



## AGENDA

**Regular NA MAC Meeting - Tuesday – January 14, 2014**  
**Planning Commission Chambers**  
**Community Resource Development Agency (CDRA) Building**  
**3091 County Center Drive, Auburn, CA 95603**  
**6:00 p.m.**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Agenda: January 14, 2014**
4. **Approval of Minutes: November 12, 2013**
5. **Public Safety Reports:**
  - a. Cal Fire
  - b. California Highway Patrol
  - c. Placer County Sheriff's Department

6. **Public Comment:**

Any member of the public may address the Municipal Advisory Council on any matter that is **NOT** listed on the agenda. Comments will normally be limited to 5 minutes at the discretion of the chairperson.

7. **County Update & Introduction of Leah Rosasco, new District 3 Field Representative:**

8. **Information/Non-Action Item:**

**A. North Auburn Retail Development Update – George Rosasco**

There are a variety of retail development projects that have been approved or pending in the North Auburn area, including a Costco in the County Government Center. An update of those projects will be presented by George Rosasco, Placer County Supervising Planner.

9. **Action Items**

**A. “Event Centers” (formerly “Community Centers”) Continued – George Rosasco**

Since May, Placer County has held four workshops at the Planning Commission to receive input from the public in order to improve the definition and standards of Community Centers (or “Event Centers”) in rural, agricultural areas of Placer County. These workshops have concluded and the Planning Commission is ready to receive feedback from the municipal advisory councils. The MAC received a presentation of the workshop findings and a draft Zoning Text Amendment at the November meeting – this will be a continuation of that presentation and discussion. The MAC may make a recommendation to the Planning Commission.

**B. Selection of 2014 MAC Chairperson**

At the beginning of each year, the MAC members move to select a new chairperson to lead the monthly MAC discussion. The MAC will select this person at this meeting.

**10. Committee Reports**

**a. Transportation (Watts)**

**b. Sewer Treatment Plant Advisory (Farinha)**

**11. Chairperson's Report/Correspondence:**

**12. Future Agenda Items:**

**13. Next Meeting: February 11, 2014**

**14. Adjournment:**

*Placer County is committed to insuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisor's Office.*