



**MEMORANDUM
OFFICE OF THE SHERIFF
ADMINISTRATION
County of Placer**

TO: Honorable Board of Supervisors
FROM: Edward N. Bonner, Sheriff-Coroner-Marshal
SUBJECT: Edward Byrne Memorial Justice Assistance Grant

DATE: July 12, 2016

ACTION REQUESTED

Approve the Edward Byrne Memorial Justice Assistance Grant (JAG) application in the amount of \$22,116 to partially fund one Deputy Sheriff assigned to the Placer County Special Investigations Unit, and authorize the Sheriff to sign required documentation.

BACKGROUND

The Sheriff's Office plans to utilize the annual JAG Grant for FY 2016-17 to partially offset the costs for one Deputy Sheriff assigned to the Special Investigations Unit (SIU) task force. This position works as a liaison between SIU, the Courts and other County departments, and monitors high-risk situations for children in Placer County. To help ensure the safety and well-being of Placer County residents, SIU works with School Resource Officers to identify individuals who are selling drugs at local schools, and to help determine what drugs are being sold such as methamphetamines, marijuana, and other illegal narcotics.

FISCAL IMPACT

Funds in the amount of \$22,116 are included in the Sheriff's Office FY 2016-17 Proposed Budget. There is no additional impact to the General Fund.

APPLICATION FOR FEDERAL ASSISTANCE	2. DATE SUBMITTED	Applicant Identifier
1. TYPE OF SUBMISSION Application Non-Construction	3. DATE RECEIVED BY STATE	State Application Identifier
	4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
5. APPLICANT INFORMATION		
Legal Name Placer County	Organizational Unit County Government	
Address 2929 Richardson Drive Auburn, California 95603-2615	Name and telephone number of the person to be contacted on matters involving this application Dreher, Rosie (530) 889-7848	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 94-6000527	7. TYPE OF APPLICANT County	
8. TYPE OF APPLICATION New	9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 16.738 CFDA Edward Byrne Memorial Justice Assistance Grant TITLE: Program	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT Placer County Special Investigation Unit (SIU) Anti-Drug Task Force	
12. AREAS AFFECTED BY PROJECT County population of 348,432 covering 1,503 square miles of diverse geography from the Sacramento County line to the Nevada State line.		
13. PROPOSED PROJECT Start Date: October 01, 2016 End Date: September 30, 2017	14. CONGRESSIONAL DISTRICTS OF a. Applicant b. Project CA01 CA04	
15. ESTIMATED FUNDING	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
Federal	\$22,116	
Applicant	\$0	
State	\$0	
Local	\$0	

Other	\$0	Program has not been selected by state for review
Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?
TOTAL	\$22,116	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.		

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