



AGENDA

Regular NA MAC Meeting: Tuesday, March 11, 2014
Planning Commission Chambers
Community Resource Development Agency (CDRA) Building
3091 County Center Drive, Auburn, CA 95603
6:00 p.m.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Agenda: March 11, 2014**
4. **Approval of Minutes: February 11, 2014**
5. **Public Safety Reports:**
 - a. Cal Fire
 - b. California Highway Patrol
 - c. Placer County Sheriff's Department
6. **Public Comment:**

Any member of the public may address the Municipal Advisory Council on any matter that is **NOT** listed on the agenda. Comments will normally be limited to 5 minutes at the discretion of the chairperson.
7. **County Update**
8. **Information/Non-Action Item:**
 - a. **Nevada Irrigation District**

Nevada Irrigation District (NID) will provide an update on potential issues and impacts affecting NID customers as a result of the drought.
Presenter: Rem Sherzinger, General Manager, Nevada Irrigation District
9. **Action Item:**
 - a. **County Mitigation Funds Project Request from Placer County Parks Department – Hidden Falls Regional Park Parking Lot Expansion Project**

The Placer County Parks Division is requesting the MAC's support for County Park Dedication Fees from Recreation Area #5 funding, Meadow Vista-Auburn, in the amount of \$137,000 for a parking lot expansion project at Hidden Falls Regional Park.

In October 2006, the easterly 220 acres of Hidden Falls Regional Park (HFRP) was opened to the public with a 55 space automobile parking lot and space for approximately 12 equestrian trailers. In May 2013, Placer County opened an additional 980 acres of the park, thereby increasing use of the park by many different types of users. The Parks Division plans to construct 25 additional automobile parking spaces and to double the capacity of the equestrian staging area. In order to enlarge the equestrian area, it will be necessary to relocate the existing helistop. The uncommitted fund balance in Recreation Area #5 is \$154,758.

Presenter: Andy Fisher, Placer County Parks Department

- 10. Committee Reports**
 - a. Transportation (Watts)**
 - b. Sewer Treatment Plant Advisory (Farinha)**
- 11. Chairperson's Report/Correspondence**
- 12. Future Agenda Items: Presentation by Library Services Staff, April 8th**
- 13. Next Meeting: April 8, 2014**
- 14. Adjournment:**

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