



## AGENDA

**Regular NA MAC Meeting - Tuesday – February 11, 2014**  
**Planning Commission Chambers**  
**Community Resource Development Agency (CDRA) Building**  
**3091 County Center Drive, Auburn, CA 95603**  
**6:00 p.m.**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Agenda: February 11, 2014**
4. **Approval of Minutes: January 14, 2014**
5. **Public Safety Reports:**
  - a. Cal Fire
  - b. California Highway Patrol
  - c. Placer County Sheriff's Department
6. **Public Comment:**

Any member of the public may address the Municipal Advisory Council on any matter that is **NOT** listed on the agenda. Comments will normally be limited to 5 minutes at the discretion of the chairperson.
7. **County Update:**
8. **Information/Non-Action Item:**
  - A. Placer County Water Agency**

Placer County Water Agency (PCWA) will provide an update on potential issues and impacts affecting PCWA customers as a result of the current drought.  
**Presenter: Matt Young, PCWA Customer Service Manager**
  - B. Overview of the Affordable Care Act**

Cheryl Davis, Director, Placer County Human Services, will provide an overview of how provisions of the federal Affordable Care Act might affect Placer County residents.  
**Presenter: Cheryl Davis, Health and Human Services**
9. **Action Items**
  - A. County Mitigation Funds Project Request from ARD – Ashford Park Bathroom Rehab/Remodel**

The Auburn Area Recreation District (ARD) is making a request from Area #5 funding County Park Dedication Fees in the amount of \$17,500 to renovate and remodel the Ashford Park bathroom and bring it into compliance with the Americans with Disabilities Act (ADA). Ashford Park is located on the Eastern end of Auburn and is used by a broad constituency of people within the District. The uncommitted fund balance in Recreation Area #5 is \$154,758.

**Presenter: Kahl Muscott, District Administrator, Auburn Recreation District**

**B. Selection of 2014 MAC Chairperson**

At the beginning of each year, the MAC members move to select a new chairperson to lead the monthly MAC discussion. The MAC will select this person at this meeting.

**10. Committee Reports**

**a. Transportation (Watts)**

**b. Sewer Treatment Plant Advisory (Farinha)**

**11. Chairperson's Report/Correspondence:**

**12. Future Agenda Items:**

**13. Next Meeting: March 11, 2014**

**14. Adjournment:**

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