



# Placer County

## CEQA Active Projects, August 2013

Board of Supervisor Districts

**New projects since July 1, 2013**

- AUBURN GRACE PARKING ADDITION - PMPM - T20130073 - BOS3**
- MULIC MINOR LAND DIVISION - PMLD - T20130196 - BOS5**
- TRUCKEE RIVER CORRIDOR ACCESS PLAN - PCPJ - T20130206**

**BOARD OF SUPERVISOR – DISTRICT 1**

**ALL AMERICAN SPEEDWAY OPERATION AGREEMENT - PEIR - T20110351 - BOS1**

**Status:** Phase I EIR contract signed and executed; Kick-Off meeting held 5/31/12; Phase II EIR contract pending

**Lead:** EJ IVALDI

**Project Description:** THE PROJECT IS A FIVE (5) YEAR AGREEMENT, WITH ONE (1) FIVE (5) YEAR EXTENSION OPTION, BETWEEN THE COUNTY OF PLACER AND THE PLACER COUNTY FAIR ASSOCIATION FOR THE OPERATION AND MANAGEMENT OF THE ALL AMERICAN SPEEDWAY IN ROSEVILLE, CA. THE PROJECT PROVIDES FOR OPERATION OF AUTOMOBILE RACING AND RELATED ACTIVITIES ON THE EXISTING ALL AMERICAN SPEEDWAY TRACK ON THURSDAYS, FRIDAYS, SATURDAYS AND SUNDAYS, MARCH THROUGH OCTOBER OF EACH CALENDAR YEAR, WITH AT 10:00 P.M. CURFEW ON SATURDAY; A 6:30 P.M. CURFEW ON THURSDAYS AND FRIDAYS AND A 6:00 P.M. CURFEW ON SUNDAY. THE PROJECT PROVIDES OTHER MAJOR REGIONAL RACING EVENTS EACH CALENDAR YEAR.

**Applicant:** PLACER COUNTY DEPARTMENT OF FACILITY SERVICES Work: 530-889-4957

**Location:** 800 ALL AMERICA CITY BLVD, ROSEVILLE

**Acres:** 39.07

**Community Plan:** City of Roseville

**MAC Area:** NONE

**Owner:** COUNTY OF PLACER

APN	Zoning
011-020-001-000	
011-020-002-000	
011-020-004-000	
011-030-001-000	
011-030-003-000	
011-030-006-000	
011-040-001-000	
011-040-003-000	
011-050-003-000	
011-050-004-000	

**CABRAL RANCH GATED ENTRY - PSM - T20130158 - BOS1**

**Status:** Application deemed complete 7/23/13; Addendum to the previously-adopted Mitigated Negative Declaration being prepared; Planning Commission hearing scheduled for 8/22/13

**Lead:** ALEX FISCH

**Project Description:** The project proposes a modification to a previously-approved Vesting Tentative Subdivision Map (PSUB 20080105) to add a gated entry.

**Applicant:** TONY GALLAS, INC Work: 916-769-6787

**Location:** COOK RIOLO ROAD SOUTH OF VINEYARD & COOK RIOLO INTERSECTION, WEST PLACER

**Acres:** 12.45

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** CABRAL RANCH LLC

APN	Zoning
023-240-031-000	RS-AG-B-40 PD = 1

**MORGAN CREEK/GREENS GATED ENTRANCES - PCPM - T20120208 - BOS1 - MAJ241**

**Status:** Mitigated Negative Declaration public review ended 6/10/13; Project entitlements due  
**Lead:** LISA CARNAHAN  
**Project Description:** The project proposes entry control at three entrances to the Morgan Creek and one entrance to the Morgan Greens Subdivisions.  
**Applicant:** JOHN HODGSON Work: 916-548-8554  
**Location:** FOUR ENTRANCES BETWEEN MORGAN CREEK AND MORGAN GREENS SUBDIVISIONS, WEST PLACER  
**Acres:** 1.75  
**Community Plan:** Dry Creek West Placer Community Plan  
**MAC Area:** WEST PLACER MAC  
**Owner:** MORGAN CREEK COMMUNITY ASSOCIATION

<b>APN</b>	<b>Zoning</b>
029-030-057-000	RS-AG-B-20
029-030-057-000	RS-AG-B-20 PD = 2
029-060-012-000	RS-AG-B-20 PD = 2
029-090-007-000	RS-AG-B-40 PD = 1
029-240-019-000	O PD = 1
029-240-019-000	RS-AG-B-40 PD = 1

**PLACER VINEYARDS PROPERTY #3 - PEIR - T20100328 - BOS1 - MAJ190**

**Status:** Comments on Notice of Preparation sent to consultant 7/13/11; Project being revised  
**Lead:** ALEX FISCH  
**Project Description:** The applicant is requesting approval of a Specific Plan Amendment within the Placer Vineyards Specific Plan to change the balance of existing land use designations on the project site (parcel number three) from 25 acres of Commercial, seven acres of High Density Residential and 26.5 acres of Medium Density Residential to allow for 46.2 acres of Power Center and 12.3 acres of High Density Residential. Amendment of the PVSP for the aforementioned land uses would allow for the future development potential of up to 704,365 square feet of retail/commercial uses. Those uses include, but are not limited to, home-improvement and large-scale gardening centers, large-scale discount centers, furniture stores, computer stores, household goods and groceries, auto sales and services, auto service stations, tire stores, large-scale clothing outlets, and other Power Center uses in accordance with the approved Placer Vineyards Specific Plan Land Use designations. The applicant anticipates the future development of the Power Center would include approximately 462,000 square feet of retail building with 2,310 parking spaces, including 412,000 square feet of big-box retail and 50,000 square feet of single-story shop buildings that will include dine-in restaurants, fast food restaurants, recreation and fitness centers, general retail stores, and other uses allowed in the Power Center land use designation. The revision from seven acres of High Density Residential and 26.5 acres of Medium Density Residential to 12.3 acres of High Density Residential is planned to allow for development of all 258 residential units allocated to this property as High Density Residential units. Residential units are currently approved as 105 High Density Residential units and 153 Medium Density Residential units. The remaining land use designations on the parcel of 26 acres of Open Space, four acres of Religious Site and eight acres of Roadways will remain unchanged. No development is proposed as a part of this Specific Plan Amendment and future entitlements to develop on the proposed site will be required to be reviewed to determine environmental impacts.  
**Applicant:** PETROVICH DEVELOPMENT COMPANY Work: 916-442-4600  
**Location:** THE PROJECT SITE IS LOCATED IN THE SOUTHEAST CORNER OF THE INTERSECTION OF BASELINE ROAD AND WATT AVENUE  
**Acres:** 95.63  
**Community Plan:** Dry Creek West Placer Community Plan  
**MAC Area:** WEST PLACER MAC  
**Owner:** BASELINE & WATT LLC ET AL

<b>APN</b>	<b>Zoning</b>
023-200-037-000	SPL-PVSP

**PLACER VINEYARDS TOWN CENTER - PSPA - T20130159 - BOS1 - MAJ263**

**Status:** County comments sent 7/9/13; Applicant resubmittal pending  
**Lead:** EJ IVALDI  
**Project Description:** The project proposes a Specific Plan Amendment to the Placer Vineyards Base Specific Plan to modify the land uses and road cross-sections within the 196-acre Town Center portion of the Plan area; and a Minor Land Division to subdivide the parcel into two lots.  
**Applicant:** UBORA ENGINEERING Work: 916-780-2500  
**Location:** SOUTH OF BASELINE ROAD, 1/2 MILE EAST OF PALLADAY ROAD, WEST PLACER  
**Acres:** 195.51

**Community Plan:** Dry Creek West Placer Community Plan  
**MAC Area:** WEST PLACER MAC  
**Owner:** IL CENTRO LLC  
**APN**                      **Zoning**  
 023-200-067-000      SPL-PVSP

## BOARD OF SUPERVISOR – DISTRICT 2

### COURAGE HOUSE NOR CAL - PMPB - T20120036 - BOS2

**Status:** County comments sent 12/5/12; Applicant 3rd submittal pending  
**Lead:** LISA CARNAHAN  
**Project Description:** The project proposes to construct cottages and facilities on a 52.9-acre property to provide homes for children rescued from unsafe circumstances.  
**Applicant:** REAL ESTATE DEVELOPMENT CONSULTING Work: 916-871-3078  
**Location:** MCCOURTNEY ORAD NEAR INTERSECTION WITH MERRITT LANE, LINCOLN  
**Acres:** 52.65  
**Community Plan:** Placer County General Plan  
**MAC Area:** RURAL LINCOLN MAC  
**Owner:** COURAGE TO BE YOU INC  
**APN**                      **Zoning**  
 020-167-015-000      F-B-X 10 AC. MIN.

### MARKHAM RAVINE RANCH GRADING PERMIT - DGP - 4951 - BOS2

**Status:** Mitigated Negative Declaration public review ended 2/21/12; Grading Plan to be approved by Engineering & Surveying Division  
**Lead:** LISA CARNAHAN  
**Project Description:** The project proposes a grading permit based on a conceptual Habitat Development Plan (HDP) to optimize the conservation values of the 305-acre site located on the border of Sutter and Placer Counties. The property consists of a SFR and approx 293 acres of irrigated pastureland, with approx 3.1 acres of wetland and other water of the US. The HDP plans to construct 64.35 acres of wetland habitats, 7.45 acres of other waters of the US, 305 acres of upland habitats, and various acreage for species habitat credits.  
**Applicant:** RESTORATION RESOURCES Home: 916-408-2990 Work: 916-408-2990  
**Location:** WEST OF BREWER ROAD, SOUTH OF NICOLAUS ROAD, NORTH OF MOORE ROAD, WEST PLACER  
**Acres:** 410.83  
**Community Plan:** Placer County General Plan  
**MAC Area:** RURAL LINCOLN MAC  
**Owner:** PLACER 290 INVESTORS LLC  
**APN**                      **Zoning**  
 021-030-060-000      F-B-X 80 AC. MIN.  
 021-030-065-000      F-B-X 80 AC. MIN.

### SIAR MINOR LAND DIVISION - PMLD - T20130167 - BOS2

**Status:** County comments sent 7/23/13; Applicant 2nd submittal due 8/23/13  
**Lead:** ROY SCHAEFER  
**Project Description:** The project proposes to create one new 10-acre parcel on a 20.6-acre lot.  
**Applicant:** SACRAMENTO INDEPENDENT ANIMAL RESCUERS I Home: 916-409-9385  
**Location:** 3830 GARDEN BAR, LINCOLN  
**Acres:** 18.19  
**Community Plan:** Placer County General Plan  
**MAC Area:** RURAL LINCOLN MAC  
**Owner:** SACRAMENTO INDEPENDENT ANIMAL RESCUERS I  
**APN**                      **Zoning**

026-141-037-000 F-B-X 10 AC. MIN.

**SWAINSON'S GRASSLAND PRESERVE - DGP - T5049 - BOS2**

**Status:** Mitigated Negative Declaration public review ends 3/8/13; Grading Plan to be approved by Engineering and Surveying Division

**Lead:** LISA CARNAHAN

**Project Description:** The project proposes to restore 17 acres of pasture to seasonal wetlands and wildlife habitats.

**Applicant:** WESTERVELT ECOLOGICAL SERVICES Work: 916-646-3644

**Location:** 2330 HIGHWAY 65, LINCOLN

**Acres:** 41.41

**Community Plan:** Placer County General Plan

**MAC Area:** RURAL LINCOLN MAC

**Owner:** PLACER LAND TRUST

<b>APN</b>	<b>Zoning</b>
021-152-007-000	F-B-X 20 AC. MIN.

**BOARD OF SUPERVISOR – DISTRICT 3****AUBURN GRACE PARKING ADDITION - PMPM - T20130073 - BOS3**

**Status:** Applicant 1st submittal received 7/23/13; County comments due 8/21/13

**Lead:** GERRY HAAS

**Project Description:** The project proposes modification to the previously-approved Minor Use Permit to add 57 parking stalls to a parking lot currently providing 76 spaces. A building addition of 2,800 square feet is also proposed.

**Applicant:** WELLS CONSTRUCTION INC Home: 916-788-4480 Work: 916-788-4480

**Location:** 3126 OLYMPIC WAY, AUBURN

**Acres:** 3.23

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Owner:** AUBURN GRACE COMMUNITY CHURCH

<b>APN</b>	<b>Zoning</b>
051-120-058-000	RM-UP-DL5 PD = 5

**ENGLISH COLONY MINOR LAND DIVISION - PMLD - T20120372 - BOS3**

**Status:** Applicant 2nd submittal received 7/10/13; County comments due 8/8/13

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes to subdivide a 43.5-acre parcel into 4 10-acre lots.

**Applicant:** PENRYN 81, LLC Home: 916-487-3434

**Location:** NORTHEAST CORNER OF ENGLISH COLONY WAY AND DEL MAR AVENUE, PENRYN

**Acres:** 13.4

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** NONE

**Owner:** PENRYN 81, LLC

<b>APN</b>	<b>Zoning</b>
032-051-028-000	RA-B-X 10 AC. MIN.

**FOX HILL LANE ESTATES - PSUB - T20070011 - BOS3**

**Status:** County comments sent 8/25/08; Applicant 5th submittal pending DTSC's soil remediation determination

**Lead:** MELANIE JACKSON

**Project Description:** The project proposed to subdivide the 35.7 acre site into seven rural residential lots ranging in size from 4.6 +/- acres to 6.1 +/- acres. The project will be developed as a single phase over the period of two years for a subdivision.

**Applicant:** MORTON & PITALO, INC. Work: 916-773-7677

**Location:** APPROX 850 FEET NW OF THE INTERSECTION OF FOX HILL LANE & UNCLE JOE'S LANE, NEWCASTLE  
**Acres:** 26.31  
**Community Plan:** Placer County General Plan  
**MAC Area:** NEWCASTLE/OPHIR MAC  
**Owner:** JAVIER RENE (SUNSET GOLD)

APN	Zoning
031-161-006-000	F-B-X 4.6 AC. MIN. PD = 0.22
031-161-007-000	F-B-X 4.6 AC. MIN. PD = 0.22

**GROGG MINOR LAND DIVISION - PMLD - T20120219 - BOS3**

**Status:** Additional County comments sent 6/27/13; Applicant 3rd submittal due 7/26/13  
**Lead:** MELANIE JACKSON  
**Project Description:** PROPOSAL TO DIVIDE 8.7 AC PARCEL INTO 4.6 AND A 4.2 AC PARCELS  
**Applicant:** B.C. ANDERSON Home: 530-305-8516  
**Location:** 10376 WISE ROAD, AUBURN  
**Acres:** 8.77  
**Community Plan:** Ophir General Plan  
**MAC Area:** NEWCASTLE/OPHIR MAC  
**Owner:** GROGG THOMAS J

APN	Zoning
040-111-006-000	RA-B-100
040-111-040-000	RA-B-100

**JOEGER 20 SUBDIVISION - 17 LOTS - PSUB - T20120037 - BOS3 - MAJ233**

**Status:** County comments sent 3/29/12; Applicant 2nd submittal pending  
**Lead:** GERRY HAAS  
**Project Description:** The project proposes a 20-acre Planned Residential Development (subdivision) consisting of 17 single-family lots, which will range in size from 30,000 to 41,000 square feet. The subdivision will include two open space lots and a new roadway connecting to Joeger Road approximately 0.3 miles south of Bell Road, in the North Auburn area.  
**Applicant:** ANDREGG GEOMATICS Work: 530-885-7072  
**Location:** JOEGER ROAD 1/4 MILE SOUTH OF BELL ROAD, AUBURN  
**Acres:** 19.39  
**Community Plan:** Auburn/Bowman Community Plan  
**MAC Area:** NORTH AUBURN MAC  
**Owner:** TOM MCNAMARA, CATHOLIC DIOCESE OF SAC

APN	Zoning
051-061-024-000	RA-B-100 PD = 1

**LA FAILLE RANCH - 14 LOTS - PSUB - T20110084 - BOS3 - MAJ211**

**Status:** County comments sent 4/10/13; Applicant 4th submittal pending  
**Lead:** MELANIE JACKSON  
**Project Description:** The project proposes 14 residential lots, each 10-acre or larger, on a 165-acre property.  
**Applicant:** THE MACDIARMID COMPANY Work: 916-772-3680  
**Location:** SOUTHEAST INTERSECTION OF SR 193 AND CLARK TUNNEL ROAD, BETWEEN CITY OF LINCOLN & NEWCASTLE  
**Acres:** 172.27  
**Community Plan:** Placer County General Plan  
**MAC Area:** PENRYN MAC  
**Owner:** SOUTHFORK PARTNERSHIP

APN	Zoning
031-101-086-000	F-B-X 10 AC. MIN.

031-101-088-000 F-B-X 10 AC. MIN.  
 031-121-003-000 F-B-X 10 AC. MIN.

#### LIVINGSTONS CONCRETE BATCH PLANT - PCPA - T20050072 - BOS3 - MAJ169

**Status:** Final EIR public review period ended 9/26/08; Addendum to the Final EIR is required before hearing can be scheduled; Project withdrawn 7/25/13

**Lead:** GEORGE ROSASCO

**Project Description:** Project consists of a 1,200 square-foot office building; 2,400 square-foot warehouse building, concrete batch plant; wash areas for concrete trucks; parking for concrete trucks and employee vehicles on approximately five acres in the Ophir area of Placer County. Planning Commission approved project, appealed to Board of Supervisors. Project on hold by applicant pending additional environmental review/studies (9/1/11).

**Applicant:** TED HENLEY Work: 916-334-4313

**Location:** OPHIR ROAD AND GERALDSON ROAD, NEWCASTLE/OPHIR AREA

**Acres:** 4.97

**Community Plan:** Ophir General Plan

**MAC Area:** NEWCASTLE/OPHIR MAC

**Owner:** LIVINGSTONS CONCRETE SERVICES

<b>APN</b>	<b>Zoning</b>
040-271-042-000	C3-UP-Dc

#### LOOMIS BASIN EQUINE MED CTR MODIFICATION - PMPM - T20130121 - BOS3

**Status:** County comments sent 5/30/13; Applicant 2nd submittal pending

**Lead:** ROY SCHAEFER

**Project Description:** THIS APPLICATION IS FOR THE MODIFICATION OF THE MINOR USE PERMIT FOR THE LOOMIS BASIN EQUINE MEDICAL CENTER. THE PROPOSED PROJECT WILL CONSIST OF THE CONSTRUCTION OF A 16,000 SQ FT ARENA, 2,950 SQ FT BARN, AND 2,400 SQ FT HAY BARN. ALL THE NEW PROPOSED BUILDINGS WILL BE CONSTRUCTED ON THE ADJACENT PROPERTY (APN 043-060-055). ACCESS TO THE NEW BUILDINGS WILL BE THROUGH THE PRESENT FACILITY SITE (APN 032-244-019). THE NEW BUILDINGS WILL BE FOR STAFF USE ONLY. THE NEW BUILDINGS WILL NOT REQUIRE SEWER OR DOMESTICE WATER. THERE WILL BE NO ADDITIONAL TRAFFIC IMPACT.

**Applicant:** LANGDON FIELDING Home: 916-652-7662

**Location:** 2973, 3001 PENRYN ROAD, PENRYN

**Acres:** 19.7

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** PENRYN MAC

**Owner:** LANGDON FIELDING

<b>APN</b>	<b>Zoning</b>
032-244-019-000	RA-B-X 4.6 AC. MIN.
043-060-055-000	C1-UP-Dc

#### MILE RESIDENTIAL CARE HOME - PMPB - T20120102 - BOS3

**Status:** County comments sent 6/19/13; Applicant 2nd submittal due 8/19/13

**Lead:** MELANIE JACKSON

**Project Description:** PROPOSAL TO ESTABLISH A 12 BED RESIDENTIAL CARE HOME WITHIN SECOND DWELLING AND GUEST HOUSE ON PROPERTY.

**Applicant:** PETRE MILE Home: 916-705-3318

**Location:** 7966 RASMUSSEN ROAD, LOOMIS

**Acres:** 4.97

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** HORSESHOE BAR MAC

**Owner:** MILE, PETRE & CARMEN

<b>APN</b>	<b>Zoning</b>
043-164-062-000	RA-B-X 4.6 AC. MIN.

**NEWCASTLE STORAGE YARD - PMPA - T20080121 - BOS3**

**Status:** EQ application deemed complete 5/8/13; Mitigated Negative Declaration sent for signatures 5/31/13  
**Lead:** LISA CARNAHAN  
**Project Description:** Proposal to construct 4,500 sf metal building for repair and maintenance of construction vehicles, along with 11,000 sf of outdoor equipment storage and 3,700 sf of outside storage for materials on 2.26 ac. parcel zoned C2-Dc.  
**Applicant:** BRIAN FREED Home: 530-885-9811  
**Location:** NEAR HWY 193 & TAYLOR ROAD INTERSECTION ON 223 TAYLOR ROAD, NEWCASTLE  
**Acres:** 2.25  
**Community Plan:** Placer County General Plan  
**MAC Area:** NEWCASTLE/OPHIR MAC  
**Owner:** FREED ANDREW E & SUSAN E TRUSTEES

APN	Zoning
040-140-040-000	C2-Dc
040-140-045-000	C2-Dc

**PENRYN BOAT & RV STORAGE - PMPB - T20130049 - BOS3**

**Status:** County comments sent 3/22/13; Applicant 2nd submittal due 9/22/13  
**Lead:** LISA CARNAHAN  
**Project Description:** The project proposes a Minor Use Permit to create a storage yard for boats and smaller RVs on a 1.5-acre parcel.  
**Applicant:** JOHN & KELLI WILLARD Work: 916-261-1818  
**Location:** TAYLOR ROAD & SISLEY ROAD, PENRYN  
**Acres:** 1.21  
**Community Plan:** Horseshoe Bar/Penryn CP  
**MAC Area:** PENRYN MAC  
**Owner:** THORSON LORAN C TR ET AL

APN	Zoning
032-220-038-000	C2-Dh
032-220-042-000	C2-Dh

**RIDOLFI MINOR LAND DIVISION - PMLD - T20100382 - BOS3**

**Status:** County comment sent 3/20/12; Project deferred to Dept of Toxic Substances Control for voluntary cleanup before an environmental determination can be made  
**Lead:** ROY SCHAEFER  
**Project Description:** The project proposes to divide a 11.7-acre parcel into three lots of 3.37, 3.39, and 4.42 acres each.  
**Applicant:** ANDREGG GEOMATICS Home: 530-885-7072 Work: 530-885-7072  
**Location:** 9211 ROCK SPRINGS ROAD, NEWCASTLE  
**Acres:** 11.79  
**Community Plan:** Horseshoe Bar/Penryn CP  
**MAC Area:** HORSESHOE BAR MAC  
**Owner:** RIDOLFI MARIAN J TTEE

APN	Zoning
042-201-033-000	RA-B-100

**ROBINSON SAND & GRAVEL GRADING PERMIT - PEAQ - 20060351 - BOS3**

**Status:** Mitigated Negative Declaration public review ended 7/2/08; Grading Permit to be approved  
**Lead:** GEORGE ROSASCO  
**Project Description:** Review of grading permit (DGP T3769) Project includes grading for a new road to access a cellular site and for a pad for a future commercial use on three acre parcel.  
**Applicant:** ROBINSON INA R TRUSTEE  
**Location:** NORTHWEST CORNER OF LOZANOS RD & OPHIR RD

**Acres:** 19.45  
**Community Plan:** Ophir General Plan  
**MAC Area:** NEWCASTLE/OPHIR MAC  
**Owner:** ROBINSON INA R TRUSTEE  
**APN** **Zoning**  
 040-320-057-000 F-MR-SP  
 040-320-057-000 HS-B-43-MR-SP-Dc

#### ROCK HILL WINERY & EVENT CENTER - PMPB - T20120073 - BOS3

**Status:** County comments sent 9/11/12; Applicant 2nd submittal pending  
**Lead:** LISA CARNAHAN  
**Project Description:** The applicant is requesting a Minor Use Permit to allow the existing winery and tasting facilities to function as a "Community Center", with associated parking serving up to 200 patrons, in addition to 1 farm labor housing unit in an existing dwelling.  
**Applicant:** DUPONT, DONALD Home: 916-259-2040  
**Location:** 2970 DEL MAR AVENUE, LOOMIS  
**Acres:** 17.18  
**Community Plan:** Horseshoe Bar/Penryn CP  
**MAC Area:** PENRYN MAC  
**Owner:** DUPONT DONALD F JR TR ET AL  
**APN** **Zoning**  
 032-070-062-000 RA-B-X 10 AC. MIN.

### BOARD OF SUPERVISOR – DISTRICT 4

#### EUREKA ROAD WIDENING - DGP - T5075 - BOS4

**Status:** Mitigated Negative Declaration public review ended 3/14/13; Grading Plans to be approved by Engineering and Surveying Division; Notice of Determination to be filed upon approval  
**Lead:** EJ IVALDI  
**Project Description:** The project proposes to construct half of 84-foot road right-of-way with associated improvements along the frontage of two adjoining parcels in anticipation of future development of these parcels. TO ACCOMMODATE FUTURE DEVELOPMENT OF A 17.5 ACRE SITE, PATTERSON PROPERTIES IS REQUESTING A GRADING PERMIT TO WIDEN EUREKA ROAD AND WOULD CONDUCT GRADING ON BOTH PARCELS (048-151-058 & 048-151-065) OF THE OVERALL SITE TO INSTALL DRAINAGE IMPROVEMENTS AND TO EFFECTUATE THE SECTION 404 PERMIT ISSUED FOR THE ENTIRE SITE. THE LIMITS OF GRADING ARE SHOWN IN THE EXHIBITS SUBMITTED WITH THE ENVIRONMENTAL QUESTIONNAIRE. EUREKA ROAD WIDENING WOULD OCCUR ON THE NORTH SIDE OF EUREKA ROAD. THE OBJECTIVE OF PATTERSON PROPERTIES WITH ITS GRADING PERMIT APPLICATION FOR THE SITE IS TO INSTALL INFRASTRUCTURE (EUREKA ROAD WIDENING AND DRAINAGE IMPROVEMENTS) TO ACCOMMODATE FUTURE DEVELOPMENT OF THE OVERALL SITE. THE ESTIMATED TIMELINE FOR GRADING OPERATIONS IS TWO WEEKS, WITH AN APPROXIMATELY 0.75 ACRE OF GRADING PER DAY. GRADING WILL COMPLY WITH ALL OF THE REQUIREMENTS OF PLACER COUNTY AND RULES OF THE PLACER COUNTY AIR POLLUTION CONTROL DISTRICT.  
**Applicant:** MORTON & PIALO INC. Work: 916-984-7621  
**Location:** NORTHEAST CORNER OF EUREKA ROAD & SIERRA COLLEGE BOULEVARD, GRANITE BAY  
**Acres:** 17.9  
**Community Plan:** Granite Bay Community Plan  
**MAC Area:** GRANITE BAY MAC  
**Owner:** PATTERSON STEPHEN C & VIRGINIA ANN TRUST  
**APN** **Zoning**  
 048-151-058-000 RS-B-X-18,000 PD=2.8  
 048-151-065-000 CPD-Dc

#### MAHER SUBDIVISION - PSUB - T20130163 - BOS4 - MAJ264

**Status:** Applicant 2nd submittal received 7/26/13; County comments due 8/23/13  
**Lead:** ROY SCHAEFER  
**Project Description:** The project proposes the approval of a Tentative Map to subdivide a 7.3-acre parcel into seven lots of 40,000 square feet each.

**Applicant:** ARTISAN CALIFORNIA LLC Home: 916-366-3665  
**Location:** 9755 SIERRA COLLEGE BLVD., GRANITE BAY  
**Acres:** 7.44  
**Community Plan:** Granite Bay Community Plan  
**MAC Area:** GRANITE BAY MAC  
**Owner:** MAHER MARY ELLA TR ET AL  
**APN**                      **Zoning**  
 466-030-049-000      RS-AG-B-40

**PONDS, THE - PGPA - T20120354 - BOS4 - MAJ250**

**Status:** County comments sent 1/23/13; Applicant 2nd submittal pending  
**Lead:** EJ IVALDI  
**Project Description:** The project proposes the construction of two new buildings on two separate parcels.  
**Applicant:** POWERS EQUITY PROTECT & ENHANCE Home: 415-397-1115  
**Location:** BETWEEN BERG STREET AND BARTON ROAD ON DOUGLAS BLVD., GRANITE BAY  
**Acres:** 5.22  
**Community Plan:** Granite Bay Community Plan  
**MAC Area:** GRANITE BAY MAC  
**Owner:** POWERS LISA TTEE  
**APN**                      **Zoning**  
 048-142-036-000      RA-B-100 PD = 0.44

**RANCHO DEL ORO MODIFICATION - PSM - T20130186 - BOS4 - MAJ118**

**Status:** Planning Commission hearing approved 7/25/13; Notice of Determination filed 7/26/13; CEQA process complete  
**Lead:** EJ IVALDI  
**Project Description:** The project proposes a Modification to the previously-approved Tentative Map regarding grading and dedicated right of way.  
**Applicant:** PARISH & ASSOCIATES INC Work: 916-961-5201  
**Location:** DOUGLAS BLVD & CAVITT STALLMAN ROAD FRONTED BY OLIVE RANCH ROAD, GRANITE BAY  
**Acres:** 117.51  
**Community Plan:** Granite Bay Community Plan  
**MAC Area:** GRANITE BAY MAC  
**Owner:** TSAKOPOULOS INVESTMENTS LLC  
**APN**                      **Zoning**  
 046-090-012-000      RS-B-X-DL 0.83 42000 SQ. FT. MIN.

**SELF PARCEL MAP #1 - PMLD - 20110142 - BOS4**

**Status:** Parcel Review Committee approved 7/18/13; Notice of Determination filed 7/23/13; CEQA process complete  
**Lead:** MELANIE JACKSON  
**Project Description:** Tentative Parcel Map to create four lots and a single remainder lot.  
**Applicant:** AREA WEST ENGINEERS INC Home: (916)725-5551  
**Location:** 3630 ALLISON DRIVE, ROSEVILLE  
**Acres:** 16.06  
**Community Plan:** Granite Bay Community Plan  
**MAC Area:** NONE  
**Owner:** SELF DALLAS L & LAURA  
**APN**                      **Zoning**  
 468-040-022-000      RS-AG-B-40  
 468-040-023-000      RS-AG-B-40

468-040-024-000 RS-AG-B-40  
 468-040-026-000 RS-AG-B-40

**SELF PARCEL MAP #2 - PMLD - 20110155 - BOS4**

**Status:** Parcel Review Committee approved 7/18/13; Notice of Determination filed 7/23/13; CEQA process complete

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes to divide a 3.76-acre parcel into 4 lots.

**Applicant:** AREA WEST ENGINEER'S INC. Work: 916-725-5551

**Location:** 3600 ALLISON DRIVE, ROSEVILLE

**Acres:** 16.06

**Community Plan:** Granite Bay Community Plan

**MAC Area:** NONE

**Owner:** SELF RICHARD LEE

APN	Zoning
468-040-022-000	RS-AG-B-40
468-040-023-000	RS-AG-B-40
468-040-024-000	RS-AG-B-40
468-040-026-000	RS-AG-B-40

**BOARD OF SUPERVISOR – DISTRICT 5****ALPINE SIERRA SUBDIVISION - PSUB - T20130004 - BOS5 - MAJ255**

**Status:** EIR contract signed; Kickoff Meeting held 5/16/13; Notice of Preparation being prepared

**Lead:** ALEX FISCH

**Project Description:** The project proposes to create single-family lots and commonly held parcels in a 47-unit Planned Residential Development.

**Applicant:** TLA ENGINEERING & LAND PLANNING Home: 916-786-0685

**Location:** TERMINUS OF ALPINE MEADOWS ROAD NEAR ALPINE MEADOWS SKI RESORT

**Acres:** 44.42

**Community Plan:** Alpine Meadows Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** TAHOE ALPINE PARTNERS LLC ET AL

APN	Zoning
095-280-022-000	O
095-280-023-000	O
095-280-023-000	RS PD = 4
095-280-023-000	RS-B-20 PD = 2
095-280-023-000	RS-B-20 PD = 4

**AUBURN CREEKSIDE CENTER - PEIR - T20050277 - BOS5 - MAJ98**

**Status:** Additional information required from the applicant before 1st ADEIR can be prepared

**Lead:** GERRY HAAS

**Project Description:** Entitlements: Conditional Use Permit and Design Review. The project proposes developing a commercial retail center on a 13.2 acre property located east of SR 49, and immediately north of the Target store, in the North Auburn area. The development areas are situated on the east and west sides of a tributary to Rock Creek, which traverses the site from south to north. This area is approximately 9 acres in area; the remaining 4.2 acres that are associated with the stream and riparian corridor will be protected as open space. The development will be phased, ultimately consisting of approximately 93,000 square feet of new retail space and parking for 345 vehicles. The project proposes extending Education Street east, bridging the creek, and terminating at a new traffic circle at a new Quartz Drive extension.

**Applicant:** AUBURN PACIFIC PROPERTIES Work: 530-898-0640

**Location:** ROCK CREEK ROAD AND HIGHWAY 49, AUBURN AREA

**Acres:** 13.63

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC



APN	Zoning
064-270-022-000	RF-B-X 160 AC. MIN. PD = 0.05
064-270-022-000	RF-B-X 20 AC. MIN.
064-340-005-000	RF-B-X 20 AC. MIN.

**CAMELS HUMP CARETAKERS RESIDENCE - PMPC - T20110109 - BOS5**

**Status:** Mitigated Negative Declaration(MND) public review ended 4/19/13; Additional information received; MND to be revised

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes to construct a caretaker's residence on the property.

**Applicant:** NELSON ENGINEERING Home: 530-432-4818

**Location:** YANKEE JIM ROAD, 1 MILE EAST OF CANYON WAY, COLFAX

**Acres:** 612.77

**Community Plan:** Placer County General Plan

**MAC Area:** WEIMAR/APPLEGATE/COLFAX MAC

**Owner:** BASQUIN FRED III & KAREN A TTEE ET AL

APN	Zoning
071-270-003-000	TPZ
071-310-001-000	TPZ
071-320-001-000	TPZ
071-330-008-000	TPZ

**DENNY'S TRAILER PARK - 7 LOTS - PSUB - T20090079 - BOS5 - MAJ177**

**Status:** County comments sent 3/10/10; Applicant 4th resubmittal pending NTPUD's approval

**Lead:** ALLEN BREUCH

**Project Description:** The project proposes to reconfigure the seven existing non-conforming lots to conform to the layout of the existing manufactured homes in order to allow ownership to the rental park. No physical changes to the property are being proposed.

**Applicant:** SIMON ENVIRONMENTAL PLANNING Work: 530-577-0406

**Location:** 8679 TROUT AVENUE, KINGS BEACH

**Acres:** .49

**Community Plan:** North Tahoe Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** 8679 TROUT LLC

APN	Zoning
090-124-024-000	028 KINGS BEACH RESIDENTIAL

**FAMILY DOLLAR MART, FORESTHILL - PDSC - T20130092 - BOS5**

**Status:** County comments sent 7/10/13; Applicant 4th submittal pending

**Lead:** GERRY HAAS

**Project Description:** The project proposes Design Review for a 8,320 square feet building with associated parking, sidewalks, and drive aisles for a general merchandise store.

**Applicant:** BOOS DEVELOPMENT WEST LLC Work: 530-231-5236

**Location:** SOUTHEAST CORNER OF FORESTHILL ROAD AND SIERRA VIEW LANE, FORESTHILL

**Acres:** 1.2

**Community Plan:** Foresthill Community Plan

**MAC Area:** FORESTHILL FORUM MAC

**Owner:** DEVLIN PAT

APN	Zoning
007-044-009-000	CANYON MIXED USE (C2-Dc/RS-Dc)

**MULIC MINOR LAND DIVISION - PMLD - T20130196 - BOS5**

**Status:** County comments sent 7/29/13; Applicant 2nd submittal due 8/29/13

**Lead:** MELANIE JACKSON

**Project Description:** PROPOSAL TO DIVIDE 10 AC PARCEL INTO 4 PARCELS  
**Applicant:** MULIC SCOTT Home: 530-906-4019  
**Location:** SAGE ROAD ON WEST SIDE OF PLACER HILLS ROAD, WEIMAR  
**Acres:** 9.72  
**Community Plan:** Weimar/Applegate/Clipper Gap CP  
**MAC Area:** WEIMAR/APPLEGATE/COLFAX MAC  
**Owner:** MULIC SCOTT  
**APN** **Zoning**  
 071-031-006-000 RA-B-100

#### **NORTHSTAR AT TAHOE SKI TRAIL WIDENING - PEAQ - 20090250 - BOS5 - MAJ183**

**Status:** Mitigated Negative Declaration public review ended 1/12/11; Grading Permit to be approved  
**Lead:** MELANIE JACKSON  
**Project Description:** The project proposes to widen the existing ski trails with associated snowmaking hydrant relocation and the Martis Camp lift access ski trail. Application deemed Cat Exempt by Michael Johnson 8/23/10.  
**Applicant:** TRIMONT LAND COMPANY Work: 530-559-2136  
**Location:** SKI TERRAIN @ NORTHSTAR @ TAHOE  
**Acres:** 3155.14  
**Community Plan:** Martis Valley Community Plan  
**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL  
**Owner:** CNL INCOME NORTHSTAR LLC

<b>APN</b>	<b>Zoning</b>
080-260-013-000	FOR-B-X 160 AC. MIN.
091-100-022-000	FOR-B-X 160 AC. MIN.
110-050-015-000	015 NORTHSTAR
110-050-017-000	FOR-B-X 160 AC. MIN.
110-050-040-000	FOR-B-X 160 AC. MIN.
110-050-041-000	FOR-B-X 160 AC. MIN.
110-050-041-000	RM-B-X-Ds 20 AC. MIN. PD = 5.8
110-050-053-000	015 NORTHSTAR
110-050-053-000	FOR-B-X 160 AC. MIN.
110-050-073-000	
110-070-008-000	015 NORTHSTAR
110-070-008-000	FOR-B-X 160 AC. MIN.
110-070-009-000	015 NORTHSTAR
110-070-009-000	FOR-B-X 160 AC. MIN.
110-070-010-000	FOR-B-X 160 AC. MIN.
110-070-014-000	015 NORTHSTAR
110-070-015-000	015 NORTHSTAR
110-070-016-000	015 NORTHSTAR
110-070-016-000	FOR-B-X 160 AC. MIN.

#### **NORTHSTAR HIGHLANDS II MODIFICATIONS - PSM - T20120079 - BOS5 - MAJ235**

**Status:** Planning Commission hearing approved 7/25/13; Notice of Determination filed 7/29/13; CEQA process complete  
**Lead:** GERRY HAAS  
**Project Description:** The applicants are proposing to modify the original subdivision approval (PSUB 20060609). The Subdivision Modification to the Vesting Tentative Map and Conditional Use Permit (per a Planned Development) proposes to create 18 Lots/Phases (originally 17) on 49.6 acres (originally 64.7 acres), including the development of 446 residential units (originally 576 units) with a combination of whole and fractional ownership [(50 townhomes (originally 22 townhomes), 10 single-family lots (newly proposed, not originally proposed) and 386 condominiums (originally 554)] and up to 147 commercial condominiums (originally 200) including 4,000 square feet of commercial space (no change).  
**Applicant:** NORTHSTAR MOUNTAIN PROPERTIES LLC Home: 530-550-7082  
**Location:** NORTHWEST OF SR 267 AND HIGHLANDS VIEW ROAD, NORTHSTAR  
**Acres:** 210.52  
**Community Plan:** Martis Valley Community Plan  
**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL  
**Owner:** NORTHSTAR MOUNTAIN PROPERTIES LLC

APN	Zoning
110-030-078-000	FOR-B-X 160 AC. MIN.
110-030-078-000	RM-B-X-Ds 20 AC. MIN. PD = 5.8
110-030-078-000	RS PD = 1
110-030-079-000	RM-B-X-Ds 20 AC. MIN. PD = 5.8
110-030-080-000	FOR-B-X 160 AC. MIN.
110-030-080-000	RM-B-X-Ds 20 AC. MIN. PD = 5.8
110-030-080-000	RS PD = 1

**NORTHSTAR MOUNTAIN MASTER PLAN - PEIR - T20070565 - BOS5 - MAJ121**

**Status:** Notice of Preparation public review ended 12/5/12; Administrative Draft EIR being prepared

**Lead:** GERRY HAAS

**Project Description:** Northstar-at-Tahoe proposes an Overall Mountain Master Plan for the existing ski resort area. This will involve both project-level and program-level components. The project-level will include six new lifts and associated terrain, snowmaking and associated infrastructure, additional trails and trail widening, four skier bridges, new half pipe and existing half pipe relocation, new skier service, site improvements to existing sites, cross country center relocation and campsite area, relocated ropes course and tree canopy tours, additional mountain bike park trails. Entitlements include Rezone and General Plan Amendment. The future development that will be considered at the program level will include two additional lifts and the Intercept Parking Lot Gondola and associated terrain, additional skier service sites, and the Backside campsite area.

**Applicant:** TRIMONT LAND COMPANY Work: 530-559-2136

**Location:** SIX MILES SOUTHEAST OF TRUCKEE OFF OF NORTHSTAR DRIVE VIA STATE ROUTE 267, NORTHSTAR

**Acres:** 4842.42

**Community Plan:** Martis Valley Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** TRIMONT LAND COMPANY

APN	Zoning
080-260-002-000	O
080-260-002-000	TPZ
080-260-002-000	TPZ UNTIL 2013 THEN FORESTRY
080-260-008-000	FOR-B-X 160 AC. MIN.
080-260-010-000	FOR-B-X 160 AC. MIN.
080-260-013-000	FOR-B-X 160 AC. MIN.
080-260-015-000	TPZ
080-260-016-000	FOR-B-X 160 AC. MIN.
080-260-017-000	FOR-B-X 160 AC. MIN.
080-260-017-000	TPZ
091-100-022-000	FOR-B-X 160 AC. MIN.
110-030-069-000	FOR-B-X 160 AC. MIN.
110-030-069-000	O
110-030-069-000	RES-UP-Ds
110-050-017-000	FOR-B-X 160 AC. MIN.
110-050-039-000	FOR-B-X 160 AC. MIN.
110-050-039-000	RES-Ds PD = 15
110-050-040-000	FOR-B-X 160 AC. MIN.
110-050-041-000	FOR-B-X 160 AC. MIN.
110-050-041-000	RM-B-X-Ds 20 AC. MIN. PD = 5.8
110-050-051-000	FOR-B-X 160 AC. MIN.
110-050-052-000	FOR-B-X 160 AC. MIN.
110-050-053-000	015 NORTHSTAR
110-050-053-000	FOR-B-X 160 AC. MIN.
110-050-054-000	015 NORTHSTAR
110-050-054-000	TPZ
110-050-055-000	TPZ
110-050-057-000	FOR-B-X 160 AC. MIN.
110-050-073-000	
110-070-008-000	015 NORTHSTAR
110-070-008-000	FOR-B-X 160 AC. MIN.
110-070-009-000	015 NORTHSTAR
110-070-009-000	FOR-B-X 160 AC. MIN.
110-070-010-000	FOR-B-X 160 AC. MIN.
110-070-015-000	015 NORTHSTAR
110-070-016-000	015 NORTHSTAR
110-070-016-000	FOR-B-X 160 AC. MIN.
110-081-021-000	FOR-B-X 160 AC. MIN.
110-081-021-000	RES-Ds PD = 15
110-081-022-000	FOR-B-X 160 AC. MIN.
110-081-041-000	FOR-B-X 160 AC. MIN.

110-081-041-000 RS PD = 3  
110-081-043-000 FOR-B-X 160 AC. MIN.

**PRUSS PARCEL MAP - PMLD - T20120303 - BOS5**

**Status:** County comments sent 2/4/13; Applicant 2nd submittal due 9/4/13  
**Lead:** MELANIE JACKSON  
**Project Description:** The project proposes to divide a 10.33-acre lot into four equal parcels of 2.35-acre each.  
**Applicant:** MIKE MARTIN Home: 530-367-2131 Work: 367-2131  
**Location:** NEILS ROAD, 0.2 MILE FROM DRY CREEK EXIT ON I-80, MEADOW VISTA  
**Acres:** 10.3  
**Community Plan:** Weimar/Applegate/Clipper Gap CP  
**MAC Area:** WEIMAR/APPLEGATE/COLFAX MAC  
**Owner:** PRUSS RANDY & BAYNE JOHN  
**APN Zoning**  
077-150-073-000 RA-B-100

**ROOKER PARCEL MAP - PMLD - T20070403 - BOS5**

**Status:** Mitigated Negative Declaration public review ended 8/1/13; Parcel Review Committee hearing scheduled for 8/8/13  
**Lead:** MELANIE JACKSON  
**Project Description:** The project proposes to subdivide a 20.9-acre parcel into two parcels of 5.44 acres and 14.25 acres each.  
**Applicant:** SWIFT ENGINEERING Home: 530-878-6732  
**Location:** 1500' NORTH OF THE PONDEROSA ON PONDEROSA WAY. EAST OF I-80 OFF WEIMAR CROSS RD EXIT  
**Acres:** 20.93  
**Community Plan:** Weimar/Applegate/Clipper Gap CP  
**MAC Area:** WEIMAR/APPLEGATE/COLFAX MAC  
**Owner:** ROOKER BRIAN DALE & JENNIFER LYNN  
**APN Zoning**  
072-211-042-000 RA-B-100

**SQUAW VALLEY PREPARATORY - PDSB - T20130141 - BOS5 - MAJ261**

**Status:** Design/Site Review Committee approved 7/10/13; Notice of Determination filed 7/23/13; CEQA process complete  
**Lead:** LISA CARNAHAN  
**Project Description:** The project proposes a Design/Site Review to develop a temporary facility (80 feet by 230 feet single "sprung" structure) as a campus for approximately two years or until the schools can acquire property and construct a permanent school facility.  
**Applicant:** SQUAW EDUCATION FOUNDATION Work: 530-581-1036  
**Location:** WEST OF OLYMPIC VILLAGE LODGE, SQUAW VALLEY RESORT  
**Acres:** 10.72  
**Community Plan:** Squaw Valley Community Plan  
**MAC Area:** SQUAW VALLEY MAC  
**Owner:** SQUAW VALLEY REAL ESTATE LLC  
**APN Zoning**  
096-540-016-000 CP  
096-540-016-000 FR  
096-540-016-000 VC

**VILLAGE AT SQUAW VALLEY SPECIFIC PLAN - PSPA - T20110385 - BOS5 - MAJ230**

**Status:** Notice of Preparation public review ended 11/9/12; 1st Administrative Draft EIR being prepared  
**Lead:** ALEX FISCH  
**Project Description:** The Specific Plan establishes the guiding approach and land use goals for the comprehensive development and enhancement of approximately 101.5 acres of the previously developed Squaw Valley Olympic Village area located at the western end of

Squaw Valley.  
**Applicant:** ADRIENNE GRAHAM Work: 916.206.0135  
**Location:** SQUAW VALLEY SKI AREA, OLYMPIC VALLEY  
**Acres:** 200.38  
**Community Plan:** Squaw Valley Community Plan  
**MAC Area:** SQUAW VALLEY MAC  
**Owner:** SQUAW VALLEY PRESERVE INC

APN	Zoning
096-020-012-000	VC
096-020-015-000	CP
096-020-015-000	HDR PD = 25
096-020-021-510	CP
096-020-021-510	HDR PD = 25
096-020-021-510	VC
096-020-027-000	FR
096-020-027-000	VC
096-030-025-000	FR
096-030-025-000	LDR PD = 10
096-060-065-000	VC
096-221-011-000	FR
096-221-011-000	HC
096-221-016-000	FR
096-221-016-000	VC
096-221-018-000	VC
096-221-019-000	FR
096-221-019-000	HC
096-221-021-000	VC
096-221-025-000	VC
096-221-026-000	FR
096-221-026-000	VC
096-221-029-000	HC
096-221-029-000	VC
096-340-023-000	HDR PD = 25
096-340-030-000	CP
096-340-030-000	HDR PD = 25
096-490-015-000	VC
096-490-017-000	FR
096-490-017-000	VC
096-490-018-000	FR
096-490-018-000	VC
096-540-009-510	CP
096-540-009-510	FR
096-540-009-510	HDR PD = 10
096-540-009-510	VC
096-540-015-000	VC
096-540-016-000	CP
096-540-016-000	FR
096-540-016-000	VC

**COUNTY-WIDE**

**PLACER COUNTY HOUSING ELEMENT UPDATE - PGPA - T20120231 -**

**Status:** Negative Declaration public review ended 7/8/13; Planning Commission hearing scheduled for 8/22/13  
**Lead:** CHRIS SCHMIDT  
**Project Description:** Update and revisions to the Placer County Housing Element, adopted May 12, 2009.

**SIGN ZONING TEXT AMENDMENT - PCPJ - T20120070 -**

**Status:** Negative Declaration public review ended 4/24/12; Planning Commission hearing to be scheduled  
**Lead:** GEORGE ROSASCO

**Project Description:** This Zoning Text Amendment will create consistency between Placer County Zoning Ordinance Sections 17.54.170 D (2) and 17.54.170 F, as they relate to animated and illuminated signs. The amendment will also prohibit message board signs and signs with changeable copy, except for time and temperature signs, traditional Barber Pole signs, and the fuel price display components on service station signs. The above listed exceptions allowing time and temperature signs, traditional Barber Poles signs, and the fuel price display components on service station signs does not apply to properties zoned Design Sierra (DS). This amendment does not include any development proposal, and any future development would be subject to the provisions of CEQA and would require a separate environmental evaluation.

#### **TRUCKEE RIVER CORRIDOR ACCESS PLAN - PCPJ - T20130206 -**

**Status:** Mitigated Negative Declaration being prepared; for policy document please visit <http://www.placer.ca.gov/departments/communitydevelopment/planning/placerlegacy/watershedplanning/truckeeriver>

**Lead:** ED SULLIVAN

**Project Description:** The proposed Truckee River Access Plan will provide a continuous and coordinated system of preserved lands and habitat, with a connecting corridor of walking, in-line skating, equestrian, bicycle trails, and angling and boating access from Lake Tahoe to the Martis Valley. The project area, consisting of the Truckee River and its major tributaries, including Martis Creek, is located within the Truckee River watershed in eastern Placer and Nevada counties. The Access Plan will respect the natural waterways and protect the wide variety of ecological and cultural resources found throughout the Truckee River floodplain, provide compatible recreational opportunities that do not damage sensitive areas, and provide a continuous and coordinated system of preserved lands and enhanced access with a connecting corridor of trails.