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CAPCOA GHG R<sub>x</sub> Placer County Air Pollution Control District

Application No. 2014-1

Application for Listing GHG Credit Projects

I. Project Contact Information – Listing entity

Contact Bruce Springsteen

Title Senior Engineer

Company Placer County Air Pollution Control District

Address 110 Maple Street

City Auburn State CA Zip 95603

Phone (530) 745-2337 Fax (530) 745-2373

Email bsprings@placer.ca.gov

Listing Entity Type (e.g., owner, project developer, brokers, retailers, traders, etc.): Project developer

Proof of ID\*

II. Owner of GHG Credits (If listing entity is not owner)

Owner Name

Additional Owners (Drop Down for multiple owners to fill out all required information)

Title

Company Name

Address

City State Zip

Telephone Fax

Email

Proof of ID\*

\*Tax identification or other proof of identification as approved by the District.



**Application for Listing GHG Credit Projects**

Name of any other GHG registry / emission reduction bank in which the credits are registered; provide the registry/bank identification number (if applicable):

No others

Have the GHG credits ever been sold directly to a third (3<sup>rd</sup>) party (i.e., sold without being registered with or claimed by another registry or program)?

No

**III. Project Site Information- Location of GHG Project**

Name of Facility / Property

US Forest Service Tahoe National Forest American Ranger District, Sierra Pacific Industries Lincoln

Address

\_\_\_\_\_

City

Foresthill, Lincoln

State

CA

Zip

95631, 95648

County

Placer

APN #

\_\_\_\_\_

Section / Township / Range (If known)

\_\_\_\_\_

APCD / AQMD in which the credit project occurred?

Placer County Air Pollution Control District

Is the project located in an Environmental Justice area as defined by your district?

Unknown

Describe the adjacent land use (e.g., school, residential, industrial, farming, hospital, etc.)

Forest (biomass chipping/trucking), industrial (energy facility)

**IV. Project Type Information- Description of GHG Credits**

Protocol Followed:

Biomass waste for energy project reporting protocol, Version 6.3 (January 2013)

Project Type: (e.g., stationary, mobile, agriculture, biomass, forestry, other)

Biomass energy



**Application for Listing GHG Credit Projects**

Project description to also include:

1. Project purpose and objective;
2. Description of how the project will achieve GHG reductions and / or removals;
3. Date the GHG reductions occurred (or will occur);
4. Description of how the project will comply with each of the CAPCOA Criteria (real, additional/surplus, quantifiable, verifiable/enforceable, permanent – see Administrative Guidelines, Appendix D);
5. Description of baseline, project boundaries (physical and assessment) and potential leakage;
6. Type of GHGs to be reduced (e.g., methane, carbon dioxide, nitrous oxide, other);
7. Provide a description of how applicant will demonstrate clear ownership of the GHG reduction credits; and,
8. Have (or will) the GHG credits from the project ever been registered with or listed on another registry?

**V. Quantity of GHG Credits to be listed:**

GHG credits in metric tons CO<sub>2</sub>e (MT CO<sub>2</sub>e) per year:

2156

Year GHG credits were generated (if applicable):

2008

Number of years project is expected to generate credits:

Completed in 2008

**VI. Supporting Information**

Supporting documentation shall include, but is not limited to:

1. Maps
2. Photographs
3. Calculations
4. Documentation showing the project is located in an environmental justice area as defined by your district (if applicable)
5. Validation (verification) report or report demonstrating compliance with CAPCOA Criteria for Case by Case Protocol – see Appendix D
6. Monitoring and/or validation (a.k.a. verification) schedule
7. Any additional information required by approved protocol

**VII. Requirements for a Complete Application**

In order to avoid delays in processing this application all applications should include the following information.

A completed application.

A filing fee.



Application for Listing GHG Credit Projects

IMPORTANT: Under the California Public Records Act, all information in your application will be considered a matter of public record and may be disclosed to a third party. If you wish to claim "trade secrets" for any parts of your submittal (in accordance with Government Code section 6254.7), please complete the following steps:

- (a) Make a copy of any page containing trade secret information with the pertinent information redacted. Label this page "Public Copy."
(b) Label the original page "Confidential." Circle all confidential (trade secret) items on the page.
(c) Prepare a written justification for your claim of "trade secrets" of each item. Append this to the confidential copy.

VIII. Attestations

[X] "No GHG credits have been issued by any voluntary or mandatory programs for the same project being listed; or if GHG credits have been credited by another voluntary or mandatory program, documentation is attached that shows the listed project is not seeking credits for those same GHG reductions and/or that the GHG reductions credited by another voluntary or mandatory program have been delisted and cancelled from that program."

[X] "No GHG reductions or GHG removal enhancements for the same project are being used for any GHG mitigation requirement."

[X] "By signing below, the Listing Entity agrees to notify the Participating District immediately of any sale, transfer, or retirement of any part or all of the credits."

[X] "By signing below, if the credit project is located on Tribal Lands, the Listing Entity agrees to obtain any and all Tribe approvals prior to submitting the credits for listing, and to provide the Participating District all documentation pertaining to the subject Tribal approvals with the application."

[X] "By signing below, the Listing Entity certifies under penalty of perjury under the laws of the State of California that the GHG credits included in this application will be measured in accordance with the applicable CAPCOA-approved protocol (or the Participating District-approved case by case protocol) and that all information submitted to the Participating District is true, accurate, and complete. I further certify that I have legal authority to list the above referenced credits on the CAPCOA GHG Rx."

Print Name:

Bruce Springsteen

Signature:

[Handwritten signature]

Title:

Engineer

Date:

12/05/14