSHERIFF

**To:** The Honorable Board of Supervisors  
**From:** Edward N. Bonner, Sheriff-Coroner-Marshal  
**Date:** March 11, 2014  
**Subject:** Department of Parks and Recreation Division of Boating and Waterways Agreements

**Action Requested**

1. Adopt a Resolution authorizing the Sheriff to execute a grant award from the Department of Parks and Recreation Division of Boating and Waterways for FY 2013-14 in the amount of \$40,500 for the Sheriff's Marine Patrol Program. The grant period is from January 15, 2014 through June 30, 2029.
2. Approve a Budget Revision to increase revenue and expenditures in the amount of \$40,500 for special department expenses (\$34,910) and purchase of a Side Scan Sonar Cable (\$5,590), and authorize the Purchasing Manager to execute all related documents and add the equipment to the Master Fixed Asset List.

**Background**

On January 10, 2014 the Sheriff's Office received notification that an equipment grant application submitted for equipment for FY 2013-14 had been awarded. Grant funds will be utilized for specific equipment to support our boating safety enforcement program. During the summer months, the Sheriff's Office operates a full-time program at Lake Tahoe and part-time at Folsom Lake, Rollins Lake, Camp Far West, Lake Clementine and other smaller lakes in the area.

**Fiscal Impact**

Upon approval \$40,500 will be added to the Sheriff's Office FY 2013-14 Budget; \$5,590 in 4451 (Fixed Asset) and \$34,910 in 2840 (Special Department Expense). There is no additional fiscal impact to the General Fund.

2014

**MASTER FIXED ASSET LIST**  
**Appropriation 21780**

<b>Description</b>	<b>Quantity</b>	<b>Amount</b>
Sonar cable for JW Fisher 100 KHz/600 KHz Side Scan Sonar	1	\$5,590
Total Addition to Master Fixed Assets		<hr/> <u>\$5,590</u> <hr/>

# Before the Board of Supervisors County of Placer, State of California

In the matter of:  
Department of Park and Recreation  
Division of Boating and Waterways  
Grant Agreement

Resol. No: .....  
Ord. No: .....  
First Reading: .....

The following Resolution was duly passed by the Board of Supervisors of  
the County of Placer at a regular meeting held March 11, 2014,

by the following vote on roll call:

Ayes:

Noes:

Absent:

Signed and approved by me after its passage.

\_\_\_\_\_  
Chair, Board of Supervisors

Attest:  
Clerk of said Board

\_\_\_\_\_  
  
WHEREAS, the Sheriff's Office (Agency) desires to participate in a equipment grant agreement with the Department of Park and Recreation Division of Boating and Waterways (Department) for the Boating Safety and Enforcement Program in association with its Marine Patrol program; and

WHEREAS, the Sheriff's Office is responsible to perform boating safety and enforcement activities;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors approves the grant agreement between Placer County and the Department for the Boating Safety and Enforcement Program in the maximum amount of \$40,500 and authorizes the Sheriff-Coroner-Marshal, Edward N. Bonner, to sign and execute the grant agreement.

FOR CASH TRANSFERS & RESERVE CANCELLATIONS PLEASE PROVIDE THE FOLLOWING  
Fund/subFund - OCA - PCA - G/L - Sub G/L

PLACER COUNTY

**BUDGET REVISION**

PAS DOCUMENT NO.

**POST DATE:**

DEPT NO.	DOC TYPE	Total \$ Amount	TOTAL LINES
20	BR	81,000	3

Cash Transfer Required

Establish Reserve Required

*yes*  Auditor-Controller *As of 2/25*

County Executive

Board of Supervisors

ESTIMATED REVENUE ADJUSTMENT										APPROPRIATION ADJUSTMENT											
DEPT NO.	T/C	Rev	Fund	Sub Fund	OCA	PCA	OBJ 3	PROJ.	PROJ. DTL	AMOUNT	DEPT NO.	T/C	Rev	Fund	Sub Fund	OCA	PCA	OBJ 3	PROJ.	PROJ. DTL	AMOUNT
20	006				MARPAT	02412	7232			40,500.00	20	014				MARPAT	02412	2840			34,910
											20	014				MARPAT	02412	4551			5,590
<b>TOTAL</b>										<b>TOTAL</b>											
										40,500.00											
										40,500											

REASON FOR REVISION: To increase revenue and expenditure for equipment grant with the Marine Patrol Program to purchase Sonar Cable for JW Fisher 100 KHz/ 600KHz Side Scan Sonar and other boating patrol items needed.

Prepared by: Megan Ext 6924  
 Department Head: [Signature]  
 Board of Supervisors: \_\_\_\_\_

Date: 2/20/14  
 Page: \_\_\_\_\_

Budget Revision # \_\_\_\_\_ FOR INDIVIDUAL DEPT USE