



## AGENDA

**Regular North Auburn MAC Meeting: Tuesday, August 12, 2014**  
**Planning Commission Chambers**  
**Community Resource Development Agency (CDRA) Building**  
**3091 County Center Drive, Auburn, CA 95603**  
**6:00 p.m.**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Agenda: August 12, 2014**
4. **Approval of Minutes: May 13, 2014** (Re-approval needed.) **June 10, 2014** (July meeting was cancelled, no minutes to approve.)
5. **Public Safety Reports:**
  - a. Cal Fire
  - b. California Highway Patrol
  - c. Placer County Sheriff's Office
6. **Public Comment:**

Any member of the public may address the Municipal Advisory Council on any matter that is **NOT** listed on the agenda. Comments will normally be limited to 5 minutes at the discretion of the chairperson.
7. **County Update**
8. **Information/Non-Action Item:**
  - a. **Overview of the Placer County Older Adult Advisory Committee**

The Chair of the Older Adult Advisory Committee will provide an overview on the activities of the committee. The presentation will also include a discussion of the older adult population projections and implications thereof, as well as how the general public as well as the committee can get involved with issues affecting older adults.

**Presenter: Eldon Luce, Chair, Older Adult Advisory Committee**
  - b. **Willow Creek Shopping Center**

Project proposes to construct five buildings with 64,715 square feet of retail spaces with restaurants and shops on a 7.23-acre property.

**Presenter: Marcus LoDuca on behalf of Best Development Group**
9. **Action Item: None**

- 10. Committee Reports**
  - a. Transportation (Watts)**
- 11. Chairperson's Report/Correspondence**
- 12. Future Agenda Items:**
- 13. Next Meeting: September 9, 2014**
- 14. Adjournment**

*Placer County is committed to insuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisor's Office.*