

Before the Board of Supervisors  
County of Placer, State of California

**In the matter of:**

An Ordinance adopting the FY 2016-17 Final  
Budget un-codified Allocation of Positions to  
Departments

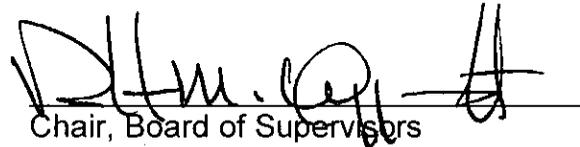
Ordinance No.: 5833-B

Introduced: \_\_\_\_\_

The following Ordinance was duly passed by the Board of Supervisors of the County of  
Placer at a regular meeting held September 13, 2016, by the following vote on roll  
call:

Ayes: DURAN, HOLMES, UHLER, MONTGOMERY, WEYGANDT  
Noes: NONE  
Absent: NONE

Signed and approved by me after its passage.

  
Chair, Board of Supervisors

Attest:

  
Clerk of said Board

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THE BOARD OF SUPERVISORS OF THE COUNTY OF PLACER, STATE OF  
CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

**Section 1.** That this ordinance is adopted as an un-codified ordinance.

**Section 2.** That this ordinance shall be effective the first day of the pay period 30 days  
following final passage.

**Section 3.** That the un-codified Allocation of Positions to Departments Ordinance is deleted in its entirety and replaced with the attached Allocation of Positions to Departments Ordinance in Appendix 1 and Appendix 2 as follows:

Appendix 1

**ALLOCATION OF POSITIONS TO DEPARTMENTS  
FY 2016-17**

The classification and number of positions of employees authorized in the various departments of the County shall be as provided in the following sections of this appendix (Appendix 1).

The Personnel Director may, if requested by the appointing authority, allow any position listed in this chapter to be filled by a lower classification in the same or related series. The compensation of the appointee shall be appropriate to the job classification for which the appointment is made.

<u>DEPARTMENT AND CLASSIFICATION</u>	<u>FY 2016-17 NUMBER OF POSITIONS</u>
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**ADMINISTRATIVE SERVICES**

**(a) Administrative Services**

<u>Account Clerk - Entry/Journey</u>	<u>7</u>
<u>Accountant Auditor I/II</u>	<u>1</u>
<u>Accountant Auditor - Senior</u>	<u>2</u>
<u>Accounting Technician</u>	<u>1</u>
<u>Administrative &amp; Fiscal Operations Manager</u>	<u>1</u>
<u>Administrative Clerk - Entry/Journey</u>	<u>1</u>
<u>Administrative Clerk - Senior</u>	<u>2</u>
<u>Assistant Director of Administrative Services</u>	<u>1</u>
<u>Buyer I/II</u>	<u>5</u>
<u>Buyer - Senior</u>	<u>2</u>
<u>Collection Agent I/II</u>	<u>8</u>
<u>Collection Agent - Senior</u>	<u>1</u>
<u>Director of Administrative Services</u>	<u>1</u>
<u>Executive Secretary</u>	<u>1</u>
<u>Purchasing Manager</u>	<u>1</u>
<u>Revenue Services Manager</u>	<u>1</u>
<u>Revenue Services Supervisor</u>	<u>1</u>

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**(b) Central Services**

<u>Accounting Technician</u>	<u>1</u>
<u>Central Services Manager</u>	<u>1</u>
<u>Central Services Technician</u>	<u>4</u>
<u>Central Services Technician - Senior</u>	<u>1</u>
<u>Central Services Worker</u>	<u>2</u>
<u>Records Coordinator</u>	<u>1</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

	<u>10</u>	
<b><u>(c) Telecommunication Services</u></b>		
<u>Information Technology Analyst I/II</u>	<u>8</u>	
<u>Information Technology Analyst - Senior</u>	<u>5</u>	
<u>Information Technology Manager</u>	<u>1</u>	
<u>Information Technology Supervisor</u>	<u>2</u>	
<u>Information Technology Technician I/II</u>	<u>3</u>	
		<u>19</u>
<b><u>(d) Information Technology</u></b>		
<u>Administrative Technician</u>	<u>2</u>	
<u>Deputy Director of Information Technology</u>	<u>1</u>	
<u>Information Technology Analyst I/II</u>	<u>18</u>	
<u>Information Technology Analyst - Senior</u>	<u>14</u>	
<u>Information Technology Manager</u>	<u>3</u>	
<u>Information Technology Specialist</u>	<u>12</u>	
<u>Information Technology Specialist - Senior</u>	<u>3</u>	
<u>Information Technology Supervisor</u>	<u>6</u>	
<u>Information Technology Technician I/II</u>	<u>4</u>	
		<u>63</u>
<b><u>TOTAL - ADMINISTRATIVE SERVICES</u></b>		<b><u>129</u></b>
 <b><u>AGRICULTURAL COMM./SEALER OF WEIGHTS &amp; MEASURES</u></b>		
<b><u>Agriculture</u></b>		
<u>Administrative Clerk - Entry/Journey</u>	<u>1</u>	
<u>Administrative Secretary</u>	<u>1</u>	
<u>Agricultural Commissioner/Sealer</u>	<u>1</u>	
<u>Agricultural Standards Inspector - Senior</u>	<u>6</u>	
<u>Agricultural Standards Inspector - Supervising</u>	<u>1</u>	
<u>Deputy Agricultural Commissioner/Sealer</u>	<u>1</u>	
<u>Wildlife Specialist</u>	<u>3</u>	
		<u>14</u>
<b><u>TOTAL - AGRICULTURAL COMM./SEALER OF WEIGHTS. &amp; MEAS.</u></b>		<b><u>14</u></b>
 <b><u>ASSESSOR</u></b>		
<u>Administrative Clerk - Entry/Journey</u>	<u>6</u>	

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Administrative Clerk - Senior</u>	<u>2</u>
<u>Administrative Services Officer - Senior</u>	<u>1</u>
<u>Administrative Technician</u>	<u>1</u>
<u>Appraisal Technician</u>	<u>17</u>
<u>Appraiser - Assistant/Associate</u>	<u>18</u>
<u>Appraiser - Senior</u>	<u>12</u>
<u>Appraiser - Supervising</u>	<u>4</u>
<u>Assessment Manager</u>	<u>1</u>
<u>Assessment Supervisor</u>	<u>4</u>
<u>Assessor - Map Supervisor</u>	<u>1</u>
<u>Auditor - Appraiser - Assistant/Associate</u>	<u>2</u>
<u>Auditor-Appraiser - Managing</u>	<u>1</u>
<u>Auditor-Appraiser - Senior</u>	<u>2</u>
<u>Cadastral Technician I/II</u>	<u>1</u>
<u>Cadastral Technician - Senior</u>	<u>1</u>
<u>Chief Appraiser</u>	<u>2</u>
<u>Chief Deputy Assessor</u>	<u>1</u>
<u>Executive Secretary</u>	<u>1</u>
<u>Geographic Information System Technician I/II</u>	<u>1</u>
<u>Information Technology Analyst I/II</u>	<u>1</u>
<u>Information Technology Specialist</u>	<u>2</u>
<u>Information Technology Supervisor</u>	<u>1</u>
<u>Information Technology Technician I/II</u>	<u>1</u>
<u>Managing Appraiser</u>	<u>1</u>

85

TOTAL - ASSESSOR

85

## AUDITOR

### Auditor

<u>Account Clerk - Entry/Journey</u>	<u>6</u>
<u>Account Clerk - Senior</u>	<u>1</u>
<u>Accountant Auditor I/II</u>	<u>11</u>
<u>Accountant Auditor - Senior</u>	<u>5</u>
<u>Accountant Auditor - Supervising</u>	<u>2</u>
<u>Accounting Technician</u>	<u>8</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Administrative Clerk - Entry/Journey</u>	<u>1</u>	
<u>Assistant Auditor/Controller</u>	<u>1</u>	
<u>Auditor - Controller</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>1</u>	
<u>Information Technology Analyst I/II</u>	<u>2</u>	
<u>Managing Accountant - Auditor</u>	<u>3</u>	
<u>Payroll Manager</u>	<u>1</u>	
		<u>43</u>
<b><u>TOTAL - AUDITOR</u></b>		<b><u>43</u></b>

## CHILD SUPPORT SERVICES

### Child Support Services

<u>Administrative Clerk - Entry/Journey</u>	<u>5</u>	
<u>Administrative Clerk - Senior</u>	<u>1</u>	
<u>Administrative Secretary</u>	<u>1</u>	
<u>Administrative Services Officer - Senior</u>	<u>1</u>	
<u>Administrative Technician</u>	<u>2</u>	
<u>Assistant Director of Child Support Services</u>	<u>1</u>	
<u>Child Support Attorney I/II/III/IV</u>	<u>3</u>	
<u>Child Support Attorney - Senior</u>	<u>1</u>	
<u>Child Support Attorney - Supervising</u>	<u>1</u>	
<u>Child Support Program Manager</u>	<u>1</u>	
<u>Child Support Specialist I/II</u>	<u>32</u>	
<u>Child Support Specialist - Senior</u>	<u>5</u>	
<u>Child Support Supervisor</u>	<u>4</u>	
<u>Director of Child Support Services</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>1</u>	
<u>Information Technology Specialist</u>	<u>1</u>	
<u>Information Technology Technician I/II</u>	<u>1</u>	
<u>Staff Services Analyst I/II</u>	<u>3</u>	
		<u>65</u>
<b><u>TOTAL - CHILD SUPPORT SERVICES</u></b>		<b><u>65</u></b>

## COMMUNITY DEVELOPMENT/RESOURCE AGENCY

### (a) Administration

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Account Clerk - Entry/Journey</u>	<u>1</u>
<u>Account Clerk - Senior</u>	<u>1</u>
<u>Accountant Auditor I/II</u>	<u>1</u>
<u>Accounting Technician</u>	<u>1</u>
<u>Administrative &amp; Fiscal Operations Manager</u>	<u>1</u>
<u>Administrative Clerk-Entry/Journey</u>	<u>3</u>
<u>Administrative Clerk - Senior</u>	<u>2</u>
<u>Administrative Secretary</u>	<u>6</u>
<u>Administrative Services Officer - Senior</u>	<u>1</u>
<u>Administrative Technician</u>	<u>1</u>
<u>Assistant Director of CDRA</u>	<u>2</u>
<u>Board/Commission Clerk - Senior</u>	<u>2</u>
<u>Board/Commission Clerk - Supervising</u>	<u>1</u>
<u>Community Development/Resource Agency Director</u>	<u>1</u>
<u>Community Development Technician - Assistant/Associate</u>	<u>9</u>
<u>Community Development Technician - Senior</u>	<u>7</u>
<u>Community Development Technician - Supervising</u>	<u>2</u>
<u>Environmental Coordinator</u>	<u>1</u>
<u>Executive Secretary</u>	<u>1</u>
<u>Geographic Information Systems Analyst I/II</u>	<u>3</u>
<u>Geographic Information Systems Technician I/II</u>	<u>2</u>
<u>Information Technology Specialist</u>	<u>1</u>
<u>Information Technology Specialist Senior</u>	<u>1</u>
<u>Information Technology Supervisor</u>	<u>1</u>
<u>Placer County Conservation Plan Program Administrator</u>	<u>1</u>
<u>Staff Services Analyst I/II</u>	<u>2</u>

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### **(b) Building Inspection**

<u>Assistant Chief Building Official</u>	<u>1</u>
<u>Building Division Manager</u>	<u>1</u>
<u>Building Inspector I/II</u>	<u>16</u>
<u>Building Inspector - Senior</u>	<u>5</u>
<u>Building Inspector - Supervising</u>	<u>2</u>
<u>Chief Building Official</u>	<u>1</u>
<u>Code Enforcement Officer I/II</u>	<u>4</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

Code Enforcement Officer - Supervising 1  
**31**

**(c) Engineering and Surveying**

Civil Engineer - Associate 6  
Civil Engineer - Senior 4  
County Surveyor 1  
Deputy Director of Engineering and Surveying 1  
Engineer/Junior Engineer - Assistant 10  
Engineering Manager 2  
Engineering Technician I/II 10  
Surveyor - Assistant 3  
Surveyor - Associate 3  
Surveyor - Senior 1  
**41**

**(d) Planning**

Deputy Director of Planning 1  
Housing Specialist 1  
Planner - Assistant/Associate 10  
Planner - Senior 8  
Planner - Supervising 5  
Principal Planner 2  
**27**

**TOTAL - COMMUNITY DEVELOPMENT/RESOURCE AGENCY** **154**

**COUNTY CLERK RECORDER**

**County Clerk/Recorder**

Administrative Clerk - Entry/Journey 1  
Administrative Services Officer - Senior 1  
Administrative Technician 3  
Assistant County Clerk 1  
Assistant Registrar Recorder 1  
Clerk/Recorder/Elections Supervisor 4  
County Clerk - Recorder - Microfilm Supervisor 1  
Executive Secretary 1

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Geographic Information Systems Technician I/II</u>	<u>1</u>	
<u>Information Technology Specialist</u>	<u>2</u>	
<u>Information Technology Specialist - Senior</u>	<u>1</u>	
<u>Information Technology Supervisor</u>	<u>1</u>	
<u>Information Technology Technician I/II</u>	<u>3</u>	
<u>Recording/Elections Manager</u>	<u>3</u>	
<u>Recorder/Elections Specialist</u>	<u>1</u>	
<u>Recorder/Elections Supervisor</u>	<u>3</u>	
<u>Recorder/Elections Technician - Entry/Journey</u>	<u>26</u>	
<u>Recorder/Elections Technician - Senior</u>	<u>11</u>	
		<u>65</u>
<b><u>TOTAL - COUNTY CLERK RECORDER</u></b>		<b><u>65</u></b>

### **COUNTY COUNSEL**

<u>Administrative Services Officer</u>	<u>1</u>	
<u>Chief Deputy County Counsel</u>	<u>1</u>	
<u>County Counsel</u>	<u>1</u>	
<u>Deputy County Counsel I/II/III/IV</u>	<u>9</u>	
<u>Deputy County Counsel - Senior</u>	<u>3</u>	
<u>Deputy County Counsel - Supervising</u>	<u>3</u>	
<u>Legal Secretary - Entry/Journey</u>	<u>4</u>	
<u>Legal Secretary - Senior</u>	<u>3</u>	
<u>Staff Services Analyst I/II</u>	<u>1</u>	
		<u>26</u>
<b><u>TOTAL - COUNTY COUNSEL</u></b>		<b><u>26</u></b>

### **COUNTY EXECUTIVE OFFICE**

#### **(a) Administration**

<u>Account Clerk - Entry/Journey</u>	<u>1</u>
<u>Accountant - Auditor I/II</u>	<u>1</u>
<u>Accountant - Auditor Senior</u>	<u>1</u>
<u>Accounting Technician</u>	<u>1</u>
<u>Administrative Aide II</u>	<u>1</u>
<u>Administrative &amp; Fiscal Operations Manager</u>	<u>1</u>
<u>Administrative Secretary</u>	<u>2</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Administrative Services Officer - Senior</u>	<u>1</u>	
<u>Administrative Technician</u>	<u>2</u>	
<u>Assistant County Executive Officer</u>	<u>1</u>	
<u>Assistant Risk Manager</u>	<u>1</u>	
<u>Budget Analyst</u>	<u>4</u>	
<u>Business Process Analyst</u>	<u>2</u>	
<u>County Executive Officer</u>	<u>1</u>	
<u>Deputy County Executive Officer</u>	<u>3</u>	
<u>Director of Communications and Public Affairs</u>	<u>1</u>	
<u>Executive Assistant</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>2</u>	
<u>Finance &amp; Budget Operations Manager</u>	<u>1</u>	
<u>Information Technology Analyst I/II</u>	<u>1</u>	
<u>Information Technology Specialist Sr.</u>	<u>1</u>	
<u>Management Analyst I/II/Senior</u>	<u>7</u>	
<u>Organization &amp; Training Analyst Sr.</u>	<u>1</u>	
<u>Principal Management Analyst</u>	<u>3</u>	
<u>Public Information Assistant</u>	<u>2</u>	
<u>Public Information Officer</u>	<u>1</u>	
<u>Safety Officer</u>	<u>1</u>	
<u>Staff Services Analyst I/II</u>	<u>1</u>	
		<u>46</u>
<b><u>(b) CEO - Board of Supervisors</u></b>		
<u>Administrative Aide Senior</u>	<u>1</u>	
<u>Administrative Secretary</u>	<u>3</u>	
<u>Executive Assistant</u>	<u>1</u>	
<u>Principal Management Analyst</u>	<u>1</u>	
<u>Supervisor</u>	<u>5</u>	
		<u>11</u>
<b><u>(c) CEO - Clerk of the Board</u></b>		
<u>Administrative Clerk - Entry/Journey</u>	<u>1</u>	
<u>Administrative Secretary</u>	<u>1</u>	
<u>Board/Commission Clerk - Senior</u>	<u>2</u>	
<u>Board/Commission Clerk - Supervising</u>	<u>1</u>	
<u>Clerk to the Board of Supervisors</u>	<u>1</u>	

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

	<u>6</u>	
<b><u>(d) Economic Development</u></b>		
<u>Director of Economic Development</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>1</u>	
<u>Film Office Program Manager</u>	<u>1</u>	
<u>Principal Management Analyst</u>	<u>1</u>	
		<u>4</u>
<b><u>(e) Emergency Services</u></b>		
<u>Assistant Director of Emergency Services</u>	<u>1</u>	
<u>Emergency Services Coordinator</u>	<u>1</u>	
<u>Emergency Services Program Manager</u>	<u>1</u>	
<u>Emergency Services Specialist I/II</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>1</u>	
		<u>5</u>
<b><u>(f) Risk Management - General Liability</u></b>		
<u>Administrative Technician</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>1</u>	
<u>Management Analyst I/II</u>	<u>1</u>	
<u>Risk Management Administrator - General Liability</u>	<u>1</u>	
		<u>4</u>
<b><u>TOTAL - COUNTY EXECUTIVE OFFICE</u></b>		<u>76</u>
 <b><u>DISTRICT ATTORNEY</u></b>		
<b><u>District Attorney</u></b>		
<u>Account Clerk - Senior</u>	<u>1</u>	
<u>Administrative Clerk - Entry/Journey</u>	<u>7</u>	
<u>Administrative Clerk - Senior</u>	<u>3</u>	
<u>Administrative Legal Clerk - Entry/Journey</u>	<u>4</u>	
<u>Administrative Legal Clerk - Senior</u>	<u>2</u>	
<u>Administrative Legal Supervisor</u>	<u>1</u>	
<u>Administrative Secretary</u>	<u>1</u>	
<u>Administrative Services Officer - Senior</u>	<u>1</u>	
<u>Administrative Technician</u>	<u>2</u>	
<u>Assistant District Attorney</u>	<u>1</u>	
<u>Claims Specialist I/II</u>	<u>2</u>	

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Claims Specialist - Senior</u>	<u>1</u>	
<u>Community Service Officer I/II</u>	<u>2</u>	
<u>Deputy District Attorney I/II/III/IV</u>	<u>30</u>	
<u>Deputy District Attorney - Senior</u>	<u>6</u>	
<u>Deputy District Attorney - Supervising</u>	<u>6</u>	
<u>District Attorney</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>1</u>	
<u>Information Technology Specialist</u>	<u>2</u>	
<u>Investigative Assistant</u>	<u>3</u>	
<u>Investigator - Chief District Attorney</u>	<u>1</u>	
<u>Investigator - District Attorney</u>	<u>10</u>	
<u>Investigator - Supervising District Attorney</u>	<u>1</u>	
<u>Investigator - Welfare Fraud/Child Support</u>	<u>3</u>	
<u>Investigator - Supervising Welfare Fraud/Child Support</u>	<u>1</u>	
<u>Legal Secretary - Entry/Journey</u>	<u>25</u>	
<u>Legal Secretary - Senior</u>	<u>5</u>	
<u>Paralegal I/II</u>	<u>1</u>	
<u>Victim Witness Advocate I/II</u>	<u>4</u>	
<u>Victim Witness Advocate - Senior</u>	<u>1</u>	
<u>Victim Witness Supervisor</u>	<u>1</u>	
		<u>130</u>
<b><u>TOTAL - DISTRICT ATTORNEY</u></b>		<b><u>130</u></b>

## FACILITY SERVICES

### **(a) Facilities Administration**

<u>Account Clerk - Entry/Journey</u>	<u>2</u>
<u>Accountant Auditor I/II</u>	<u>2</u>
<u>Accounting Technician</u>	<u>1</u>
<u>Administrative &amp; Fiscal Operations Manager</u>	<u>1</u>
<u>Administrative Services Manager</u>	<u>1</u>
<u>Administrative Services Officer</u>	<u>1</u>
<u>Administrative Services Officer - Senior</u>	<u>1</u>
<u>Administrative Technician</u>	<u>1</u>
<u>Assistant Director of Facility Services</u>	<u>1</u>
<u>Executive Secretary</u>	<u>1</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Information Technology Specialist</u>	<u>1</u>	
<u>Secretary - Entry/Journey</u>	<u>1</u>	
<u>Staff Services Analyst - Senior</u>	<u>1</u>	
		<u>15</u>

### **(b) Building Maintenance**

<u>Administrative Dispatcher</u>	<u>1</u>	
<u>Assistant Building Maintenance Superintendent</u>	<u>1</u>	
<u>Building Crafts Mechanic - Senior</u>	<u>15</u>	
<u>Building Crafts Mechanic - Supervising</u>	<u>2</u>	
<u>Building Crafts Mechanic - Senior Supervising</u>	<u>2</u>	
<u>Building Maintenance Superintendent</u>	<u>1</u>	
<u>Custodian I/II</u>	<u>28</u>	
<u>Custodian - Senior</u>	<u>5</u>	
<u>Custodian - Supervising</u>	<u>5</u>	
<u>Fire Application Technician</u>	<u>1</u>	
<u>Maintenance Worker / Building Crafts Mechanic</u>	<u>10</u>	
<u>Refrigeration &amp; Air Conditioning Mechanic - Senior</u>	<u>1</u>	
<u>Storekeeper - Senior</u>	<u>1</u>	
		<u>73</u>

### **(c) Capital Improvements**

<u>Administrative Secretary</u>	<u>1</u>	
<u>Architect</u>	<u>4</u>	
<u>Architect - Senior</u>	<u>2</u>	
<u>Capital Improvement Manager</u>	<u>1</u>	
<u>Deputy Director of Facility Services - Capital Facilities</u>	<u>1</u>	
<u>Engineering Technician I/II</u>	<u>2</u>	
<u>Project Manager I/II</u>	<u>2</u>	
<u>Project Manager- Senior</u>	<u>3</u>	
		<u>16</u>

### **(d) Environmental Utilities**

<u>Administrative Clerk - Senior</u>	<u>3</u>	
<u>Civil Engineer - Associate</u>	<u>5</u>	
<u>Civil Engineer - Senior</u>	<u>3</u>	
<u>Community Development Technician Assistant/Associate</u>	<u>1</u>	
<u>Deputy Director - Environmental Engineering &amp; Utilities</u>	<u>1</u>	

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Engineer/Engineer Assistant/Junior</u>	<u>1</u>
<u>Engineering Technician I/II</u>	<u>5</u>
<u>Environmental Engineering Program Manager</u>	<u>2</u>
<u>Environmental Resource Specialist</u>	<u>2</u>
<u>Geographic Information Systems Technician - Senior</u>	<u>1</u>
<u>Information Technology Specialist</u>	<u>1</u>
<u>Laboratory Technician - Senior</u>	<u>2</u>
<u>Maintenance Worker/ Utilities Service Worker</u>	<u>15</u>
<u>Planner - Senior</u>	<u>1</u>
<u>Principal Management Analyst</u>	<u>1</u>
<u>Project Manager - Senior</u>	<u>1</u>
<u>Secretary - Entry/Journey</u>	<u>1</u>
<u>Staff Services Analyst Sr</u>	<u>1</u>
<u>Utility Operations Supervisor</u>	<u>1</u>
<u>Utility Program Manager</u>	<u>1</u>
<u>Utilities Service Worker - Senior</u>	<u>5</u>
<u>Utilities Service Worker - Supervising</u>	<u>2</u>
<u>Waste Disposal Site Attendant</u>	<u>7</u>
<u>Waste Disposal Site Attendant - Senior</u>	<u>1</u>
<u>Waste Disposal Site Supervisor</u>	<u>1</u>
<u>Wastewater Laboratory Technician</u>	<u>1</u>
<u>Wastewater Plant Operator Trainee/Grade II/Grade III</u>	<u>6</u>
<u>Wastewater Plant Operator - Supervising</u>	<u>1</u>

73

### **(e) Museums**

<u>Administrative Clerk - Senior</u>	<u>1</u>
<u>Exhibit Preparator</u>	<u>1</u>
<u>Museum Administrator</u>	<u>1</u>
<u>Museum Curator</u>	<u>3</u>
<u>Museum Program Manager</u>	<u>1</u>

7

### **(f) Parks & Grounds Maintenance**

<u>Deputy Director of Facility Services - Parks, Property &amp; Museum</u>	<u>1</u>
<u>Maintenance Worker/Parks &amp; Grounds Worker</u>	<u>15</u>
<u>Parks Administrator</u>	<u>1</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Parks &amp; Grounds Superintendent</u>	<u>1</u>	
<u>Parks &amp; Grounds Worker - Senior</u>	<u>3</u>	
<u>Parks &amp; Grounds Worker - Senior Supervising</u>	<u>2</u>	
<u>Parks &amp; Grounds Worker - Supervising</u>	<u>4</u>	
<u>Planner - Assistant/Associate</u>	<u>1</u>	
<u>Planner - Senior</u>	<u>1</u>	
<u>Secretary - Entry/Journey</u>	<u>1</u>	
		<u>30</u>

**(g) Property Management**

<u>Administrative Technician</u>	<u>1</u>	
<u>Architect</u>	<u>1</u>	
<u>Project Manager I/II</u>	<u>2</u>	
<u>Project Manager - Senior</u>	<u>3</u>	
<u>Property Manager</u>	<u>1</u>	
		<u>8</u>

**TOTAL - FACILITY SERVICES**

222

**FARM ADVISOR**

<u>Administrative Clerk - Senior</u>	<u>2</u>	
<u>Executive Secretary</u>	<u>1</u>	
		<u>3</u>

**TOTAL - FARM ADVISOR**

3

**HEALTH AND HUMAN SERVICES**

**(a) Health & Human Services Administration**

<u>Account Clerk - Entry/Journey</u>	<u>12</u>	
<u>Account Clerk - Senior</u>	<u>10</u>	
<u>Accountant - Auditor I/II</u>	<u>9</u>	
<u>Accountant - Auditor - Senior</u>	<u>5</u>	
<u>Accounting Technician</u>	<u>7</u>	
<u>Administrative &amp; Fiscal Operations Manager</u>	<u>3</u>	
<u>Administrative Clerk - Entry/Journey</u>	<u>2</u>	
<u>Administrative Clerk - Senior</u>	<u>1</u>	
<u>Administrative Secretary</u>	<u>1</u>	
<u>Administrative Technician</u>	<u>1</u>	

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Assistant Director of Health &amp; Human Services</u>	<u>1</u>
<u>Client Services Program Director</u>	<u>1</u>
<u>Client Services Program Manager</u>	<u>2</u>
<u>Collection Agent I/II</u>	<u>1</u>
<u>Collection Agent - Senior</u>	<u>1</u>
<u>Director of Health and Human Services</u>	<u>1</u>
<u>Executive Secretary</u>	<u>1</u>
<u>Public Information Specialist</u>	<u>1</u>
<u>Staff Services Analyst I/II</u>	<u>3</u>
<u>Staff Services Analyst - Senior</u>	<u>2</u>

65

## **(b) Housing Assistance Program**

<u>Client Services Program Specialist I/II/Senior</u>	<u>1</u>
<u>Client Services Program Specialist Supervising</u>	<u>1</u>

2

## **(c) Animal Services**

<u>Administrative Clerk - Entry/Journey</u>	<u>1</u>
<u>Administrative Clerk - Senior</u>	<u>1</u>
<u>Administrative Dispatcher</u>	<u>1</u>
<u>Animal Care Supervisor</u>	<u>1</u>
<u>Animal Service Manager</u>	<u>1</u>
<u>Animal Control Officer I/II</u>	<u>8</u>
<u>Animal Control Officer - Supervising</u>	<u>1</u>
<u>Animal Control Officer - Supervising Senior</u>	<u>1</u>
<u>Assistant Client Services Program Director</u>	<u>1</u>
<u>Kennel Attendant</u>	<u>5</u>

21

## **(d) Human Services**

<u>Administrative Clerk - Entry/Journey</u>	<u>20</u>
<u>Administrative Clerk - Senior</u>	<u>15</u>
<u>Administrative Secretary</u>	<u>3</u>
<u>Administrative Supervisor</u>	<u>4</u>
<u>Administrative Technician</u>	<u>1</u>
<u>Assistant Client Services Program Director</u>	<u>1</u>
<u>Central Services Worker</u>	<u>2</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Client Services Counselor I/II/Senior</u>	<u>26</u>
<u>Client Services Program Director</u>	<u>1</u>
<u>Client Services Program Manager</u>	<u>4</u>
<u>Client Services Program Specialist I/II/Senior</u>	<u>138</u>
<u>Client Services Program Specialist - Supervising</u>	<u>19</u>
<u>Client Services Program Supervisor</u>	<u>4</u>
<u>Investigator - Welfare Fraud - Supervising</u>	<u>1</u>
<u>Staff Services Analyst I/II</u>	<u>2</u>
<u>Staff Services Analyst - Senior</u>	<u>2</u>

243

### **(e) Environmental Health**

<u>Administrative Clerk - Entry/Journey</u>	<u>2</u>
<u>Administrative Secretary</u>	<u>1</u>
<u>Client Services Program Director</u>	<u>1</u>
<u>Client Services Program Manager</u>	<u>1</u>
<u>Client Services Program Supervisor</u>	<u>1</u>
<u>Environmental Health Specialist - Registered Assistant/Associ</u>	<u>21</u>
<u>Environmental Health Specialist - Registered Supervising</u>	<u>3</u>
<u>Environmental Health Technical Specialist</u>	<u>1</u>
<u>Environmental Health Technician I/II</u>	<u>4</u>
<u>Environmental Health Technician - Senior</u>	<u>1</u>
<u>Staff Services Analyst I/II</u>	<u>1</u>

37

### **(f) Medical Clinics**

<u>Administrative Clerk - Entry/Journey</u>	<u>7</u>
<u>Administrative Clerk - Senior</u>	<u>1</u>
<u>Administrative Secretary</u>	<u>1</u>
<u>Administrative Supervisor</u>	<u>1</u>
<u>Chief Physician</u>	<u>1</u>
<u>Client Services Assistant</u>	<u>1</u>
<u>Client Services Program Manager</u>	<u>1</u>
<u>Client Services Program Specialist I/II/Senior</u>	<u>1</u>
<u>Client Services Program Supervisor</u>	<u>1</u>
<u>Community Health Aide I/II or Medical Asst</u>	<u>1</u>
<u>Dentist</u>	<u>1</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Licensed Vocational Nurse</u>	<u>1</u>
<u>Medical Assistant</u>	<u>2</u>
<u>Midlevel Practitioner I/II/Senior</u>	<u>2</u>
<u>Physician I/II</u>	<u>2</u>
<u>Registered Nurse (Part-Time)</u>	<u>3</u>
<u>Registered Nurse - Supervising</u>	<u>1</u>
<u>Utility Review / Quality Assurance Coordinator</u>	<u>1</u>

**29**

### **(g) Adult System of Care**

<u>Administrative Clerk - Entry/Journey</u>	<u>17</u>
<u>Administrative Clerk - Senior</u>	<u>6</u>
<u>Administrative Secretary</u>	<u>1</u>
<u>Administrative Supervisor</u>	<u>1</u>
<u>Administrative Technician</u>	<u>1</u>
<u>Assistant Client Services Program Director</u>	<u>1</u>
<u>Chief Physician</u>	<u>1</u>
<u>Client Services Assistant I/II</u>	<u>6</u>
<u>Client Services Counselor I/II/Senior</u>	<u>29</u>
<u>Client Services Practitioner I/II/Senior</u>	<u>47</u>
<u>Client Services Program Director</u>	<u>1</u>
<u>Client Services Program Manager</u>	<u>5</u>
<u>Client Services Program Specialist I/II/Senior</u>	<u>1</u>
<u>Client Services Program Supervisor</u>	<u>12</u>
<u>Patients Rights Advocate</u>	<u>1</u>
<u>Physician I/II</u>	<u>3</u>
<u>Psychiatric Nurse I/II</u>	<u>2</u>
<u>Psychiatric Nurse - Supervising</u>	<u>1</u>
<u>Public Administrator Assistant</u>	<u>1</u>
<u>Public Health Nurse I/II/Senior</u>	<u>1</u>
<u>Staff Services Analyst I/II</u>	<u>2</u>

**140**

### **(h) Public Health**

<u>Administrative Clerk - Entry/Journey</u>	<u>5</u>
<u>Administrative Clerk - Senior</u>	<u>2</u>
<u>Administrative Secretary</u>	<u>1</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Administrative Supervisor</u>	<u>1</u>
<u>Assistant Client Services Program Director</u>	<u>1</u>
<u>Client Services Practitioner I/II/Senior (Part Time)</u>	<u>1</u>
<u>Client Services Program Manager</u>	<u>3</u>
<u>Client Services Program Specialist I/II/Senior</u>	<u>10</u>
<u>Client Services Program Supervisor</u>	<u>1</u>
<u>Health Educator</u>	<u>6</u>
<u>Health Officer</u>	<u>1</u>
<u>Laboratory Technician</u>	<u>3</u>
<u>Nutritionist I/II/Senior</u>	<u>2</u>
<u>Occupational Therapist I/II (Part Time)</u>	<u>3</u>
<u>Physical Therapist (Part Time)</u>	<u>2</u>
<u>Physical Therapist - Senior (Part Time)</u>	<u>1</u>
<u>Public Health Epidemiologist</u>	<u>1</u>
<u>Public Health Laboratory Director</u>	<u>1</u>
<u>Public Health Microbiologist</u>	<u>3</u>
<u>Public Health Microbiologist - Senior</u>	<u>2</u>
<u>Public Health Nurse I/II/Senior</u>	<u>16</u>
<u>Public Health Nurse I/II/Senior (Part-Time)</u>	<u>2</u>
<u>Public Health Nurse - Supervising</u>	<u>3</u>
<u>Registered Nurse Supervising</u>	<u>1</u>
<u>Staff Services Analyst - Senior</u>	<u>1</u>
<u>Vital Statistics Technician I/II</u>	<u>2</u>

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**(i) Children's System of Care**

<u>Administrative Clerk - Entry/Journey</u>	<u>13</u>
<u>Administrative Clerk - Senior</u>	<u>10</u>
<u>Administrative Supervisor</u>	<u>2</u>
<u>Administrative Technician</u>	<u>1</u>
<u>Assistant Client Services Program Director</u>	<u>1</u>
<u>Client Services Assistant I/II</u>	<u>23</u>
<u>Client Services Counselor I/II/Senior</u>	<u>22</u>
<u>Client Services Practitioner I/II/Senior</u>	<u>63</u>
<u>Client Services Program Director</u>	<u>1</u>
<u>Client Services Program Manager</u>	<u>5</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Client Services Program Specialist I/II/Senior</u>	<u>5</u>	
<u>Client Services Program Specialist - Supervising</u>	<u>1</u>	
<u>Client Services Program Supervisor</u>	<u>15</u>	
<u>Health Educator</u>	<u>3</u>	
<u>Physician I/II (Part-Time)</u>	<u>2</u>	
<u>Public Health Nurse I/II/Senior</u>	<u>1</u>	
<u>Staff Services Analyst I/II</u>	<u>3</u>	
		<u>171</u>
<b><u>TOTAL - HEALTH &amp; HUMAN SERVICES</u></b>		<b><u>783</u></b>

## HUMAN RESOURCES

### **(a) Human Resources**

<u>Administrative Clerk - Entry/Journey</u>	<u>2</u>	
<u>Administrative Clerk - Senior</u>	<u>2</u>	
<u>Administrative Technician</u>	<u>8</u>	
<u>Assistant Director of Human Resources</u>	<u>1</u>	
<u>Deputy Director of Human Resources</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>1</u>	
<u>Human Resources Director</u>	<u>1</u>	
<u>Information Technology Specialist - Senior</u>	<u>1</u>	
<u>Internal Investigator</u>	<u>1</u>	
<u>Personnel Analyst I/II</u>	<u>5</u>	
<u>Personnel Analyst - Senior</u>	<u>2</u>	
<u>Personnel Services Manager</u>	<u>1</u>	
<u>Secretary - Entry / Journey</u>	<u>1</u>	
<u>Training &amp; Organization Dev Analyst I/II</u>	<u>1</u>	
<u>Training &amp; Organization Dev Analyst - Senior</u>	<u>1</u>	
		<u>29</u>

### **(b) Employee Benefits**

<u>Accounting Technician</u>	<u>1</u>	
<u>Accountant-Auditor I/II</u>	<u>1</u>	
<u>ADA Leave Coordinator</u>	<u>1</u>	
<u>Administrative Clerk - Senior</u>	<u>3</u>	
<u>Administrative Services Officer - Senior</u>	<u>1</u>	
<u>Administrative Technician</u>	<u>8</u>	

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Deputy Director of Human Resources</u>	<u>1</u>	
<u>Information Technology Specialist</u>	<u>1</u>	
<u>Personnel Analyst I/II</u>	<u>1</u>	
<u>Personnel Analyst - Senior</u>	<u>1</u>	
<u>Personnel Services Manager</u>	<u>1</u>	
<u>Risk Management Administrator - Workers Compensation</u>	<u>1</u>	
		<u>21</u>
<b><u>TOTAL - HUMAN RESOURCES</u></b>		<b><u>50</u></b>

## LIBRARY

### County Library:

<u>Account Clerk - Entry/Journey</u>	<u>1</u>	
<u>Administrative Secretary</u>	<u>1</u>	
<u>Administrative Services Officer - Senior</u>	<u>1</u>	
<u>Assistant Director of Library Services</u>	<u>1</u>	
<u>Director of Library Services</u>	<u>1</u>	
<u>Librarian I/II</u>	<u>5</u>	
<u>Librarian - Senior (Branch Manager)</u>	<u>4</u>	
<u>Library Assistant I/II</u>	<u>3</u>	
<u>Library Assistant - Senior (Branch Manager)</u>	<u>1</u>	
<u>Library Assistant - Senior (Branch Manager) (Part Time)</u>	<u>1</u>	
<u>Library Circulation Supervisor</u>	<u>1</u>	
<u>Library Clerk - Entry/Journey</u>	<u>13</u>	
<u>Library Clerk - Entry/Journey (Part-Time)</u>	<u>2</u>	
<u>Library Clerk - Senior</u>	<u>3</u>	
<u>Library Clerk - Senior (Part -Time)</u>	<u>3</u>	
<u>Library Literacy Specialist (Part Time)</u>	<u>1</u>	
<u>Library Services Manager</u>	<u>2</u>	
		<u>44</u>
<b><u>TOTAL - LIBRARY</u></b>		<b><u>44</u></b>

## PROBATION

### (a) Probation Office

<u>Account Clerk - Entry/Journey</u>	<u>1</u>
<u>Accounting Technician</u>	<u>1</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Administrative Legal Clerk - Entry/Journey</u>	<u>11</u>	
<u>Administrative Legal Clerk - Senior</u>	<u>6</u>	
<u>Administrative Legal Supervisor</u>	<u>1</u>	
<u>Administrative Services Officer - Senior</u>	<u>1</u>	
<u>Administrative Technician</u>	<u>1</u>	
<u>Assistant Chief Probation Officer</u>	<u>1</u>	
<u>Assistant Juvenile Detention Facility Superintendent</u>	<u>1</u>	
<u>Chief Probation Officer</u>	<u>1</u>	
<u>Deputy Probation Officer I/II - Field</u>	<u>66</u>	
<u>Deputy Probation Officer I/II - Institution</u>	<u>22</u>	
<u>Deputy Probation Officer - Senior - Field</u>	<u>10</u>	
<u>Deputy Probation Officer - Senior - Institution</u>	<u>5</u>	
<u>Deputy Probation Officer - Supervisor - Field</u>	<u>6</u>	
<u>Deputy Probation Officer - Supervisor - Institution</u>	<u>5</u>	
<u>Executive Secretary</u>	<u>1</u>	
<u>Information Technology Specialist</u>	<u>1</u>	
<u>Information Technology Specialist - Senior</u>	<u>1</u>	
<u>Juvenile Detention Facility Superintendent</u>	<u>1</u>	
<u>Probation Assistant</u>	<u>1</u>	
<u>Probation Manager</u>	<u>6</u>	
<u>Staff Services Analyst I/II</u>	<u>1</u>	
		<u>151</u>

### **(b) Food Services Program**

<u>Account Clerk - Entry/Journey</u>	<u>1</u>	
<u>Cook</u>	<u>9</u>	
<u>Cook - Senior</u>	<u>1</u>	
<u>Food Services Manager</u>	<u>1</u>	
<u>Food Services Supervisor</u>	<u>1</u>	
		<u>13</u>

### **TOTAL - PROBATION**

164

## **PUBLIC WORKS**

### **(a) Public Works Administration**

<u>Account Clerk - Entry/Journey</u>	<u>1</u>
<u>Account Clerk - Senior</u>	<u>1</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Accountant Auditor - Senior</u>	<u>1</u>
<u>Accounting Technician</u>	<u>1</u>
<u>Administrative &amp; Fiscal Operations Manager</u>	<u>1</u>
<u>Administrative Clerk - Senior (Part-Time)</u>	<u>1</u>
<u>Administrative Services Officer</u>	<u>1</u>
<u>Administrative Services Officer - Senior</u>	<u>1</u>
<u>Director of Public Works and Facilities - Road Commissioner</u>	<u>1</u>
<u>Executive Secretary</u>	<u>1</u>
<u>Information Technology Specialist - Senior</u>	<u>1</u>
<u>Information Technology Technician I/II</u>	<u>1</u>
<u>Staff Services Analyst I/II</u>	<u>1</u>

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## **(b) Public Works Engineering and Transportation**

<u>Accounting Technician</u>	<u>2</u>
<u>Administrative Secretary</u>	<u>2</u>
<u>Administrative Technician</u>	<u>1</u>
<u>Assistant Director of Public Works</u>	<u>1</u>
<u>Civil Engineer - Associate</u>	<u>9</u>
<u>Civil Engineer - Senior</u>	<u>7</u>
<u>Deputy Director of Public Works</u>	<u>1</u>
<u>Engineer - Junior/Assistant</u>	<u>10</u>
<u>Engineering Manager</u>	<u>1</u>
<u>Engineering Technician I/II</u>	<u>4</u>
<u>Right of Way Agent</u>	<u>1</u>
<u>Staff Services Analyst I/II</u>	<u>1</u>
<u>Surveyor - Assoc</u>	<u>1</u>

41

## **(c) Public Works Fleet Operations**

<u>Account Clerk - Senior</u>	<u>1</u>
<u>Assistant Fleet Services Superintendent</u>	<u>1</u>
<u>Equipment Mechanic/Master Equipment Mechanic</u>	<u>11</u>
<u>Equipment Mechanic/Welder</u>	<u>2</u>
<u>Equipment Mechanic/Welder (Part-Time)</u>	<u>1</u>
<u>Equipment Service Worker I/II</u>	<u>9</u>
<u>Fleet Services Technician</u>	<u>1</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Mechanic - Supervising</u>	<u>3</u>	
<u>Public Works Manager</u>	<u>1</u>	
<u>Staff Services Analyst I/II</u>	<u>1</u>	
		<u>31</u>

**(d) NPDES**

<u>Civil Engineer - Senior</u>	<u>1</u>	
<u>Engineer/Engineer - Junior/Assistant</u>	<u>1</u>	
<u>Engineering Assistant</u>	<u>1</u>	
<u>Geographic Information Systems Technician - Senior</u>	<u>1</u>	
		<u>4</u>

**(e) Public Works Road Maintenance**

<u>Accounting Technician</u>	<u>1</u>	
<u>Administrative Clerk - Senior</u>	<u>1</u>	
<u>Assistant Road Superintendent</u>	<u>1</u>	
<u>Engineering Manager</u>	<u>1</u>	
<u>Engineering Technician I/II</u>	<u>2</u>	
<u>Equipment Operator - Senior</u>	<u>26</u>	
<u>Maintenance Worker/Equipment Operator</u>	<u>36</u>	
<u>Maintenance Worker/Traffic Sign Maintenance Worker</u>	<u>1</u>	
<u>Maintenance Worker/Tree Trimmer</u>	<u>1</u>	
<u>Road District Supervisor</u>	<u>8</u>	
<u>Road District Supervisor - Senior</u>	<u>6</u>	
<u>Traffic Sign Maintenance Worker - Senior</u>	<u>1</u>	
<u>Traffic Sign Supervisor</u>	<u>1</u>	
<u>Traffic Sign Supervisor - Senior</u>	<u>1</u>	
		<u>87</u>

**(f) Placer County Transit**

<u>Administrative Dispatcher</u>	<u>1</u>	
<u>Bus Driver I/II</u>	<u>17</u>	
<u>Bus Driver I/II (Part-Time)</u>	<u>2</u>	
<u>Bus Driver - Senior</u>	<u>1</u>	
<u>Equipment Service Worker I/II</u>	<u>1</u>	
<u>Planner - Assistant/Associate</u>	<u>1</u>	
<u>Public Works Manager</u>	<u>1</u>	
<u>Staff Services Analyst I/II</u>	<u>1</u>	

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Transportation Supervisor</u>	<u>1</u>	
<u>Transportation System Supervisor - Senior</u>	<u>1</u>	
		<u>27</u>

**(g) Tahoe Area Regional Transit (TART)**

<u>Administrative Dispatcher</u>	<u>1</u>	
<u>Bus Driver I/II</u>	<u>19</u>	
<u>Bus Driver - Senior</u>	<u>2</u>	
<u>Transportation Supervisor</u>	<u>1</u>	
		<u>23</u>

**TOTAL - PUBLIC WORKS AND FACILITIES** **226**

**SHERIFF**

**(a) Sheriff Protection and Prevention**

<u>Administrative Secretary</u>	<u>3</u>	
<u>Community Service Officer I/II</u>	<u>5</u>	
<u>Crime Analyst I/II</u>	<u>1</u>	
<u>Crime Analyst Sr.</u>	<u>1</u>	
<u>Deputy Sheriff Trainee/I/II</u>	<u>105</u>	
<u>Investigative Assistant</u>	<u>1</u>	
<u>Public Information Specialist</u>	<u>1</u>	
<u>Sheriff's Captain</u>	<u>2</u>	
<u>Sheriff's Lieutenant</u>	<u>5</u>	
<u>Sheriff's Sergeant</u>	<u>20</u>	
		<u>144</u>

**(b) Sheriff Administration and Support**

<u>Account Clerk - Entry/Journey</u>	<u>3</u>	
<u>Accountant-Auditor I/II</u>	<u>2</u>	
<u>Accounting Technician</u>	<u>2</u>	
<u>Administrative Clerk - Senior</u>	<u>2</u>	
<u>Administrative Services Manager</u>	<u>1</u>	
<u>Administrative Services Officer - Senior</u>	<u>2</u>	
<u>Administrative Technician</u>	<u>4</u>	
<u>Assistant Sheriff</u>	<u>1</u>	
<u>Building Crafts Mechanic</u>	<u>1</u>	

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Building Crafts Mechanic - Senior Supervising</u>	<u>1</u>	
<u>Deputy Sheriff Trainee/I/II</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>1</u>	
<u>Information Technology Analyst I/II</u>	<u>3</u>	
<u>Information Technology Analyst - Senior</u>	<u>1</u>	
<u>Information Technology Manager</u>	<u>1</u>	
<u>Information Technology Specialist</u>	<u>2</u>	
<u>Information Technology Supervisor</u>	<u>1</u>	
<u>Information Technology Technician I/II</u>	<u>2</u>	
<u>Sheriff-Coroner-Marshal</u>	<u>1</u>	
<u>Staff Services Analyst I/II</u>	<u>1</u>	
<u>Undersheriff</u>	<u>1</u>	
		<b><u>34</u></b>

## **(c) Jail Corrections and Detention**

<u>Accounting Technician</u>	<u>4</u>	
<u>Administrative Legal Clerk - Entry/Journey</u>	<u>47</u>	
<u>Administrative Legal Clerk - Senior</u>	<u>7</u>	
<u>Administrative Legal Supervisor</u>	<u>2</u>	
<u>Administrative Secretary</u>	<u>2</u>	
<u>Correctional Officer I/II</u>	<u>123</u>	
<u>Correctional Sergeant</u>	<u>10</u>	
<u>Correctional Support Program Manager</u>	<u>1</u>	
<u>Deputy Sheriff Trainee/I/II</u>	<u>57</u>	
<u>Sheriff's Captain</u>	<u>1</u>	
<u>Sheriff's Lieutenant</u>	<u>5</u>	
<u>Sheriff's Sergeant</u>	<u>10</u>	
		<b><u>269</u></b>

## **(d) Grants**

<u>Deputy Sheriff Trainee/I/II</u>	<u>14</u>	
<u>Information Technology Analyst - Senior</u>	<u>1</u>	
<u>Sheriff's Sergeant</u>	<u>1</u>	
		<b><u>16</u></b>

## **(e) Tahoe Operations**

<u>Administrative Legal Clerk - Entry/Journey</u>	<u>2</u>	
<u>Administrative Secretary</u>	<u>1</u>	

# ALLOCATION OF POSITIONS TO DEPARTMENTS

## FY 2016-17

<u>Community Services Officer I/II</u>	<u>1</u>
<u>Deputy Sheriff Trainee/I/II</u>	<u>32</u>
<u>Evidence Technician I/II</u>	<u>1</u>
<u>Investigative Assistant</u>	<u>1</u>
<u>Sheriff's Captain</u>	<u>1</u>
<u>Sheriff's Lieutenant</u>	<u>2</u>
<u>Sheriff's Sergeant</u>	<u>7</u>

**48**

### **(f) Support Services**

<u>Accounting Technician</u>	<u>2</u>
<u>Administrative Legal Clerk - Entry/Journey</u>	<u>10</u>
<u>Administrative Legal Clerk - Senior</u>	<u>3</u>
<u>Administrative Legal Supervisor</u>	<u>1</u>
<u>Administrative Secretary</u>	<u>1</u>
<u>Chief Deputy Coroner</u>	<u>1</u>
<u>Dispatch Services Manager</u>	<u>1</u>
<u>Dispatch Services Supervisor</u>	<u>2</u>
<u>Equipment Service Worker I/II</u>	<u>3</u>
<u>Evidence Technician I/II</u>	<u>3</u>
<u>Evidence Technician - Supervising</u>	<u>1</u>
<u>Fleet Services Technician</u>	<u>1</u>
<u>Physician I/II</u>	<u>2</u>
<u>Public Safety Dispatcher I/II</u>	<u>18</u>
<u>Public Safety Dispatcher - Supervising</u>	<u>8</u>
<u>Sheriff's Captain</u>	<u>1</u>
<u>Sheriff's Lieutenant</u>	<u>1</u>
<u>Sheriff's Sergeant</u>	<u>1</u>

**60**

### **TOTAL - SHERIFF**

**571**

## **TREASURER - TAX COLLECTOR**

### **(a) Treasurer - Tax Collector**

<u>Account Clerk - Entry/Journey</u>	<u>5</u>
<u>Account Clerk - Senior</u>	<u>2</u>
<u>Accountant Auditor I/II</u>	<u>2</u>

# ALLOCATION OF POSITIONS TO DEPARTMENTS

FY 2016-17

<u>Accountant-Auditor - Senior</u>	<u>1</u>	
<u>Accounting Technician</u>	<u>7</u>	
<u>Administrative Services Officer - Senior</u>	<u>1</u>	
<u>Assistant Treasurer - Tax Collector</u>	<u>1</u>	
<u>Chief Deputy Treasurer</u>	<u>1</u>	
<u>Executive Secretary</u>	<u>1</u>	
<u>Information Technology Specialist</u>	<u>1</u>	
<u>Tax Collections Officer</u>	<u>1</u>	
<u>Treasurer - Tax Collector - License Administrator</u>	<u>1</u>	
<u>Treasurer - Tax Manager</u>	<u>3</u>	
		<u>27</u>

**(b) mPower**

<u>Accountant Auditor I/II</u>	<u>1</u>	
<u>Administrative Technician</u>	<u>2</u>	
<u>mPower Program Manager</u>	<u>1</u>	
<u>mPower Program Specialist I/II</u>	<u>9</u>	
<u>mPower Program Specialist - Senior</u>	<u>2</u>	
<u>Public Information Specialist</u>	<u>1</u>	
<u>Treasurer - Tax Manager</u>	<u>1</u>	
		<u>17</u>

**TOTAL - TREASURER-TAX COLLECTOR** 44

**VETERAN SERVICE OFFICE**

<u>Administrative Secretary</u>	<u>1</u>	
<u>Assistant Veterans Service Officer</u>	<u>1</u>	
<u>Client Services Program Specialist I/II</u>	<u>1</u>	
<u>Veterans Service Officer</u>	<u>1</u>	
		<u>4</u>

**TOTAL - VETERAN SERVICE OFFICE** 4

**FULL TIME** 2,898

**PART-TIME** 0

**TOTAL ALLOCATED POSITIONS** 2,898

Appendix 2

**Allocation of Positions to Special Districts  
FY 2016-17**

The classification and number of positions of employees authorized in the various departments of the County shall be as provided in the following sections of this attachment.

The Personnel Director may, if requested by the appointing authority, allow any position listed in this chapter to be filled by a lower classification in the same or related series. The compensation of the appointee shall be appropriate to the job classification for which the appointment is made.

<b>AGENCY AND CLASSIFICATION</b>	<b>NUMBER OF POSITIONS</b>
<b><u>AIR POLLUTION CONTROL DISTRICT</u></b>	
<u>Account Clerk - Entry/Journey</u>	<u>1</u>
<u>Administrative Services Officer</u>	<u>1</u>
<u>Administrative Technician</u>	<u>2</u>
<u>Air Pollution Control Engineer - Associate</u>	<u>1</u>
<u>Air Pollution Control Engineer - Senior</u>	<u>2</u>
<u>Air Pollution Control Specialist I/II</u>	<u>6</u>
<u>Director of Air Pollution Control</u>	<u>1</u>
<u>Information Technology Technician I/II</u>	<u>1</u>
<u>Planner - Associate</u>	<u>1</u>
<u>Planner - Senior</u>	<u>1</u>
<u>Principal Air Pollution Control Engineer</u>	<u>1</u>
<b><u>Total - Air Pollution Control District</u></b>	<b><u>18</u></b>
<b><u>FLOOD CONTROL DISTRICT</u></b>	
<u>Civil Engineer - Associate</u>	<u>1</u>
<u>Engineering Manager</u>	<u>1</u>
<u>Secretary Entry/Journey</u>	<u>1</u>
<b><u>Total - Flood Control District</u></b>	<b><u>3</u></b>
<b><u>In-Home Supportive Services Public Authority</u></b>	
<u>Administrative Clerk - Entry/Journey</u>	<u>3</u>
<u>Administrative Technician</u>	<u>4</u>
<u>Secretary Entry/Journey</u>	<u>1</u>
<b><u>Total - In Home Support Services Public Authority</u></b>	<b><u>8</u></b>
<b><u>LOCAL AGENCY FORMATION COMMISSION (LAFCO)</u></b>	
<u>Administrative Technician</u>	<u>1</u>
<u>Executive Officer</u>	<u>1</u>
<b><u>Total - LAFCO</u></b>	<b><u>2</u></b>
<b><u>TOTAL SPECIAL DISTRICT ALLOCATIONS</u></b>	<b><u>31</u></b>