



COUNTY OF PLACER
GRANITE BAY MUNICIPAL ADVISORY COUNCIL

175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010
County Contact: Ashley Brown (916) 787-8954

REGULAR MEETING AGENDA

Wednesday, February 3, 2016 7:00 PM
Eureka School District Office, Board Room
5455 Eureka Road, Granite Bay, CA

1. **Call to Order & Pledge of Allegiance**
2. **Welcome & Introduction of Members**
3. **Approval of February 3, 2016 Agenda & January 6, 2016 Minutes**
4. **Public Safety Reports:**
 - A. Placer County Sheriff's Office
 - B. California Highway Patrol
 - C. South Placer Fire District
5. **Public Comment:** Let us hear from you! Do you wish to share something that's NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 3 minutes or less (or as determined by the chairman).
6. **Supervisor Report** (If Supervisor Kirk Uhler is not present, Ashley Brown will present)
7. **Information Item:**
 - A. **Proposed Residential Project, The Park at Granite Bay:**
Brief introduction by Lisa Carnahan, Planning Services Division. Presentation by Marcus Lo Duca, on behalf of Maverick Partners West (15 minutes)

The Park at Granite Bay is a proposal by Maverick Partners West to develop a 56-unit development on a 16.3-acre site west of Sierra College Boulevard, east of Eckerman Road, south of Annabelle Avenue, and north of Haskell Way. The project would include detached, single-family residential residences, and an approximately 0.8-acre park which would be open to the public during the daylight hours. The Draft Environmental Impact Report was released for public comment on December 31, 2015, with the comment period ending February 16, 2016. The purpose of this presentation is to give the MAC members and the public an update on the changes in the project which have occurred since the release of the Notice of Preparation. There will be no official public comments accepted on the Draft EIR at this meeting.

For more info visit:
<http://www.placer.ca.gov/departments/communitydevelopment/envcoordsvcs/eir/parkgranitebay> or contact District Director, Ashley Brown at 916-787-8954 (office), 916-871-0202 (cell) or anbrown@placer.ca.gov
8. **Action Item:** (No Action Items)
9. **Adjournment** to next regular meeting on March 2, 2016

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at www.placer.ca.gov/bos/mac. Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.

