



**COUNTY OF PLACER  
FISH & GAME COMMISSION**

Ed King  
Deputy Agricultural Commissioner  
County Contact

**FISH & GAME COMMISSION MEMBERS**

<b>DISTRICT 1</b> Don Gould	<b>DISTRICT 2</b> Mark Fowler
<b>DISTRICT 3</b> Gregg McKenzie	<b>DISTRICT 4</b> Gary Flanagan
<b>DISTRICT 5</b> Kari Freidig	<b>DISTRICT 5</b> Marc Wyatt
<b>DISTRICT 5</b> Mickey Daniels	

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**PLACER COUNTY  
FISH & GAME COMMISSION  
AGENDA**

**TIME/DATE: 7:00 P.M. WEDNESDAY, July 23, 2014**

**LOCATION: PLACER COUNTY PLANNING COMMISSION HEARING ROOM  
Community Development Resource Agency, DeWitt Center, Auburn  
3091 County Center Drive (corner of Bell Road and Richardson Drive)**

The Placer County Fish & Game Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

- I. **CALL TO ORDER** – Don Gould, Chairman
- II. **ROLL CALL**
- III. **APPROVAL OF AGENDA FOR July 23, 2014 AND APPROVAL OF MINUTES OF June 25, 2014**
- IV. **PUBLIC COMMENT**  
Individuals may address the Commission on items under the jurisdiction of the Fish & Game Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment***
- V. **FINANCIAL REPORT**  
**Budget Update** – Ed King
- VI. **AGENCY REPORTS**
  - A. **Commission Updates**
  - B. **State Wildlife Conservation Board Subcommittee** – Gregg McKenzie
  - C. **State Fish & Game Commission Subcommittee** – Mark Fowler
  - B. **California Department of Fish & Wildlife** - Lt. John Lawson
  - C. **Nevada Irrigation District** - Sue Sindt

### **NON-ACTION ITEMS**

- VII. Sierra Watershed Education Partnerships, Trout in the Classroom, Fish and Game Commission grant program report – Missy Mohler, Executive Director**
- VIII. Central Sierra Association of Fish & Game Commissioners proposal to use fine revenues**

### **ACTION ITEMS**

- IX. Fiscal Year 2014-15 Commission officer elections**
- X. Determine whether or not to have a 2014 grant program due to the amount of fine revenue received in Fiscal Year 2013-14**
- XI. Next Meeting Date**
- XII. Adjournment**