



County of Placer

**GRANITE BAY MUNICIPAL ADVISORY COUNCIL**

P. O. Box 2451, Granite Bay, CA 95746-2451

County Contact: Brian Jagger, District Director (916) 787-8950

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**Meeting Date and Time: June 3, 2009 @ 7:00 p.m.**  
**Meeting Location: Eureka Union School District Office**  
**5455 Eureka Road, Granite Bay, California**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Introduction of MAC Members**
- 4. Approval of Agenda**
- 5. Approval of Minutes from May 6, 2009**
- 6. Public Comment**  
Any member of the public may address the Municipal Advisory Council on any matter that is NOT listed on the agenda. Comments may be limited to three (3) minutes per person at the discretion of the chairman.
- 7. Supervisor Uhler's Report.**
- 8. MAC Committee Reports**  
No Committee Reports
- 9. Action Items**  
  
None
- 10. Informational Non-Action Items**
  - A. Update on the Granite Bay Community Plan Review**  
Placer County Planning Department staff will provide an update on requests received so far regarding the Granite Bay Community Plan Review.

**Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisors' office at (530) 889-4010.**

**B. Update on the South Phase of the Auburn Folsom Widening Project**

Sherri Berexa from Placer County Public Works Department will give the community an update on both the Auburn-Folsom Road widening project which has been under construction since May 2008 and on construction of the Middle Phase which the County will put out for bids this summer.

**C. Douglas Boulevard Landscaping Project**

Placer County public works director Ken Grehm will provide an update and information on the Douglas Boulevard \$1 million landscape and corridor improvement grant and work project. This project is for landscaping and walkway connections on parts of the north side of Douglas Boulevard.

**D. Update on State of California Water Conservation Legislation**

Shauna Lorance, General Manager of the San Juan Water District will present an update on the regional conservation requirements and implementation plans being proposed by the State of California.

**E. St. Joseph Mareello Parish**

The applicant is providing information on a future approval request for a 25,000 square foot (900 seats) church building, a 14,350 square foot multi-purpose building, 1.5 acres of play fields, and a 412 stall parking lot to be located at the Southwest corner of Auburn-Folsom and Cavitt Stallman Roads. APN's 035-120-023-000 & 035-120-021-000.

11. **Correspondence** – Found on Table at the rear of the room.
12. **Next Meeting:** GB MAC July 1, 2009 @ 7:00 p.m.  
Subcommittee meetings: (Held at the Eureka Union School District Office)  
Parks and Recreation Committee @ TBA  
Public Safety Meeting Committee @ TBA
13. **Adjournment**

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