



**MEMORANDUM
DEPARTMENT OF PUBLIC WORKS
AND FACILITIES
ENGINEERING DIVISION
County of Placer**

TO: Board of Supervisors

DATE: April 5, 2016

FROM: Ken Grehm, Director of Public Works and Facilities
By: Peter Kraatz, Assistant Director of Public Works

SUBJECT: Engineering / Relocation of Lake Trail Court / Granite Bay

ACTION REQUESTED

Adopt a Resolution to execute a new Highway Easement Deed for the relocation of Lake Trail Court, to grant easements to PG&E, San Juan Water, and Consolidated Communications, and to accept nine Quitclaim Deeds abandoning the private rights to the old Lake Trail Court on County owned property.

BACKGROUND

As part of the Auburn Folsom Road widening project, Placer County acquired a 1.9 acre parcel at the intersection of Auburn Folsom and Eureka Roads. There are nine parcels to the east of the County owned parcel whose private access road – Lake Trail Court – is across the County owned parcel. These nine property owners have requested the County relocate Lake Trail Court so the entrance and exit will be at the Eureka Road traffic signal. In exchange, they have all signed Quitclaim Deeds to the County, effectively abandoning the existing private road easement, and the County will create a public road easement from Auburn Folsom Road, at the Eureka Road signal, running along the north line of the County owned parcel, to connect with the remaining Lake Trail Court private easement at the east line of the County property. PG&E, San Juan Water and Consolidated Communications have existing facilities within the old Lake Trail Court easement, and have request they be granted individual easements for these facilities. The new Lake Trail Court has been constructed as part of the North Phase of the Auburn Folsom Road project, and the new easement is being reconfigured to the new road alignment.

ENVIRONMENTAL IMPACT

This action is categorically exempt from the provisions of CEQA Section 15061(b)(3), no potential to cause significant environmental impact.

FISCAL IMPACT

There is no fiscal impact anticipated to result from this action. The nine private property owners are contributing the estimated cost of the new road construction, \$4,800.

ATTACHMENTS

Resolution with Exhibits
Location Map

t:\dpw\roadwaysandbridges\abandonments\lake trail court.bm.doc

Before the Board of Supervisors County of Placer, State of California

In the matter of:
Relocation of Lake Trail Court – Granite Bay.

Resol. No:.....

The following RESOLUTION was duly passed by the Board of Supervisors of the County of Placer at a regular meeting held _____, by the following vote on roll call:

Ayes:

Noes:

Absent:

Signed and approved by me after its passage.

Attest:
Clerk of said Board

Chair, Board of Supervisors

WHEREAS, the 30' wide private road and utility easement named Lake Trail Court was created as Area "L" on Parcel Map No. 71524, filed for record in Book 11 of Parcel Maps, Page 2; and

WHEREAS, the Lake Trail Court easement was subsequently widened to 50' by deed recorded in Book 1899, at Page 3, Official Placer County Records; and

WHEREAS, the owners of the Lake Trail Court easement wish to quitclaim their interest in the easement across County owned property, in exchange for the creation of a public road easement to the signalized intersection at Auburn Folsom Road and Eureka Road.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Placer County that the Chairman is hereby authorized to grant to the public a Highway Easement across

County owned property to effectively relocate the Lake Trail Court easement from its current location to the above mentioned signalized intersection; and

BE IT FURTHER RESOLVED that the Chairman is also authorized to grant utility easements to those utility companies having existing facilities within the old Lake Trail Court easement; and

BE IT FINALLY RESOLVED that the Chairman is authorized to accept, on behalf of Placer County, the Quitclaim Deeds from the owners of the private Lake Trail Court road and utility easement.

Exhibits

t:\dpw\roadwaysandbridges\abandonments\laketrail.res.doc

Project Name

Laketrail Court
Relocation

Recording Requested by &
When recorded return to
Placer County Department of
Public Works

Space Above for Recorder

COUNTY OF PLACER
Department of Public Works

**HIGHWAY
EASEMENT**

For the receipt of one dollar (\$1.00) or other good and valuable consideration,

THE COUNTY OF PLACER,

the undersigned GRANTOR, HEREBY grants to the PUBLIC, an easement for road purposes and incidentals thereto, including utility rights, over, on, under and across all that real property situated in the County of Placer, State of California, bounded and described as follows:

(SEE ATTACHED EXHIBITS "A" & "B")

The County of Placer reserves the right to relocate this easement at such time as the servient estate is transferred to a third party, while still maintaining rights to those properties relying on this easement for legal access, and when the relocation would be beneficial to the servient estate and have little or no negative effect on the aforementioned legal access.

GRANTOR

Dated this _____ Day of _____, 2015

Trustee / Beneficiary _____

Recording Reference _____

See reverse side for acknowledgement

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, or validity of that document.

State of California }
County of Placer }

On _____ before me, _____
Date Here Insert Name and Title of the Officer

personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Signature of Notary Public

Place Notary Seal Above

ACCEPTANCE (1): BY AUTHORIZED AGENT:

This is to certify that the interest in real property conveyed by the deed or grant deed dated _____, 20_____, from

_____ to the County of Placer, a governmental agency, is hereby accepted by the undersigned agent on behalf of the Board of Supervisors of the County of Placer pursuant to authority conferred by Ordinance 5152-B, adopted on January 15, 2002, and the Grantee consents to the recordation thereof by its duly authorized agent.

SIGNATURE _____ Completed By (Type or Print)

Dated: _____ TITLE: _____

ACCEPTANCE (2): BY BOARD OF SUPERVISORS:

This is to certify that the interest in real property conveyed by the deed or grant deed dated _____, 20_____, from

_____ to the County of Placer, a governmental agency, is hereby accepted by the Board of Supervisors of the County of Placer pursuant to authority conferred by Resolution No. _____ of said Board adopted on _____, and the Grantee consents to the recordation thereof by its duly authorized agent.

Dated: _____

Chairman, Board of Supervisors of the County of Placer

EXHIBIT "A"

**AUBURN FOLSOM ROAD
Highway Easement**

Property: APN 050-190-001

Description:

All that portion of PARCEL "A" as shown on PARCEL MAP No. 71524, recorded September 9, 1977 in Book 11 of PARCEL MAPS at Page 2, Placer County Records, situated in the Southwest one-quarter of Section 12, Township 10 North, Range 7 East, Mount Diablo Meridian, and being more particularly described as follows;

Commencing at the northwest corner of said PARCEL "A"; Thence N89°55'01"E 30.00' along the north line of said PARCEL "A" to the easterly right of way line of Auburn-Folsom Road as shown on said PARCEL MAP, said point being the True Point of Beginning;

Thence from said True Point of Beginning, continuing along said North line N89°55'01"E 149.00';

Thence departing from said North line S12°49'25"E 159.52';

Thence N89°50'18"E 66.38' to a point on the easterly line of said PARCEL "A";

Thence S29°00'37"W 57.26' along said easterly line;

Thence departing from said easterly line S89°50'18"W 68.23';

Thence N12°49'25"W 157.75';

Thence S89°48'16"W 48.18';

Thence S45°41'06"W 61.19';

N88°52'42"W 25.90' to a point on the easterly right of way line of Auburn-Folsom Road;

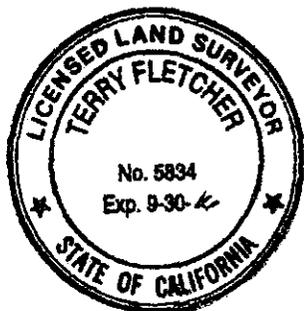
Thence N01°09'29"W 39.02' along said easterly right of way line to the southwest corner of Highway Easement conveyed to the County of Placer recorded April 17, 1996 as Document No. 96-021552;

Thence along the boundary of said Highway Easement the following three (3) courses, (1) N88°50'31"E 10.00' to the southeast corner of said Highway Easement, (2) N01°09'29"W 40.00' to the northeast corner of said Highway Easement, and (3) S88°50'31"W 10.00' to the northwest corner of said Highway Easement, said point being on the easterly right of way line of Auburn-Folsom Road;

Thence N01°09'29"W 15.00' along said easterly line to the True Point of Beginning.

Containing 18,300 square feet or 0.4201 acres more or less.

The Basis of Bearings used herein is centerline of Auburn-Folsom Road as shown on PARCEL MAP No. 71524, recorded September 9, 1977 in Book 11 of PARCEL MAPS at Page 2, Placer County Records. (ie) N01°09'29"W



End of Exhibit "A"

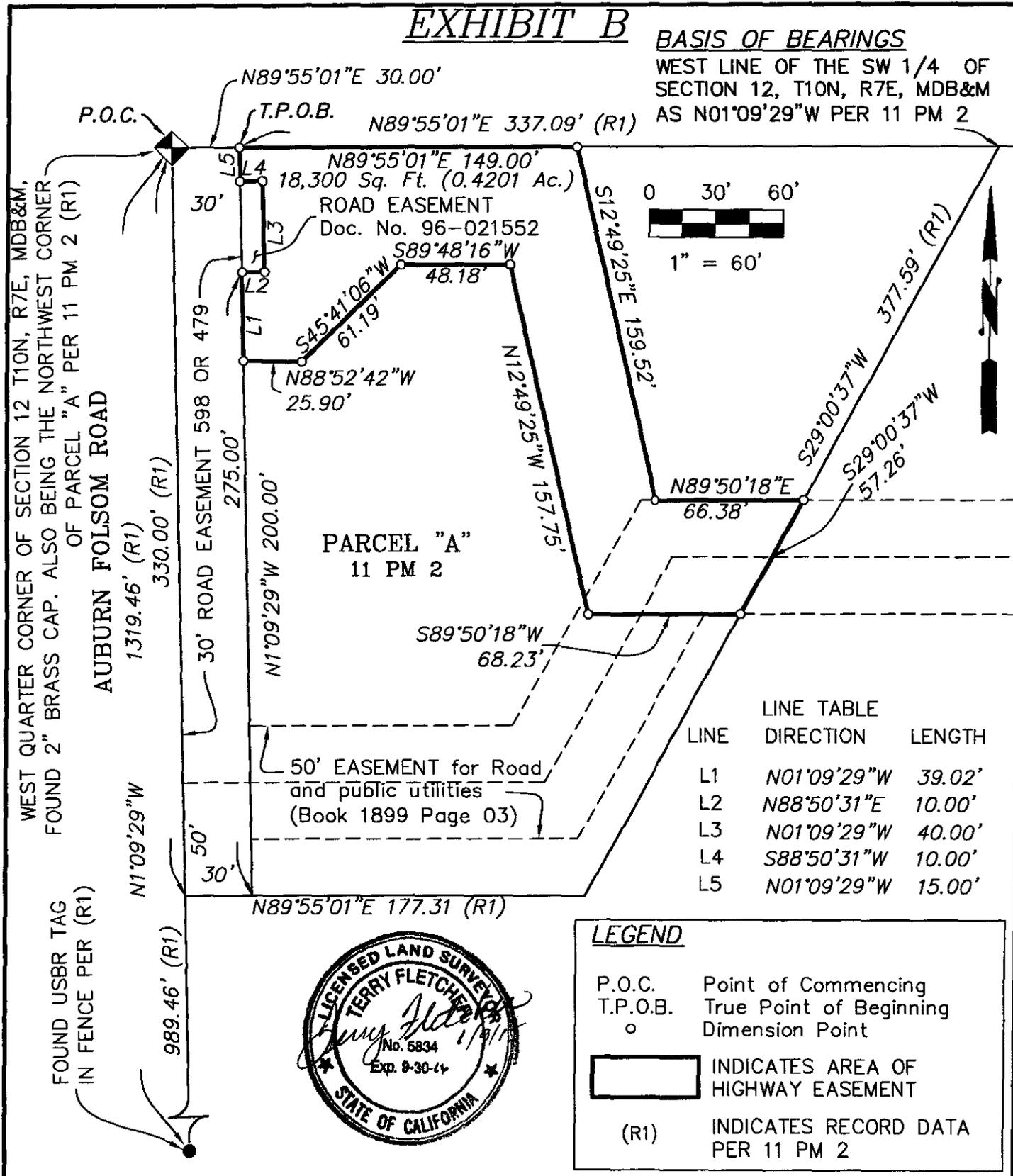
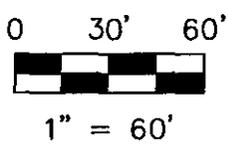
This legal description was prepared by me or under my direction.

By: *Terry Fletcher*
Terry Fletcher, PLS # 5834
Date: 1/9/15

EXHIBIT B

BASIS OF BEARINGS

WEST LINE OF THE SW 1/4 OF SECTION 12, T10N, R7E, MDB&M AS N01°09'29"W PER 11 PM 2



PARCEL "A"
11 PM 2

LINE	DIRECTION	LENGTH
L1	N01°09'29"W	39.02'
L2	N88°50'31"E	10.00'
L3	N01°09'29"W	40.00'
L4	S88°50'31"W	10.00'
L5	N01°09'29"W	15.00'

LEGEND

- P.O.C. Point of Commencing
- T.P.O.B. True Point of Beginning
- Dimension Point
- INDICATES AREA OF HIGHWAY EASEMENT
- (R1) INDICATES RECORD DATA PER 11 PM 2



PLAT MAP
COUNTY OF PLACER
 HIGHWAY EASEMENT
AUBURN FOLSOM ROAD

APN:050-190-001
 OWNER: COUNTY OF PLACER
 TITLE ORDER:

RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY
245 Market Street, N10A, Room 1015
P.O. Box 770000
San Francisco, California 94177

Location: City/Uninc _____
Recording Fee \$ _____
Document Transfer Tax \$ _____

- This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).
- Computed on Full Value of Property Conveyed, or
- Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale

Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD# 2110-07-1114

EASEMENT DEED

PM 31071473

COUNTY OF PLACER, a public body of the State of California,

hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to construct, reconstruct, install, inspect, maintain, replace, remove, and use facilities of the type hereinafter specified, together with a right of way therefor, within the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situate in the County of Placer, State of California, described as follows:

(APN 050-190-001)

PARCEL A as shown up Parcel Map No. 71524 filed September 19, 1977 in Book 11 of Parcel Maps at page 2, Placer County Records.

Said facilities and easement area are described as follows:

Such poles, aerial wires, cables, electrical conductors with associated crossarms, braces, transformers, anchors, guy wires and cables, fixtures and appurtenances, as Grantee deems necessary for the distribution of electric energy and communication purposes located within the strip of land of the uniform width of 30 feet, the center line of which is delineated by the heavy dashed line and designated Strip 1 shown upon the print of Grantee's Drawing marked EXHIBIT "A" attached hereto and made a part hereof; together with such anchors, guy wires and cables, guy stubs, and fixtures as Grantee deems necessary, extending outside of said strip of land installed at such locations as Grantee shall from time to time deem necessary; and

Such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof, as Grantee deems necessary for the distribution of electric energy and communication purposes located within the strip of land of the uniform width of 10 feet, the center line of which is delineated by the heavy dotted line and designated Strip 2 shown upon the print of Grantee's Drawing marked EXHIBIT "A" attached hereto and made a part hereof.

The foregoing description herein is based upon a survey made by Grantee in March 2015. The bearings and distances used in the foregoing description are on the California Coordinate System, Zone 2.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor shall not erect or construct any building or other structure or drill or operate any well within said easement area.

Grantor further grants to Grantee the right to assign to another public utility as defined in Section 216 of the California Public Utilities Code the right to install, inspect, maintain, replace, remove and use communications facilities within said easement area (including ingress thereto and egress therefrom).

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730 (c) of the Business and Professions Code.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

Dated: _____.

COUNTY OF PLACER,
a public body of the State of California

By _____

Name _____

Title _____

I hereby certify that a resolution was adopted
On the _____ day of _____, 20____ by the

Authorizing the foregoing grant of easement.

By _____

Title _____

The Area and Division: Area 6 and Sierra Division
Land Service Office: Auburn
Operating Department: Electric Distribution
USGS location: MDM, T.10N. R.7E., Section 12, NW1/4 of the SW1/4
FERC License Number(s): NA
PG&E Drawing Number(s): 31071473
PLAT NO.: Y-06-04
LD of any affected documents: NA
LD of any Cross-referenced documents: 2110-07-0359
TYPE OF INTEREST: 03, 04, 06, 43
SBE Parcel Number: NA
(For Quitclaims, % being quitclaimed): NA
PM #: 31071473
JCN: NA
County: Placer
Utility Notice Numbers: NA
851 Approval Application No. NA Decision NA
Prepared By: GPY1
Checked By: JEPf/WRT6

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____, before me, _____ Notary Public,
Here insert name and title of the officer
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

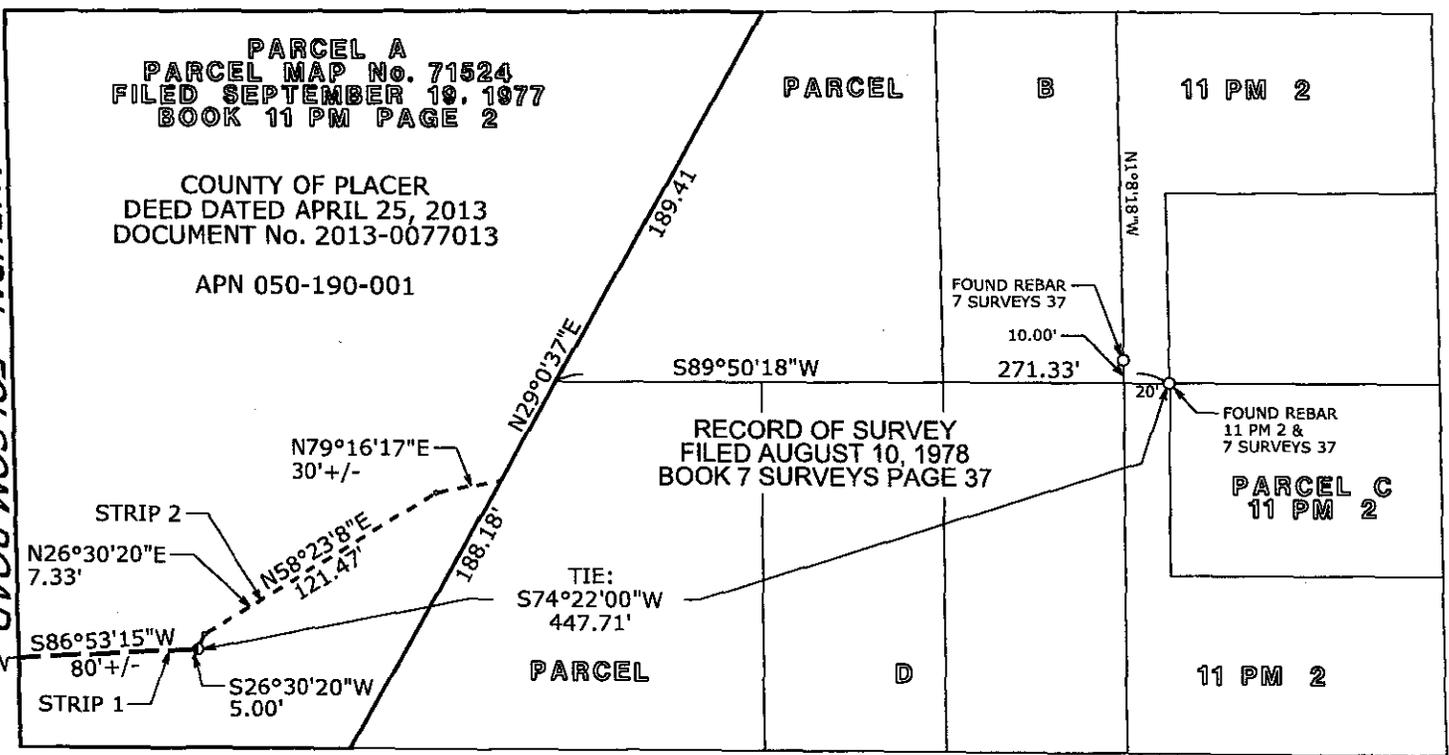
Signature of Notary Public

(Seal)

CAPACITY CLAIMED BY SIGNER

- Individual(s) signing for oneself/themselves
- Corporate Officer(s) of the above named corporation(s)
- Trustee(s) of the above named Trust(s)
- Partner(s) of the above named Partnership(s)
- Attorney(s)-in-Fact of the above named Principal(s)
- Other _____

EXHIBIT "A"



NOTE:
 BEARINGS AND DISTANCES USED ARE ON THE CALIFORNIA COORDINATE SYSTEM, ZONE 2

UNLESS OTHERWISE SHOWN
 ALL COURSES EXTEND TO OR ALONG
 ALL BOUNDARIES OR LINES

- ELECTRIC OVERHEAD EASEMENT - STRIP 1
 CENTER LINE OF 30' WIDE STRIP
- - - - - ELECTRIC UNDERGROUND EASEMENT - STRIP 2
 CENTER LINE OF 10' WIDE STRIP
- o EXISTING POLE
- DIMENSION POINT NOTHING FOUND OR SET

Applicant: AUBURN - FOLSOM ROAD, GRANITE BAY NORTH PHASE ROAD WIDENING											
SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY OF:	PLACER	CITY OF:	NA	SCALE	DATE		
NW1/4 SW1/4	10N.	7E.	MDM	F.B.:	NA	DR.BY.:	GPY1	1" = 80'	3/20/15		
PLAT MAP	12	Y-06-04	REFERENCES	PG&E	SIERRA	31071473	CH.BY.:	JEP/WRT6			
		11 PM 2, 7 SURVEYS 37		DIVISION	AUTHORIZ	31071473	DRAWING NO.				

Recording Requested By, And When
Recorded, Please Mail Document To:

San Juan Water District
Attn: General Manager
P.O. Box 2157
Granite Bay, CA 95746

Official Document, Exempt from Recording
Fees Pursuant to Gov't Code §§ 6103 & 27383

Assessor's Parcel No(s):

-- This Space for Recorder's Use Only --

GRANT OF EASEMENT AND RIGHT OF WAY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____, Grantor, hereby grants to **San Juan Water District**, a political subdivision of the State of California, Grantee, a permanent easement and right of way, including the perpetual right to enter upon the real property described below at any time that Grantee may deem necessary, to locate, construct, install, operate, maintain, repair, modify, replace and remove underground pipelines, water mains and all necessary below- and above-ground appurtenances for the purpose of conveying water over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches or trenches for the location of said pipelines, water mains and appurtenances, and the further right to remove trees, bushes, undergrowth, ground covering, pavement, and any other obstructions interfering with the location, construction, installation, operation, maintenance, repair, modification, replacement and removal of said pipelines, water mains and appurtenances.

The land burdened by this Grant of Easement and Right of Way is located in the County of Placer, State of California, and is more particularly described as follows:

**See Exhibit "A" attached to and made a part of this
Grant of Easement and Right of Way**

The subject easements granted by Grantor to Grantee herein are more particularly described as:

**See Exhibits "B" and "C" attached to and made a part of this
Grant of Easement and Right of Way**

As a condition of this Grant of Easement and Right of Way, Grantor reserves the right to use such land for purposes that will not interfere with Grantee's full enjoyment of the rights hereby granted; provided that Grantor shall not erect or construct any building, wall, fence, or other permanent structure, or drill or operate any well, or construct any reservoir or any other obstruction on said land, or to diminish or substantially add to the plants and vegetation on or lying over the described easement.

The provisions of this Grant of Easement and Right of Way shall run with the land and inure to the benefit of and bind the heirs, successors, and assigns of the Grantor and Grantee.

Executed this _____ day of _____, 20__.

By: _____

By: _____

EXHIBIT "A"

Parcel "A" of Parcel Map No. 71524, as said Parcel is shown on the Official Parcel Map thereof, filed on September 19, 1977, in Book 11 of Parcel Maps, Page 2, Placer County Official Records.

EXHIBIT B

20' WIDE WATERLINE EASEMENT OVER EXISTING SAN JUAN WATER DISTRICT PIPELINE

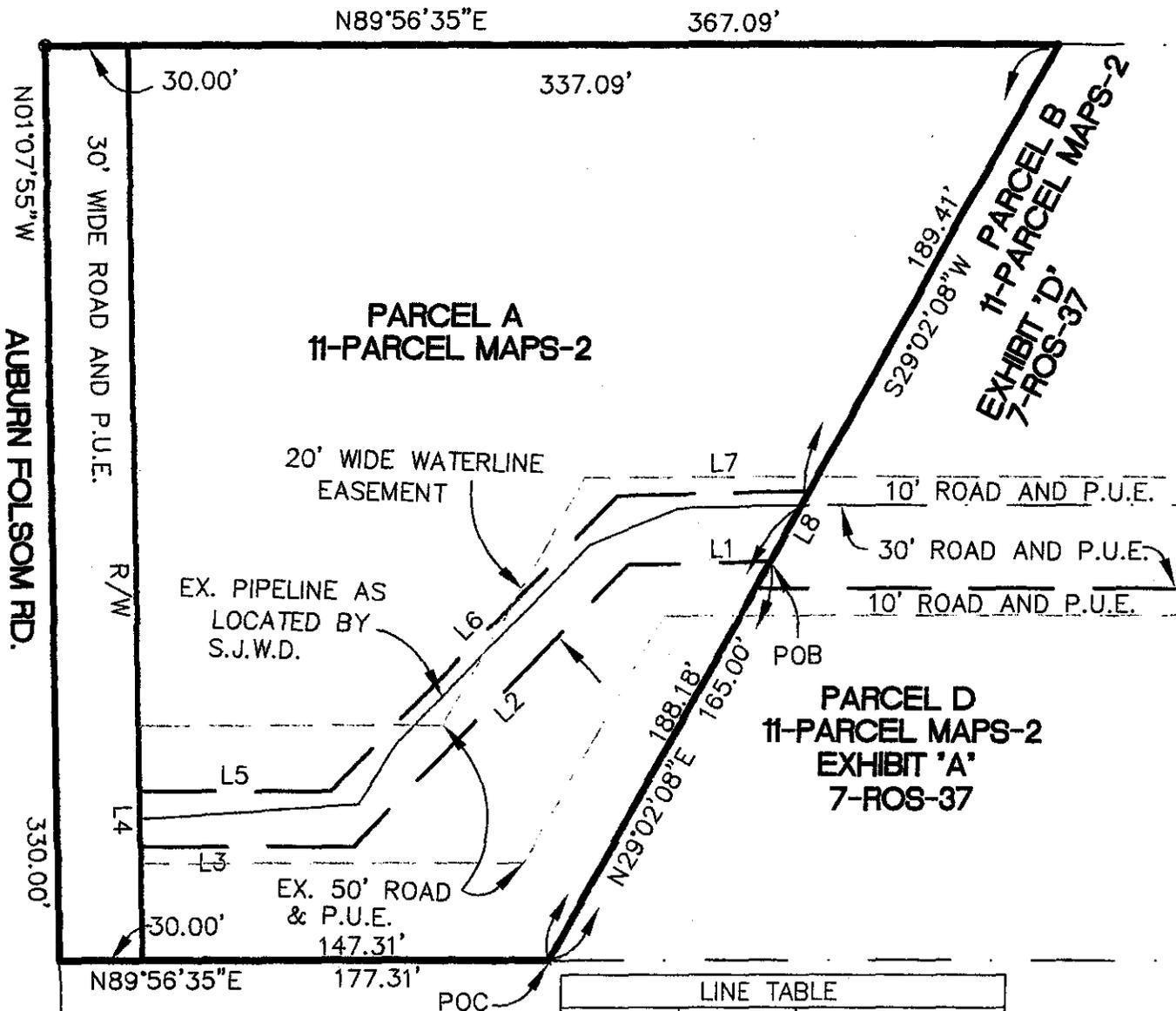
All that portion of Parcel A, as laid out and shown on that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, in the office of the Placer County Recorder, being a portion of Section 12, Township 10 North, Range 7 East, M.D.M., lying in the City of Granite Bay, County of Placer, State of California, and more particularly described as follows:

Commencing at the southeastern most corner of said Parcel A; thence along the eastern most boundary of said Parcel A North 29°02'08" East 165.00 feet being the POINT OF BEGINNING; thence South 88°39'13" West 52.20 feet; thence South 44°00'10" West 141.60 feet; thence South 89°56'35" West 77.65 feet to a point on the eastern most Right of Way line of Auburn Folsom Road as laid out and shown on said Parcel A; thence along said Right of Way line North 01°07'55" West 20.00 feet; thence leaving said Right of Way line North 89°56'35" East 69.55 feet; thence North 44°00'10" East 148.45 feet; thence North 88°39'13" East 70.00 feet to a point on said eastern most boundary of Parcel A; thence along said boundary South 29°02'08" West 28.98 feet to the POINT OF BEGINNING.

Containing 5,900 square feet of land more or less.


ALAN R. DIVERS, LS 6013



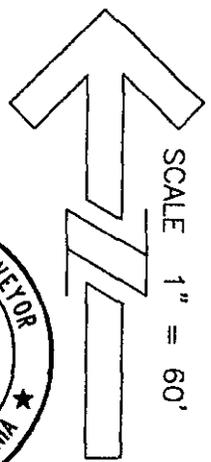


LINE TABLE		
LINE	LENGTH	BEARING
L1	52.20	S88°39'13"W
L2	141.60	S44°00'10"W
L3	77.65	S89°56'35"W
L4	20.00	N01°07'55"W
L5	69.55	N89°56'35"E
L6	148.45	N44°00'10"E
L7	70.00	N88°39'13"E
L8	28.98	S29°02'08"W

PUE = PUBLIC UTILITY EASEMENT
 POB = POINT OF BEGINNING
 POC = POINT OF COMMENCEMENT
 LOCATED PLACER COUNTY, CA.
 BASIS OF BEARINGS IS NAD 83
 CCS, ZONE 2.

THIS MAP WAS PREPARED UNDER
 MY DIRECTION

Alan R. Divers 1-12-15
 ALAN R. DIVERS, L-6013



DATE: 12-17-2014
 SCALE: 1"=60'
 JOB NUMBER: 14-97
 DWG NAME: ESMT



Alan R. Divers
 Professional Land Surveyor
 3430 ROBIN LN. #2 CAMERON PARK
 CA. 95682 - (530) 642-1755

EXHIBIT C
WATERLINE
EASEMENT

CERTIFICATE OF ACKNOWLEDGMENT BY NOTARY PUBLIC
[California Civil Code § 1189]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of _____)

On _____, 20____ before me, _____, a notary public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

RECORDED AT REQUEST OF:

WHEN RECORDED RETURN TO:

SureWest Telephone dba Consolidated Communications
114 Vernon Street
Roseville CA. 95678
Attn: Gretchen Hildebrand

GRANT OF EASEMENT

Recitals

- A. Placer County is the fee owner of parcel A as shown on the attached recorded map in Book 11 at page 2 of Placer County Records. Parcel A is located in Granite Bay, in the County of Placer, State of California.
- B. The County wishes to abandon the thirty-foot (30') road and utility easement on said parcel A and as shown on parcel map.
- C. Consolidated Communications owns and maintains telecommunication facilities placed within the road and utility easement.
- D. Placer County wishes to grant Consolidated Communications an easement in gross for the existing and future facilities placed within the easement.

Now therefore, for the valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

The undersigned Grantor hereby grant(s) to SureWest Telephone dba Consolidated Communications, Grantee, and to its successors and assigns, an easement in gross and right-of-way to construct, place, maintain, use, operate, inspect, repair, replace, and upgrade such communication facilities/equipment, including but not limited to reasonably necessary communications and related facilities and appurtenances related thereto. And to reconstruct, replace, substitute for such facilities/equipment as Grantee shall from time to time deem necessary, or as appropriate to accommodate advances in technology, and to remove such facilities/equipment if Grantee elects to do so, over, in, under, and upon that certain real property in the County of Placer, State of California, described in Exhibit "A" attached.

Grantor also grants to Grantee, its agents, employees, successors, and assigns the right of ingress to and egress from the easement and right-of-way for the purpose of exercising the rights granted herein.

Grantor(s) also affirm that the signature(s) are the only ones required to convey valid title.

Grantee shall indemnify and hold Grantor harmless from and against damage to any property (ies) arising out of the installation, maintenance and repair of Grantee facilities in said easement, except where such damage is caused by the active negligence or willful misconduct of Grantor's, agents or employees.

See attached "Exhibit A"
Exhibit A being the recorded map showing the road and utility easement

Executed this _____ day of, 2015

NOTARIZED WITNESS:

GRANTOR:
Placer County

By: _____

By: _____

EXHIBIT "A"

All that portion of the 30' wide road and utility easement designated Area "L" lying within Parcel A on that Parcel Map filed in Book 11 of Parcel Maps at Page 2, Placer County Official Records, situated in Section 12, Township 10.N, Range 7.EMDM, County of Placer, State of California.

Project Name: Lake Trail Court Relocation
APN 050-190-008
7080 Lake Trail Court
Recording requested by and Return to:
Department of Public Works
3091 County Center Drive, Suite 220
Auburn, CA 95803-2614
Phone: 530.745.7564
Attention: John Weber

THIS SPACE IS RESERVED
FOR THE RECORDER'S USE

Exempt from Recording Fees - Govt Code 27383

COUNTY OF PLACER
QUITCLAIM DEED

Allen Ray Willis and Janelle Willis, husband and wife, as joint tenants

SAID EASEMENT

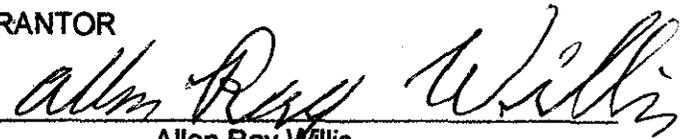
Do hereby Remise, Release and Forever Quitclaim to the County of Placer, ~~all that real property~~ situate in the County of Placer, State of California described as follows:

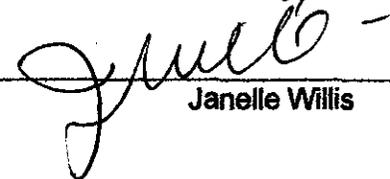
All that portion of Area "L", a 30' wide strip of land for road and utility purposes, lying within Parcel "A" of that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, Placer County Official Records.

All that portion of an easement 50.00 feet in width for roadway and utilities purposes over Parcel "A" as described in that certain Deed recorded in Book 1899, at Page 3, Official Placer County Records.

GRANTOR

Dated this 2 Day of December, 2014.


Allen Ray Willis


Janelle Willis

Trustee / Beneficiary

Recording Reference Number

See following page for Acknowledgement

Project Name: Lake Trail Court Relocation
APN 050-190-006
7090 Lake Trail Court
Recording requested by and Return to:
Department of Public Works
3091 County Center Drive, Suite 220
Auburn, CA 95603-2614
Phone: 530.745.7564
Attention: John Weber

THIS SPACE IS RESERVED
FOR THE RECORDER'S USE

Exempt from Recording Fees – Govt Code 27383

COUNTY OF PLACER
QUITCLAIM DEED

**Mark J. Silott, an Unmarried Man and Kathy Zimmerli, an Unmarried Woman as
Tenants in Common**

SAID EASEMENT

Do hereby Remise, Release and Forever Quitclaim to the County of Placer, ~~all that real property~~ situate in the County of Placer, State of California described as follows:

All that portion of Area "L", a 30' wide strip of land for road and utility purposes, lying within Parcel "A" of that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, Placer County Official Records.

All that portion of an easement 50.00 feet in width for roadway and utilities purposes over Parcel "A" as described in that certain Deed recorded in Book 1899, at Page 3, Official Placer County Records.

GRANTOR

Dated this 23 Day of November, 2014.



Mark J. Silott


Kathy Zimmerli

Trustee / Beneficiary

Recording Reference Number

Project Name: Lake Trail Court Relocation
APN 050-190-013
7097 Lake Trail Court
Recording requested by and Return to:
Department of Public Works
3091 County Center Drive, Suite 220
Auburn, CA 95603-2614
Phone: 530.745.7564
Attention: John Weber

THIS SPACE IS RESERVED
FOR THE RECORDER'S USE

Exempt from Recording Fees - Govt Code 27363

COUNTY OF PLACER
QUITCLAIM DEED

Guenter Halwachs and Erika R. Halwachs, husband and wife as Joint Tenants

SAID EASEMENT

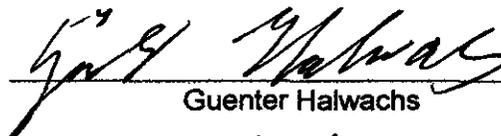
Do hereby Remise, Release and Forever Quitclaim to the County of Placer, ~~all that real property~~ situate in the County of Placer, State of California described as follows:

All that portion of Area "L", a 30' wide strip of land for road and utility purposes, lying within Parcel "A" of that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, Placer County Official Records.

All that portion of an easement 50.00 feet in width for roadway and utilities purposes over Parcel "A" as described in that certain Deed recorded in Book 1899, at Page 3, Official Placer County Records.

Dated this 22 Day of Nov, 2014.

GRANTOR



Guenter Halwachs



Erika R. Halwachs

Trustee / Beneficiary

Recording Reference Number

See following page for Acknowledgement

Project Name: Lake Trail Court Relocation
APN 050-190-011
7117 Lake Trail Court
Recording requested by and Return to:
Department of Public Works
3091 County Center Drive, Suite 220
Auburn, CA 95603-2614
Phone: 530.745.7564
Attention: John Weber

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Exempt from Recording Fees – Govt Code 27383

COUNTY OF PLACER
QUITCLAIM DEED

VICTOR A. QUARELLO, as TRUSTEE OF THE VICTOR A. QUARELLO FAMILY TRUST,
established November 22, 2013,

SAID EASEMENT

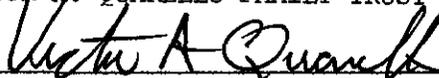
Does hereby Remise, Release and Forever Quitclaim to the County of Placer, ~~all that real property~~
situate in the County of Placer, State of California described as follows:

All that portion of Area "L", a 30' wide strip of land for road and utility purposes, lying within Parcel
"A" of that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, Placer County Official
Records.

All that portion of an easement 50.00 feet in width for roadway and utilities purposes over Parcel
"A" as described in that certain Deed recorded in Book 1899, at Page 3, Official Placer County
Records.

GRANTOR
VICTOR A. QUARELLO FAMILY TRUST

Dated this 25 Day of November 20 14.



Victor A. Quarello, Trustee

Trustee / Beneficiary

Recording Reference Number

Project Name: Lake Trail Court Relocation
APN 050-190-003
7120 Lake Trail Court
Recording requested by and Return to:
Department of Public Works
3091 County Center Drive, Suite 220
Auburn, CA 95603-2614
Phone: 530.745.7564
Attention: John Weber

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Exempt from Recording Fees - Govt Code 27383

COUNTY OF PLACER
QUITCLAIM DEED

Zachary T. Gossell and Kathryn L. Gossell, husband and wife as joint tenants,

SAID EASEMENT

Do hereby Remise, Release and Forever Quitclaim to the County of Placer, ~~all that real property~~ situate in the County of Placer, State of California described as follows:

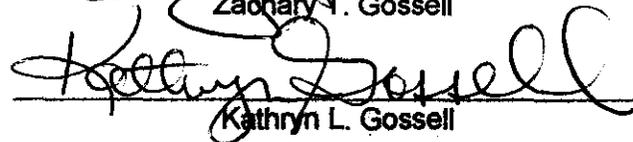
All that portion of Area "L", a 30' wide strip of land for road and utility purposes, lying within Parcel "A" of that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, Placer County Official Records.

All that portion of an easement 50.00 feet in width for roadway and utilities purposes over Parcel "A" as described in that certain Deed recorded in Book 1899, at Page 3, Official Placer County Records.

GRANTOR

Dated this 23 Day of November, 2014.



Zachary T. Gossell


Kathryn L. Gossell

Trustee / Beneficiary

Recording Reference Number

See following page for Acknowledgement

Project Name: Lake Trail Court Relocation
APN 050-190-009
7127 Lake Trail Court
Recording requested by and Return to:
Department of Public Works
3091 County Center Drive, Suite 220
Auburn, CA 95603-2614
Phone: 530.745.7564
Attention: John Weber

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COUNTY OF PLACER
QUITCLAIM DEED

Gary Nelson and Charlette Nelson, Husband and Wife as Joint Tenants,

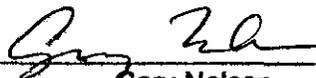
Do hereby Remise, Release and Forever Quitclaim to the County of Placer, ^{SAID EASEMENT} ~~all that real property~~ situate in the County of Placer, State of California described as follows:

All that portion of Area "L", a 30' wide strip of land for road and utility purposes, lying within Parcel "A" of that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, Placer County Official Records.

All that portion of an easement 50.00 feet in width for roadway and utilities purposes over Parcel "A" as described in that certain Deed recorded in Book 1899, at Page 3, Official Placer County Records.

GRANTOR

Dated this 23RD Day of NOVEMBER, 20 14.



Gary Nelson



Charlette Nelson

Trustee / Beneficiary

Recording Reference Number

See following page for Acknowledgement

Project Name: Lake Trail Court Relocation
APN 050-190-004
7129 Lake Trail Court
Recording requested by and Return to:
Department of Public Works
3091 County Center Drive, Suite 220
Auburn, CA 95603-2614
Phone: 530.745.7564
Attention: John Weber

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Exempt from Recording Fees - Govt Code 27383

COUNTY OF PLACER
QUITCLAIM DEED

SHIRLEY JAKE, as TRUSTEE of the SHIRLEY JAKE REVOCABLE TRUST under agreement dated September 24, 2012,

Does hereby Remise, Release and Forever Quitclaim to the County of Placer, ^{SAID EASEMENT} ~~all that real property~~ situate in the County of Placer, State of California described as follows:

All that portion of Area "L", a 30' wide strip of land for road and utility purposes, lying within Parcel "A" of that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, Placer County Official Records.

All that portion of an easement 50.00 feet in width for roadway and utilities purposes over Parcel "A" as described in that certain Deed recorded in Book 1899, at Page 3, Official Placer County Records.

Dated this 25 Day of November, 2014.

GRANTOR
SHIRLEY JAKE REVOCABLE TRUST

Shirley M Jake
Shirley Jake, Trustee

Trustee / Beneficiary

Recording Reference Number

Project Name: Lake Trail Court Relocation
APN 050-190-007
7050 Lake Trail Court
Recording requested by and Return to:
Department of Public Works
3091 County Center Drive, Suite 220
Auburn, CA 95603-2614
Phone: 530.745.7564
Attention: John Weber

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Exempt from Recording Fees - Govt Code 27383

COUNTY OF PLACER QUITCLAIM DEED

RICHARD J. KEARNEY, AN UNMARRIED MAN AND

Rita A. Alvarado, Trustee of The Rita Alvarado 2006 Living Trust created May 2, 2006

Does hereby Remise, Release and Forever Quitclaim to the County of Placer, ~~all that real property~~
SAID EASEMENT situate in the County of Placer, State of California described as follows:

All that portion of Area "L", a 30' wide strip of land for road and utility purposes, lying within Parcel
"A" of that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, Placer County Official
Records.

All that portion of an easement 50.00 feet in width for roadway and utilities purposes over Parcel
"A" as described in that certain Deed recorded in Book 1899, at Page 3, Official Placer County
Records.

Dated this 4th Day of December, 2014,

GRANTOR
RITA ALVARADO 2006 LIVING TRUST

Rita A. Alvarado
Rita A. Alvarado, Trustee

Richard J. Kearney
Richard J. Kearney

Trustee / Beneficiary

Recording Reference Number

Project Name: Lake Trail Court Relocation
APN 050-190-012
7077 Lake Trail Court
Recording requested by and Return to:
Department of Public Works
3091 County Center Drive, Suite 220
Auburn, CA 95603-2614
Phone: 530.745.7564
Attention: John Weber

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Exempt from Recording Fees – Govt Code 27383

COUNTY OF PLACER
QUITCLAIM DEED

Fredrik V. Hillman and Kristin M. Hillman, husband and wife, as joint tenants,

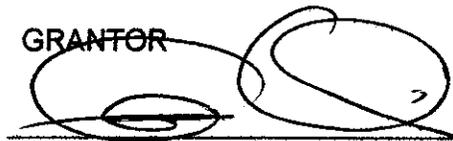
Do hereby Remise, Release and Forever Quitclaim to the County of Placer, ^{SAID EASEMENT} ~~all that real property~~ situate in the County of Placer, State of California described as follows:

All that portion of Area "L", a 30' wide strip of land for road and utility purposes, lying within Parcel "A" of that certain Parcel Map filed in Book 11 of Parcel Maps, at Page 2, Placer County Official Records.

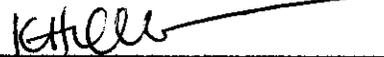
All that portion of an easement 50.00 feet in width for roadway and utilities purposes over Parcel "A" as described in that certain Deed recorded in Book 1899, at Page 3, Official Placer County Records.

Dated this 23 Day of NOVEMBER, 2014.

GRANTOR



Fredrik V. Hillman



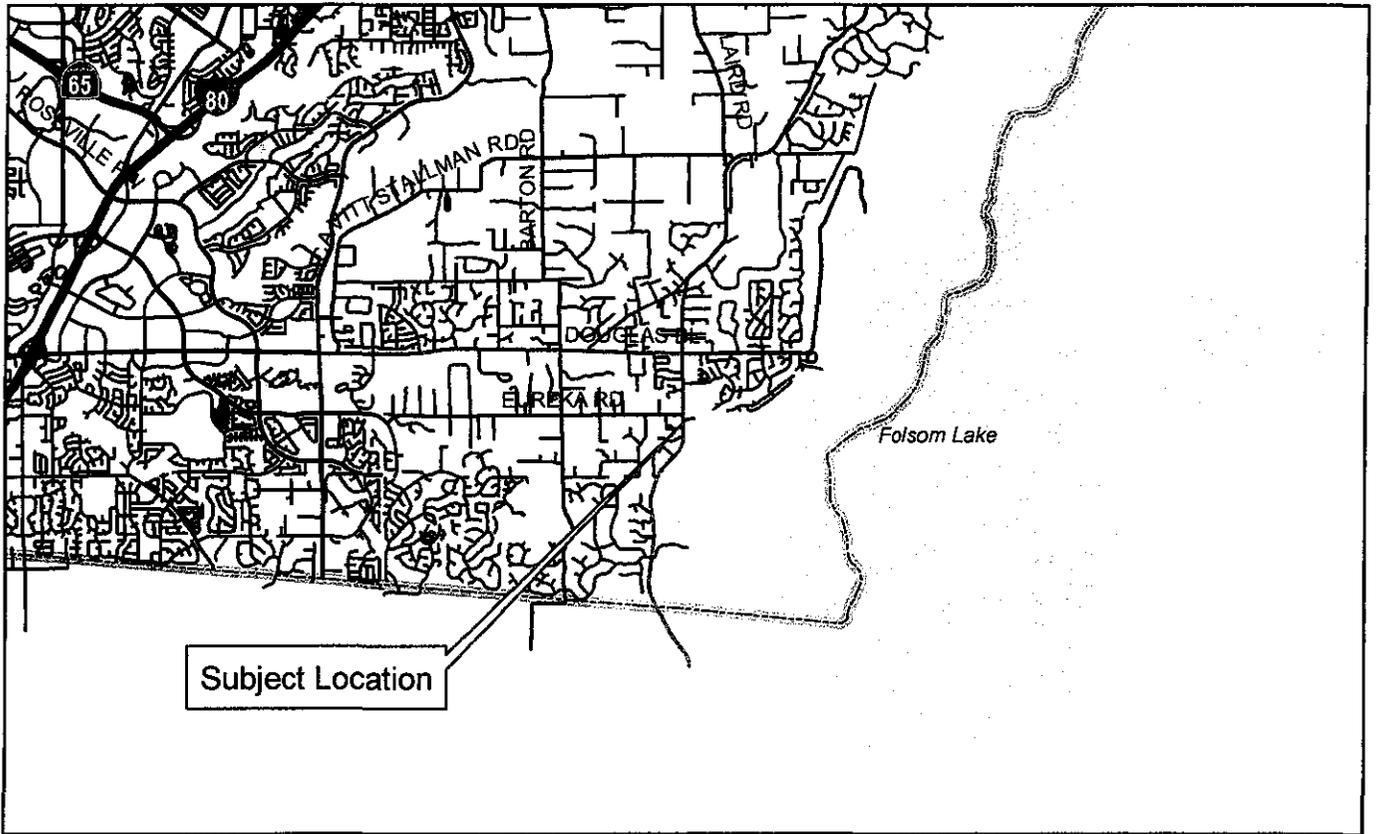
Kristin M. Hillman

Trustee / Beneficiary

Recording Reference Number

See following page for Acknowledgement

Location Map



Vicinity Map

