# Placer County

# CEQA Active Projects, March 2015

alphabetical order

**NEW PROJECTS SINCE FEBRUARY 1, 2015**

**GRANITE BAY MEMORY CARE – PLN15-00051 – BOS4 – MAJ306**
**PLACER VINEYARDS PROPERTY 1A – PLN15-00071 - BOS1 - MAJ282**
**PLACER VINEYARDS PROPERTY 3 – PLN15-00072 - BOS1 - MAJ308**
**PLACER VINEYARDS PROPERTY 7 – PLN14-00214 - BOS1 - MAJ302**
**PLACER VINEYARDS PROPERTY 12B – PLN15-00073 - BOS1 - MAJ309**
**PLACER VINEYARDS PROPERTY 15 – PLN15-00075 - BOS1 - MAJ310**
**PLACER VINEYARDS PROPERTY 19 – PLN15-00076 - BOS1 - MAJ311**
**PLACER VINEYARDS PHASE I DEVELOPMENT – PLN15-00070 - BOS1 - MAJ294**

**ALL AMERICAN SPEEDWAY AGREEMENT - PEIR - T20110351 - BOS1**

**Status:** Phase I EIR contract signed and executed; Kick-Off meeting held 5/31/12; Phase II EIR contract pending

**Lead:** EJ IVALDI

**Project Description:** THE PROJECT IS A FIVE (5) YEAR AGREEMENT, WITH ONE (1) FIVE (5) YEAR EXTENSION OPTION, BETWEEN THE COUNTY OF PLACER AND THE PLACER COUNTY FAIR ASSOCIATION FOR THE OPERATION AND MANAGEMENT OF THE ALL AMERICAN SPEEDWAY IN ROSEVILLE, CA. THE PROJECT PROVIDES FOR OPERATION OF AUTOMOBILE RACING AND RELATED ACTIVITIES ON THE EXISTING ALL AMERICAN SPEEDWAY TRACK ON THURSDAYS, FRIDAYS, SATURDAYS AND SUNDAYS, MARCH THROUGH OCTOBER OF EACH CALENDAR YEAR, WITH AT 10:00 P.M. CURFEW ON SATURDAY; A 6:30 P.M. CURFEW ON THURSDAYS AND FRIDAYS AND A 6:00 P.M. CURFEW ON SUNDAY. THE PROJECT PROVIDES OTHER MAJOR REGIONAL RACING EVENTS EACH CALENDAR YEAR.

**Applicant:** PLACER COUNTY DEPARTMENT OF FACILITY SERVICES Work: 530-889-4957

**Location:** 800 ALL AMERICA CITY BLVD, ROSEVILLE

**Acres:** 39.07

**Community Plan:** City of Roseville

**MAC Area:** NONE

**Owner:** COUNTY OF PLACER

| APN | Zoning |
|---|---|
| 011-020-001-000 | |
| 011-020-002-000 | |
| 011-020-004-000 | |
| 011-030-001-000 | |
| 011-030-003-000 | |
| 011-030-006-000 | |
| 011-040-001-000 | |
| 011-040-003-000 | |
| 011-050-003-000 | |
| 011-050-004-000 | |

**ALPINE SIERRA SUBDIVISION - PSUB - T20130004 - BOS5 - MAJ255**

**Status:** Notice of Preparation public review ended 5/9/14; Administrative Draft EIR being prepared

**Lead:** ALEX FISCH

**Project Description:** The project proposes to create single-family lots and commonly held parcels in a 47-unit Planned Residential Development.

**Applicant:** TLA ENGINEERING & LAND PLANNING Home: 916-786-0685

**Location:** TERMINUS OF ALPINE MEADOWS ROAD NEAR ALPINE MEADOWS SKI RESORT

**Acres:** 44.43

**Community Plan:** Alpine Meadows Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** TAHOE ALPINE PARTNERS LLC ET AL

| APN | Zoning |
|---|---|

| | |
|---|---|
| 095-280-022-000 | O |
| 095-280-023-000 | O |
| 095-280-023-000 | RS PD = 4 |
| 095-280-023-000 | RS-B-20 PD = 2 |
| 095-280-023-000 | RS-B-20 PD = 4 |

**AUBURN COSTCO - PCPA - 20130227 - BOS3 - MAJ267**

**Status:** Project withdrawn by applicant on 2/9/15

**Lead:** GEORGE ROSASCO

**Project Description:** The project proposes a Conditional Use Permit, Minor Land Division, and Design Review to build a 148,000 square-foot, member-only, wholesale warehouse with a fuel facility on a 16-acre lot.

**Applicant:** CONKEY REAL ESTATE DEVELOPMENT LLC Work: 916-783-3277

**Location:** F AVE & WILLOW CREEK ROAD, DEWITT CENTER, AUBURN

**Acres:** 117.96

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Owner:** PLACER COUNTY OF

| APN | Zoning |
|---|---|
| 051-120-010-000 | C3-Dc |
| 051-120-010-000 | CPD-Dc |
| 051-120-010-000 | OP-DR-Dc |
| 051-120-010-000 | RM-DL6 |
| 051-120-064-000 | C3-Dc |
| 051-120-064-000 | CPD-Dc |

**AUBURN CREEKSIDE CENTER - PEIR - T20050277 - BOS5 - MAJ98**

**Status:** Additional information required from the applicant before 1st ADEIR can be prepared

**Lead:** GERRY HAAS

**Project Description:** The project proposes developing a commercial retail center on a 13.2 acre property located east of SR 49, and immediately north of the Target store, in the North Auburn area. The development areas are situated on the east and west sides of a tributary to Rock Creek, which traverses the site from south to north. This area is approximately 9 acres in area; the remaining 4.2 acres that are associated with the stream and riparian corridor will be protected as open space. The development will be phased, ultimately consisting of approximately 93,000 square feet of new retail space and parking for 345 vehicles. The project proposes extending Education Street east, bridging the creek, and terminating at a new traffic circle at a new Quartz Drive extension.

**Applicant:** AUBURN PACIFIC PROPERTIES Work: 530-898-0640

**Location:** ROCK CREEK ROAD AND HIGHWAY 49, AUBURN AREA

**Acres:** 13.63

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Owner:** Robert Wenzel

| APN | Zoning |
|---|---|
| 052-030-048-000 | CPD-Dc |
| 052-030-048-000 | CPD-Dc-FH |

**BARTON RANCH - PLN14-00186 - BOS4 - MAJ301**

**Status:** County comments sent 12/8/14; Applicant 2nd submittal pending

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes a Major Subdivision, Conditional Use Permit, and Rezoning to create a 10-lot planned development with two open space areas on a 10-acre parcel.

**Applicant:** RFE Engineering Inc. Work: 916-772-7800

**Location:** 8190 BARTON ROAD, GRANITE BAY

**Acres:** 10

**Community Plan:** GRANITE BAY Community Plan

**MAC Area:** GRANITE BAY

**Owner:** SALAMA IBRAHIM

| APN | Zoning |
|---|---|
| 048-082-083-000 | RS-AG-B-40 |

**BELCARA SUBDIVISION - PSUB - T20080156 - BOS5 - MAJ279**

**Status:** Planning Commission hearing approved 12/12/13; Notice of Determination filed 12/12/13; Project being appealed

**Lead:** MELANIE JACKSON

**Project Description:** The Belcara Subdivision is a proposed planned development on a 169.2-acre site in the Foresthill area. The proposed project consists of 39 single-family residential lots ranging from .83 acres to 6.35 acres, though most homes will be on 1 to 1.5 acre lots, with three open space lots. The project will be developed in phases and will require a tentative map, final map(s), grading/improvement plans and building permits. Revisions to the plan may occur in response to public comments or additional analysis.

**Applicant:** KING RUSSELL Work: 530-272-8328

**Location:** 18399 FORESTHILL RD, FORESTHILL

**Acres:** 171.83

**Community Plan:** Foresthill Community Plan

**MAC Area:** FORESTHILL FORUM MAC

**Owner:** DUTRA PROPERTIES, LLC

| APN | Zoning |
|---|---|
| 078-191-060-000 | RF-B-X 20 AC. MIN. PD = 0.44 |
| 078-191-060-000 | RF-B-X 4.6 AC. MIN. PD = 0.44 |
| 078-191-062-000 | RF-B-X 2.3 AC. MIN. PD = 0.44 |
| 078-191-062-000 | RF-B-X 4.6 AC. MIN. PD = 0.44 |
| 078-191-064-000 | RF-B-X 2.3 AC. MIN. PD = 0.44 |
| 078-191-064-000 | RF-B-X 20 AC. MIN. PD = 0.44 |
| 078-191-064-000 | RF-B-X 4.6 AC. MIN. PD = 0.44 |

**BICKFORD RANCH SP AMENDMENT - PSPA - T20140024 - BOS3 - MAJ276**

**Status:** Additional information required from applicant before environmental document can be prepared

**Lead:** EJ IVALDI

**Project Description:** The project proposes amendments to the previously-approved Specific Plan in the area of residential units types and conceptual lotting to reflect current market demands.

**Applicant:** JOHN TALLMAN Work: 916-774-3400

**Location:** EAST OF SIERRA COLLEGE BLVD, SOUTH OF SR193, NORTH OF ENGLISH COLONY WAY BETWEEN LINCOLN AND PENRYN

**Acres:** 1819.34

**Community Plan:** Placer County General Plan

**MAC Area:** Horseshoe Bar/Penryn

**Owner:** LV BICKFORD RANCH LLC

| APN | Zoning |
|---|---|
| 031-101-043-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-044-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-045-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-046-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-047-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-048-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-049-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-050-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-051-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-052-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-053-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-054-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-055-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-056-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-057-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-058-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-059-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-060-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-061-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-062-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-063-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-064-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-065-000 | F-B-X-DR 10 AC. MIN. |

| | |
|---|---|
| 031-101-067-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-068-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-069-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-070-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-071-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-072-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-073-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-074-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-075-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-076-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-077-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-078-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-079-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-080-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-081-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-082-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-083-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-084-000 | F-B-X-DR 10 AC. MIN. |
| 031-101-085-000 | F-B-X-DR 10 AC. MIN. |
| 031-180-024-000 | F-B-X-DR 10 AC. MIN. |
| 031-180-025-000 | F-B-X-DR 10 AC. MIN. |
| 031-180-026-000 | F-B-X-DR 10 AC. MIN. |
| 031-180-027-000 | F-B-X-DR 10 AC. MIN. |
| 031-180-028-000 | F-B-X-DR 10 AC. MIN. |
| 031-180-029-000 | F-B-X-DR 10 AC. MIN. |
| 031-180-030-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-013-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-014-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-015-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-016-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-017-000 | F-B-X-DR 20 AC. MIN. |
| 031-190-018-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-019-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-020-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-021-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-022-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-023-000 | F-B-X-DR 10 AC. MIN. |
| 031-190-024-000 | F-B-X-DR 20 AC. MIN. |
| 031-190-025-000 | F-B-X-DR 10 AC. MIN. |
| 031-200-016-000 | F-B-X-DR 10 AC. MIN. |
| 031-200-017-000 | F-B-X-DR 10 AC. MIN. |
| 031-200-018-000 | F-B-X-DR 10 AC. MIN. |
| 031-200-019-000 | F-B-X-DR 10 AC. MIN. |
| 031-200-019-000 | F-B-X-DR 20 AC. MIN. |
| 031-200-020-000 | F-B-X-DR 10 AC. MIN. |
| 031-200-021-000 | F-B-X-DR 10 AC. MIN. |
| 031-200-021-000 | F-B-X-DR 20 AC. MIN. |
| 031-200-022-000 | F-B-X-DR 10 AC. MIN. |
| 032-010-039-000 | F-B-X-DR 10 AC. MIN. |
| 032-010-040-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-039-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-040-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-041-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-042-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-043-000 | F-B-X 10 AC. MIN. |
| 032-020-043-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-044-000 | F-B-X 10 AC. MIN. |
| 032-020-044-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-045-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-046-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-047-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-048-000 | F-B-X-DR 10 AC. MIN. |
| 032-020-049-000 | F-B-X-DR 10 AC. MIN. |
| 032-041-005-000 | F-B-X 20 AC. MIN. |
| 032-041-081-000 | F-B-X-DR 10 AC. MIN. |
| 032-041-082-000 | F-B-X-DR 10 AC. MIN. |
| 032-041-083-000 | F-B-X-DR 10 AC. MIN. |

**BOSS AUTOMOTIVE CENTER – PMPC – 20140083 – BOS5**

**Status:** County comments sent 7/25/14; Applicant 2nd submittal pending

**Lead:** GERRY HAAS

**Project Description:** The project proposes to redevelop existing parking lot to construct 5,830 square foot building for automotive center including parts and sales center.

**Applicant:** J. LEE BUCKINGHAM 530.886.0750

**Location:** 3930 GRASS VALLEY HIGHWAY, AUBURN

**Acres:** 0.7357

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Owner:** JOHN AND BEVERLY MILLER 530.888.0191

| APN | Zoning |
|---|---|
| 051-220-057 | C3-UP-Dc |

**BUCURENCIU GRADING PERMIT – DGP – 5407 – BOS3**

**Status:** County comments sent 7/25/14; Project withdrawn 2/27/15

**Lead:** Roy Schaefer

**Project Description:** The project proposes to grade a portion of the lot in order to facilitate a sewer line by gravity flow.

**Applicant:** BUCURENCIU MARIOARA TR 916-622-4804

**Location:** 4580 BARTON RD, Loomis

**Acres:** 5

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** Horseshoe Bar/Penryn

**Owner:** BUCURENCIU MARIOARA TR 916-622-4804

| APN | Zoning |
|---|---|
| 043-060-042 | C1-UP-Dc |

**CARLILE-CLASSON MINOR LAND DIVISION - PLN14-00200 - BOS3**

**Status:** County comments sent 12/18/14; Applicant 2nd submittal pending

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes a Minor Land Division to split a 16.5-acre parcel into three lots.

**Applicant:** GEORGE ATTEBERRY, 530-888-1288

**Location:** 9785 POWERHOUSE ROAD, NEWCASTLE

**Acres:** 16.5

**Community Plan:** Placer County General Plan

**MAC Area:** Newcastle/Ophir

**Owner:** POWERHOUSE DEVELOPMENT

| APN | Zoning |
|---|---|
| 042-032-069-000 | RA-B-100 |
| 042-032-070-000 | RA-B-100 |

**COURAGE HOUSE NOR CAL - PMPB - T20120036 - BOS2**

**Status:** Applicant 3rd submittal received 3/24/14; Additional information required from the applicant before Initial Study Checklist can be prepared

**Lead:** LISA CARNAHAN

**Project Description:** The project proposes to construct cottages and facilities on a 52.9-acre property to provide homes for children rescued from unsafe circumstances.

**Applicant:** REAL ESTATE DEVELOPMENT CONSULTING Work: 916-871-3078

**Location:** MCCOURTNEY ORAD NEAR INTERSECTION WITH MERRITT LANE, LINCOLN

**Acres:** 52.65

**Community Plan:** Placer County General Plan

**MAC Area:** RURAL LINCOLN MAC

**Owner:** COURAGE TO BE YOU INC

| APN | Zoning |
|---|---|
| 020-167-015-000 | F-B-X 10 AC. MIN. |

**COUNTRYHOUSE MEMORY CARE – PLN15-00021 – BOS4**

**Status:** County comments due 2/18/15; Applicant 2nd submittal pending

**Lead:** Roy Schaefer

**Project Description:** The project proposes to develop a 48-bed extended care facility on a 1.7-acre site.

**Applicant:** AGEMARK, ORINDA, CA

**Location:** 8485 Barton Road, Roseville

**Acres:** 1.7

**Community Plan:** Granite Bay Community Plan

**MAC Area:** Granite Bay

**Owner:** COOPER BRUCE TR ET AL

| APN | Zoning |
|---|---|
| 048-101-066-000 | OP-UP-DL0-Dc |
| 048-101-067-000 | OP-UP-DL0-Dc |

**DADURKA MINOR LAND DIVISION – PLN14-000121 – BOS5**

**Status:** County comments sent 10/30/14; Applicant 2nd submittal pending

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes a Minor Land Division to split a 26.61-acre lot into two parcel, one for 21.6 acres and one for 5 acres.

**Applicant:** Clear Path Land Evolvement 530-887-1410

**Location:** Eagle Ridge Road and Ponderosa Way, Foresthill

**Acres:** 26.61

**Community Plan:** Foresthill Divide Community Plan

**MAC Area:** Foresthill Forum

**Owner:** Robert Dadurka 415-317-4777

| APN | Zoning |
|---|---|
| 073-390-054-000 | F-B-X 5 AC. MIN. PD = 0.2 |
| 073-390-057-000 | RS-AG-B-X 3 AC. MIN. |

**DENNY'S TRAILER PARK - 7 LOTS - PSUB - T20090079 - BOS5 - MAJ177**

**Status:** Mitigated Negative Declaration public review ended 6/20/14; Project entitlements due; "Unreasonable Delay" letter sent 3/5/15

**Lead:** ALLEN BREUCH

**Project Description:** The project proposes to reconfigure the seven existing non-conforming lots to conform to the layout of the existing manufactured homes in order to allow ownership to the rental park. No physical changes to the property are being proposed.

**Applicant:** SIMON ENVIRONMENTAL PLANNING Work: 530-577-0406

**Location:** 8679 TROUT AVENUE, KINGS BEACH

**Acres:** .5

**Community Plan:** North Tahoe Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** 8679 TROUT LLC

| APN | Zoning |
|---|---|
| 090-124-024-000 | 028 KINGS BEACH RESIDENTIAL |

**DIVINE TRANSPORTATION TRUCKING FACILITY – PLN14-00053 – BOS2**

**Status:** Mitigated Negative Declaration public review ended 2/23/15; Zoning Administrator hearing scheduled for 3/19/15

**Lead:** Nikki Streegan

**Project Description:** The project proposes to construct a 39,722 square-foot truck terminal and associated parking on a 5-acre parcel.

**Applicant:** CLAYBAR ENGINEERING, INC., 916-684-7301

**Location:** Cincinnati Ave., Rocklin
**Acres:** 5
**Community Plan:** Sunset Industrial Area Plan
**MAC Area:** NONE
**Owner:** Nick Yarmolyuk

| **APN** | **Zoning** |
|---|---|
| 017-200-010-510 | INP-Dc |

**DOANE MINOR LAND DIVISION – PLN14-000172 – BOS3**

Status: County comments sent 12/4/14; Applicant 2nd submittal pending
Lead: NIKKI STREEGAN
Project Description: The project proposes to create two 2.5-acre parcels on a 5-acre lot.
Applicant: GREGG DAVIS CONSTRUCTION, 916-663-3342
Location: ROCK SPRINGS ROAD, 0.5 MILE WEST OF AUBURN FOLSOM ROAD, PENRYN
Acres: 5
Community Plan: Horseshoe Bar/Penryn Community Plan
MAC Area: Horseshoe Bar-Penryn
Owner: DOANE FAMILY TRUST

| APN | Zoning |
|---|---|
| 042-201-091-000 | RA-B-100 |

**ENGLISH COLONY MINOR LAND DIVISION - PMLD - T20120372 - BOS3**

**Status:** County comments sent 10/16/13; Applicant 4th submittal pending
**Lead:** MELANIE JACKSON
**Project Description:** The project proposes to subdivide a 43.5-acre parcel into 4 10-acre lots.
**Applicant:** PENRYN 81, LLC Home: 916-487-3434
**Location:** NORTHEAST CORNER OF ENGLISH COLONY WAY AND DEL MAR AVENUE, PENRYN
**Acres:** 13.36
**Community Plan:** Horseshoe Bar/Penryn CP
**MAC Area:** Horseshoe Bar/Penryn
**Owner:** PENRYN 81, LLC

| **APN** | **Zoning** |
|---|---|
| 032-051-028-000 | RA-B-X 10 AC. MIN. |

**FALKNER UNDERGROUND GARAGE - PVAA - T20130303 - BOS5**

**Status:** Mitigated Negative Declaration public review ended 6/19/14; Planning Commission hearing continued from 6/26/14
**Lead:** ALLEN BREUCH
**Project Description:** The project proposes a Design Review and Variance to construct an underground parking garage approximately 26 feet by 26 feet on a 3-acre lot.
**Applicant:** GARY DAVIS Work: 530-583-9222
**Location:** 245 GRANITE CHIEF ROAD, OLYMPIC VALLEY
**Acres:** 3.33
**Community Plan:** Squaw Valley Community Plan
**MAC Area:** SQUAW VALLEY MAC
**Owner:** 3 CHIEFS LLC

| **APN** | **Zoning** |
|---|---|
| 096-030-025-000 | FR |
| 096-030-025-000 | LDR PD = 10 |
| 096-030-034-000 | HDR PD = 25 |
| 096-030-034-000 | LDR PD = 10 |
| 096-030-043-000 | LDR PD = 10 |

096-030-044-000 LDR PD = 10

**FORESTHILL DOLLAR GENERAL – PLN14-00170 – BOS5**

**Status:** Application deemed complete; Initial Study Checklist being prepared

**Lead:** GERRY HAAS

**Project Description:** The project proposes a Minor Use Permit to construct a 9,100-square-foot retail store on a 1.3-acre lot.

**Applicant:** SIMONCRE ABBIE III LLC 480-745-1956

**Location:** 5830 SUNSET DRIVE, FORESTHILL

**Acres:** 1.3

**Community Plan:** FORESTHILL DIVIDE

**MAC Area:** FORESTHILL FORUM

**Owner:** FORESTHILL PROFESSIONAL BUILDING LLC 530-906-3751

| APN | Zoning |
|---|---|
| 007-030-015-000 | MILL MIXED USE (INP-Dc) |

**FOX HILL LANE ESTATES - PSUB - T20070011 - BOS3**

**Status:** County comments sent 8/25/08; Applicant 5th submittal pending DTSC's soil remediation determination; Project withdrawn 2/27/15

**Lead:** MELANIE JACKSON

**Project Description:** The project proposed to subdivide the 35.7-acre site into seven rural residential lots ranging in size from 4.6 +/- acres to 6.1 +/- acres. The project will be developed as a single phase over the period of two years for a subdivision.

**Applicant:** MORTON & PITALO, INC. Work: 916-773-7677

**Location:** APPROX 850 FEET NW OF THE INTERSECTION OF FOX HILL LANE & UNCLE JOE'S LANE, NEWCASTLE

**Acres:** 26.31

**Community Plan:** Placer County General Plan

**MAC Area:** NEWCASTLE/OPHIR MAC

**Owner:** JAVIER RENE (SUNSET GOLD)

| APN | Zoning |
|---|---|
| 031-161-006-000 | F-B-X 4.6 AC. MIN. PD = 0.22 |
| 031-161-007-000 | F-B-X 4.6 AC. MIN. PD = 0.22 |

**GIBBS MINOR LAND DIVISION – PLN14-00050 – BOS3**

**Status:** Parcel Review Committee approved 2/19/15; Notice of Determination filed 2/20/15; CEQA process complete

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes to divide a 9.6-acre parcel into two lots of 5 acres and 4.6 acres each.

**Applicant:** Nevada City Engineering Inc.

**Location:** Between Newcastle and Auburn Folsom Road, Horseshoe Bar

**Acres:** 9.5

**Community Plan:** Horseshoe Bar/Penryn

**MAC Area:** Horseshoe Bar/Penryn

**Owner:** Gibbs, Larry

| APN | Zoning |
|---|---|
| 037-053-080-000 | RA-B-X 4.6 AC. MIN. |

**GRANITE BAY MEDICAL OFFICE COMPLEX – PLN14-00152 – BOS4**

**Status:** County comments sent 2/18/15; Applicant 3rd submittal pending

**Lead:** ROY SHAEFER

**Project Description:** The project proposes a Rezone, GPA, CUP, and MBLA to construct 2 medical buildings and associated parking on a 2.13-acre parcel.

**Applicant:** RFE ENGINEERING INC., 916-772-7800

**Location:** NORTHWEST CORNER OF DOUGLAS BLVD. & BERG STREET, GRANITE BAY

**Acres:** 2.13

**Community Plan:** GRANITE BAY

**MAC Area:** GRANITE BAY

**Owner:** FIT FAMILY DEVELOPMENT LP, 916-788-1703

| APN | Zoning |
|---|---|
| 048-081-056-000 | RS-B-20 |
| 048-081-057-000 | RS-B-20 |

**GRANITE BAY MEMORY CARE – PLN15-00051 – BOS4 – MAJ306**

**Status:** Applicant 1st submittal received 2/4/15; County comments due 3/5/15

**Lead:** Roy Schaefer

**Project Description:** The project proposes to develop a 34,000 sf memory care facility with 66 beds on a 3.5-acre lot.

**Applicant:** FCM Capital Partners Inc, 916-521-8856

**Location:** SOUTHSIDE OF DOUBLAS BLVD BETWEEN BARTON ROAD AND AUBURN FOLSOM ROAD, GRANITE BAY

**Acres:** 3.5

**Community Plan:** Granite Bay Community Plan

**MAC Area:** Granite Bay

**Owner:** GRANITE BAY MEMORY CARE LLC

| APN | Zoning |
|---|---|
| 048-132-069-000 | RA-B-100 |

**GRANITE ESTATES PROFESSIONAL CENTER – PLN14-00169 – BOS4**

**Status:** County comments sent 2/17/15; Applicant 3rd submittal pending

**Lead:** ROY SCHAEFER

**Project Description:** The project proposes to construct 4 medical/professional office buildings and associated parking on a 4.4-acre lot.

**Applicant:** RFE ENGINEERING INC 916-772-7800

**Location:** 5408 DOUGLAS BLVD., GRANITE BAY

**Acres:** 4.4

**Community Plan:** GRANITE BAY

**MAC Area:** GRANITE BAY MAC

**Owner:** GRANITE ESTATES PROFESSIONAL CENTER LLC 916-788-1703

| APN | Zoning |
|---|---|
| 048-142-023-000 | C2-UP-Dc |
| 048-083-017-000 | C2-UP-Dc |

**HANSON MINOR LAND DIVISION – PLN14-00203 – BOS3**

**Status:** County comments sent 1/9/15; Applicant 2nd submittal pending

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes a Minor Land Division to create four 4.6-acre lots on an 18.5-acre parcel.

**Applicant:** Roses Engineering, Elk Grove

**Location:** 2901 Rattlesnake Road, Newcastle

**Acres:** 18.5

**Community Plan:** Horseshoe Bar/Penryn Community Plan

**MAC Area:** Horseshoe Bar/Penryn MAC

**Owner:** Seth Hanson

| APN | Zoning |
|---|---|
| 042-225-008-510 | RA-B-X 4.6 AC. MIN. |
| 042-240-017-510 | RA-B-X 4.6 AC. MIN. |

**HILLS MINOR LAND DIVISION - PMLD - T20130390 - BOS4**

**Status:** Parcel Review Committee approved 2/19/15; Notice of Determination filed 2/25/15; CEQA process complete

**Lead:** ROY SCHAEFER

**Project Description:** The project proposes to subdivide a 5.4-acre property into four single-family lots

**Applicant:** GHH ENGINEERING Work: 530-886-3100

**Location:** 8137 JOE RODGERS ROAD, WEST OF AUBURN FOLSOM ROAD, GRANITE BAY

**Acres:** 5.48

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Owner:** HILLS PAUL

| APN | Zoning |
|---|---|
| 048-103-022-000 | RS-AG-B-20 |

**HUTCHINSON, SUSAN MLD - PMLD - T20130380 - BOS2**

**Status:** County comments sent 1/14/14; Applicant 2nd submittal pending

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes to subdivide a 41.5-acre property into four lots, each around 10 acres.

**Applicant:** ANDREGG Home: 530-885-7072 Work: 530-885-7072

**Location:** NORTH OF INTERSECTION OF MCCOURTNEY AND BIG BEN ROADS, LINCOLN

**Acres:** 38.99

**Community Plan:** Placer County General Plan

**MAC Area:** RURAL LINCOLN MAC

**Owner:** HUTCHINSON SUSAN L TR

| APN | Zoning |
|---|---|
| 020-165-031-000 | F-B-X 10 AC. MIN. |
| 020-165-031-000 | F-B-X 20 AC. MIN. |

**HUTCHINSON, WESLEY MLD - PMLD - T20130382 - BOS2**

**Status:** County comments sent 1/15/14; Applicant 2nd submittal pending

**Lead:** MELANIE JACKSON

**Project Description:** PROPOSAL TO DIVIDE 40 AC PARCEL INTO FOUR 10 AC LOTS

**Applicant:** ANDREGG Home: 530-885-7072 Work: 530-885-7072

**Location:** NORTH OF INTERSECTION OF MCCOURTNEY AND BIG BEN ROADS, LINCOLN

**Acres:** 42.82

**Community Plan:** Placer County General Plan

**MAC Area:** RURAL LINCOLN MAC

**Owner:** HUTCHINSON WESLEY D TR

| APN | Zoning |
|---|---|
| 020-165-030-000 | F-B-X 10 AC. MIN. |

**JOEGER 20 SUBDIVISION - 17 LOTS - PSUB - T20120037 - BOS3 - MAJ233**

**Status:** County comments sent 3/29/12; Applicant 2nd submittal pending

**Lead:** GERRY HAAS

**Project Description:** The project proposes a 20-acre Planned Residential Development (subdivision) consisting of 17 single-family lots, which will range in size from 30,000 to 41,000 square feet. The subdivision will include two open space lots and a new roadway connecting to Joeger Road approximately 0.3 miles south of Bell Road, in the North Auburn area.

**Applicant:** ANDREGG GEOMATICS Work: 530-885-7072

**Location:** JOEGER ROAD 1/4 MILE SOUTH OF BELL ROAD, AUBURN

**Acres:** 19.39

**Community** Auburn/Bowman Community Plan

**Plan:**

**MAC Area:** NORTH AUBURN MAC

**Owner:** TOM MCNAMARA, CATHOLIC DIOCESE OF SAC

| APN | Zoning |
|---|---|
| 051-061-024-000 | RA-B-100 PD = 1 |

**LA FAILLE RANCH - 14 LOTS - PSUB - T20110084 - BOS3 - MAJ211**

**Status:** County comments sent 10/15/14; Applicant 7th submittal pending

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes 14 residential lots, each 10-acre or larger, on a 165-acre property.

**Applicant:** THE MACDIARMID COMPANY Work: 916-772-3680

**Location:** SOUTHEAST INTERSECTION OF SR 193 AND CLARK TUNNEL ROAD, BETWEEN CITY OF LINCOLN & NEWCASTLE

**Acres:** 172.27

**Community Plan:** Placer County General Plan

**MAC Area:** PENRYN MAC

**Owner:** SOUTHFORK PARTNERSHIP

| APN | Zoning |
|---|---|
| 031-101-086-000 | F-B-X 10 AC. MIN. |
| 031-101-088-000 | F-B-X 10 AC. MIN. |
| 031-121-003-000 | F-B-X 10 AC. MIN. |

**MARKHAM RAVINE RANCH GRADING PERMIT - DGP - 4951 - BOS2**

**Status:** Mitigated Negative Declaration public review ended 2/21/12; Grading Plan to be approved by Engineering & Surveying Division

**Lead:** LISA CARNAHAN

**Project Description:** The project proposes a grading permit based on a conceptual Habitat Development Plan (HDP) to optimize the conservation values of the 305-acre site located on the border of Sutter and Placer Counties. The property consists of a SFR and approx 293 acres of irrigated pastureland, with approx 3.1 acres of wetland and other water of the US. The HDP plans to construct 64.35 acres of wetland habitats, 7.45 acres of other waters of the US, 305 acres of upland habitats, and various acreage for species habitat credits.

**Applicant:** RESTORATION RESOURCES Home: 916-408-2990 Work: 916-408-2990

**Location:** WEST OF BREWER ROAD, SOUTH OF NICOLAUS ROAD, NORTH OF MOORE ROAD, WEST PLACER

**Acres:** 410.83

**Community Plan:** Placer County General Plan

**MAC Area:** RURAL LINCOLN MAC

**Owner:** PLACER 290 INVESTORS LLC

| APN | Zoning |
|---|---|
| 021-030-060-000 | F-B-X 80 AC. MIN. |
| 021-030-065-000 | F-B-X 80 AC. MIN. |

**MARTIS VALLEY WEST PARCEL - PGPA - T20130080 - BOS5 - MAJ258**

**Status:** Revised Notice of Preparation public review ends 3/30/15; Administrative Draft EIR being prepared

**Lead:** STACY WYDRA

**Project Description:** The project proposes a General Plan Amendment to shift a portion of allowed development from the East Parcel to the West Parcel, specifically to rezone 775 acres of the West Parcel from Timberland Production to residential and commercial. The remaining acres of the West Parcel would remain designated Forest. 660 acres of the East Parcel currently zoned for development would be re-designated Forest with a limited conservation easement. As a result, no development would occur on the East Parcel, and the total amount of development would be 600 residential units fewer than allowed under current zoning. The combination of uses on the West Parcel at build-out would be 760 residential units and 6.6 acres of commercial uses.

**Applicant:** KURT KRIEG Home: 530-550-2673

**Location:** SOUTHEAST OF NORTHSTAR RESORT, WEST OF SR 267, BETWEEN TOWN OF TRUCKEE & NORTHSHORE TAHOE

**Acres:** 938.8

**Community Plan:** Martis Valley Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** SIERRA PACIFIC INDUSTRIES

| APN | Zoning |
|---|---|
| 110-050-009-000 | TPZ |
| 110-050-029-000 | TPZ |
| 110-050-030-000 | 015 NORTHSTAR |
| 110-050-030-000 | TPZ |
| 110-050-031-000 | TPZ |
| 110-050-034-000 | O |
| 110-050-034-000 | TPZ |
| 110-060-029-000 | O |
| 110-060-029-000 | TPZ |
| 110-060-062-000 | O |
| 110-060-062-000 | TPZ |

**MIDDLE MARTIS CREEK WETLANDS RESTORATION – DGP 5350 – BOS5**

**Status:** EQ application deemed complete 10/30/14; Initial Study Checklist being prepared

**Lead:** Sherri Conway

**Project Description:** The project proposes to restore historic wetlands on north side of Hwy 267 by diverting peak flood flows at existing culvert and correct existing flooding, erosion and headcutting to enhance up to 60 acres of wetlands.

**Applicant:** TRUCKEE RIVER WATERSHED COUNCIL

**Location:** North of Hwy 267 near Estates Road and Waddle Ranch Road, Northstar, Tahoe

**Acres:** 11.3

**Community Plan:** Martis Valley Community Plan

**MAC Area:** North Tahoe Regional Advisory Council

**Owner:** various

| APN | Zoning |
|---|---|
| 110-010-011-000 | RS-B-X 20 AC. MIN. |
| 110-010-012-000 | |

**MILL SITE ROAD/CROSS CUT COURT EASEMENT ABANDONMENT - PLN15-00030 – BOS5**

**Status:** Application deemed complete 2/19/15; Initial Study Checklist being prepared

**Lead:** STEVE BUELNA

**Project Description:** The project proposes a Public Road Easement abandonment of Mill Site Road and Cross Cut Court within the Retreat @ Northstar Subdivision. The Easement is approximately 0.5 miles long.

**Applicant:** Retreat @ Northstar Owner's Association

**Location:** Intersection of Big Springs Drive & Mill Site Road, Northstar

**Acres:** NA

**Community Plan:** Martis Valley Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** Retreat @ Northstar Owner's Association

| APN | Zoning |
|---|---|
| 110-650-ROW-000 | NA |

**MORGAN KNOLLS SUBDIVISION - PSUB - T20130316 - BOS1 - MAJ277**

**Status:** Modified Mitigated Negative Declaration public review ends 3/25/15; Planning Commission hearing to be scheduled

**Lead:** LISA CARNAHAN

**Project Description:** The project proposes a 61-lot residential, single-family subdivision with one and two story houses on a 16.1-acre property.

**Applicant:** RCH GROUP Work: 916-782-4427

**Location:** NORTHEAST CORNER INTERSECTION OF WALERGA AND PFE ROADS, WEST PLACER

**Acres:** 16.05

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** WALERGA P F E PARTNERSHIP

| APN | Zoning |
|---|---|
| 023-221-015-000 | CPD-Dc |

| | |
|---|---|
| 023-221-015-000 | RM-DL8-Dc |
| 023-221-015-000 | RS-AG-B-20 PD = 2 |

**NEWCASTLE FIRE STATION – PLN14-00044 – BOS3**

**Status:** Mitigated Negative Declaration public review ended 12/8/14; Design Review Agreement to be approved

**Lead:** Lisa Carnahan

**Project Description:** The project proposes the construction of a new fire station in Newcastle. This would include importation of approximately 13,600 cubic yards of fill, and the construction of an approximately 8,100-square-foot metal building, ten-stall paved parking area, site lighting and perimeter landscaping.

**Applicant:** Roseville Design Group, Inc., 916-910-9345

**Location:** Old State Highway at Newcastle Road, Newcastle

**Acres:** 0.658

**Community Plan:** PLACER COUNTY GENERAL PLAN

**MAC Area:** NEWCASTLE/OPHIR MAC

**Owner:** Newcastle Fire Protection District, 916-663-3323

| APN | Zoning |
|---|---|
| 040-179-013-000 | IN-Dc |

**NORTHSTAR AT TAHOE SKI TRAIL WIDENING - PEAQ - 20090250 - BOS5 - MAJ183**

**Status:** Mitigated Negative Declaration public review ended 1/12/11; Grading Permit to be approved

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes to widen the existing ski trails with associated snowmaking hydrant relocation and the Martis Camp lift access ski trail. Application deemed Cat Exempt by Michael Johnson 8/23/10.

**Applicant:** TRIMONT LAND COMPANY Work: 530-559-2136

**Location:** SKI TERRAIN @ NORTHSTAR @ TAHOE

**Acres:** 3144.66

**Community Plan:** Martis Valley Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** CNL INCOME NORTHSTAR LLC

| APN | Zoning |
|---|---|
| 080-260-013-000 | FOR-B-X 160 AC. MIN. |
| 091-100-022-000 | FOR-B-X 160 AC. MIN. |
| 110-050-015-000 | 015 NORTHSTAR |
| 110-050-017-000 | FOR-B-X 160 AC. MIN. |
| 110-050-040-000 | FOR-B-X 160 AC. MIN. |
| 110-050-041-000 | FOR-B-X 160 AC. MIN. |
| 110-050-041-000 | RM-B-X-Ds 20 AC. MIN. PD = 5.8 |
| 110-050-053-000 | 015 NORTHSTAR |
| 110-050-053-000 | FOR-B-X 160 AC. MIN. |
| 110-050-073-000 | 015 NORTHSTAR |
| 110-050-073-000 | FOR-B-X 160 AC. MIN. |
| 110-070-008-000 | 015 NORTHSTAR |
| 110-070-008-000 | FOR-B-X 160 AC. MIN. |
| 110-070-009-000 | 015 NORTHSTAR |
| 110-070-009-000 | FOR-B-X 160 AC. MIN. |
| 110-070-010-000 | FOR-B-X 160 AC. MIN. |
| 110-070-014-000 | 015 NORTHSTAR |
| 110-070-015-000 | 015 NORTHSTAR |
| 110-070-016-000 | 015 NORTHSTAR |
| 110-070-016-000 | FOR-B-X 160 AC. MIN. |

**NORTHSTAR FOREST FLYER - PCPA - T20130040 - BOS5 - MAJ256**

**Status:** Planning Commission hearing approved 5/23/13; Notice of Determination filed 5/23/13; Project being appealed

**Lead:** GERRY HAAS

**Project Description:** The project proposes a Conditional Use Permit to build an all-weather toboggan to enhance recreational opportunity in Northstar.

**Applicant:** TRIMONT LAND COMPANY ET AL Home: 530-562-8044

**Location:** BETWEEN VISTA EXPRESS AND VILLAGE EXPRESS NEAR HIGHLANDS VIEW ROAD AND 900 ROADWAY, NORTHSTAR

**Acres:** 876.44

**Community Plan:** Martis Valley Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** TRIMONT LAND COMPANY ET AL

| APN | Zoning |
|---|---|
| 110-050-075-000 | FOR-B-X 160 AC. MIN. |
| 110-050-075-000 | RES-Ds PD = 15 |
| 110-050-075-000 | RM-B-X-Ds 20 AC. MIN. PD = 5.8 |
| 110-050-075-000 | TPZ |

**NORTHSTAR MOUNTAIN MASTER PLAN - PEIR - T20070565 - BOS5 - MAJ121**

**Status:** Final EIR released 6/9/14; Planning Commission hearing to be scheduled

**Lead:** GERRY HAAS

**Project Description:** NorthstarCalifornia proposes al Mountain Master Plan for the existing ski resort area. This will involve both project-level and program-level components. The project-level improvements will include five new lifts and associated terrain, snowmaking and associated infrastructure, additional trails and trail widening, five skier bridges, new half pipe and existing half pipe relocation, new skier service facilities, improvements to existing sites, cross country center relocation and campsite areas. Entitlements include Conditional Use Permit, Rezone and General Plan Amendment. The future development that will be considered at the program level will include two additional lifts and the Intercept Parking Lot Gondola and associated terrain, additional skier service sites, and the Backside campsite area.

**Applicant:** TRIMONT LAND COMPANY Work: 530-559-2136

**Location:** SIX MILES SOUTHEAST OF TRUCKEE OFF OF NORTHSTAR DRIVE VIA STATE ROUTE 267, NORTHSTAR

**Acres:** 4916.87

**Community Plan:** Martis Valley Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** TRIMONT LAND COMPANY

| APN | Zoning |
|---|---|
| 080-260-002-000 | FOR |
| 080-260-002-000 | O |
| 080-260-002-000 | TPZ |
| 080-260-008-000 | FOR-B-X 160 AC. MIN. |
| 080-260-010-000 | FOR-B-X 160 AC. MIN. |
| 080-260-013-000 | FOR-B-X 160 AC. MIN. |
| 080-260-015-000 | TPZ |
| 080-260-016-000 | FOR-B-X 160 AC. MIN. |
| 080-260-017-000 | FOR-B-X 160 AC. MIN. |
| 080-260-017-000 | TPZ |
| 091-100-022-000 | FOR-B-X 160 AC. MIN. |
| 110-030-069-000 | FOR-B-X 160 AC. MIN. |
| 110-030-069-000 | O |
| 110-030-069-000 | RES-UP-Ds |
| 110-050-017-000 | FOR-B-X 160 AC. MIN. |
| 110-050-039-000 | FOR-B-X 160 AC. MIN. |
| 110-050-039-000 | RES-Ds PD = 15 |
| 110-050-040-000 | FOR-B-X 160 AC. MIN. |
| 110-050-041-000 | FOR-B-X 160 AC. MIN. |
| 110-050-041-000 | RM-B-X-Ds 20 AC. MIN. PD = 5.8 |
| 110-050-051-000 | FOR-B-X 160 AC. MIN. |
| 110-050-052-000 | FOR-B-X 160 AC. MIN. |
| 110-050-053-000 | 015 NORTHSTAR |
| 110-050-053-000 | FOR-B-X 160 AC. MIN. |
| 110-050-054-000 | 015 NORTHSTAR |
| 110-050-054-000 | TPZ |
| 110-050-055-000 | TPZ |
| 110-050-057-000 | FOR-B-X 160 AC. MIN. |
| 110-050-073-000 | 015 NORTHSTAR |
| 110-050-073-000 | FOR-B-X 160 AC. MIN. |
| 110-070-008-000 | 015 NORTHSTAR |
| 110-070-008-000 | FOR-B-X 160 AC. MIN. |
| 110-070-009-000 | 015 NORTHSTAR |
| 110-070-009-000 | FOR-B-X 160 AC. MIN. |
| 110-070-010-000 | FOR-B-X 160 AC. MIN. |
| 110-070-015-000 | 015 NORTHSTAR |
| 110-070-016-000 | 015 NORTHSTAR |
| 110-070-016-000 | FOR-B-X 160 AC. MIN. |

| | |
|---|---|
| 110-081-021-000 | FOR-B-X 160 AC. MIN. |
| 110-081-021-000 | RES-Ds PD = 15 |
| 110-081-022-000 | FOR-B-X 160 AC. MIN. |
| 110-081-041-000 | FOR-B-X 160 AC. MIN. |
| 110-081-041-000 | RS PD = 3 |
| 110-081-043-000 | FOR-B-X 160 AC. MIN. |

**ORCHARD @ PENRYN MODIFICATIONS – PLN14-00052 – BOS3**

**Status:** Addendum to previously-certified EIR being prepared

**Lead:** SHERRI CONWAY

**Project Description:** The project proposes to modify a previously-approved EIR for 150 multi-family units to 54 single-family lots on a 15.1-acre property.

**Applicant:** Morton Pitalo Inc., 916-496-8788

**Location:** West of Penryn Road approximately 0.5 miles north of I-80, Penryn

**Acres:** 15.1

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** Horseshoe Bar/Penryn

**Owner:** Penryn Development LLC, 858-614-7200

| APN | Zoning |
|---|---|
| 043-060-053-000 | RM-DL10 PD = 10 |
| 043-060-052-000 | C1-UP-Dc |

**PARK AT GRANITE BAY, THE - PSUB - T20140145 - BOS4 - MAJ288**

**Status:** Notice of Preparation public review ends 3/9/15; 1st Administrative Draft EIR being prepared

**Lead:** LISA CARNAHAN

**Project Description:** The project proposes to develop a medium density, single-family, detached residential project with 77 lots on a 13.7-acre parcel.

**Applicant:** MAVERICK PARTNERS WEST Home: 916-773-7340

**Location:** 9530 SIERRA COLLEGE BLVD., ROSEVILLE

**Acres:** 13.35

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Owner:** SIERRA COLLEGE PARTNERS

| APN | Zoning |
|---|---|
| 468-050-024-000 | RS-AG-B-40 |
| 468-050-026-000 | RS-AG-B-40 |
| 468-060-039-000 | RS-AG-B-40 |
| 468-060-040-000 | RS-AG-B-40 |
| 468-060-041-000 | RS-AG-B-40 |
| 468-060-042-000 | RS-AG-B-40 |

**PG&E OPERATIONS CENTER, ROCKLIN – PLN14-00197 – BOS2**

**Status:** Applicant 2nd submittal received 2/11/15; County comments due 3/9/15

**Lead:** ALEX FISCH

**Project Description:** The project proposes a Minor Use Permit and Design Review to renovate an existing 25,000 sf building and to construct a new 4,087 sf building for an operations center on a 4.95-acre lot.

**Applicant:** CRESS, PGE, 245 MARKET ST., SAN FRANCISCO, CA 94105, 415-404-8234

**Location:** 4180 DULUTH AVE., ROCKLIN

**Acres:** 4.95

**Community Plan:** SUNSET INDUSTRIAL AREA PLAN

**MAC Area:** NONE

**Owner:** LEBO NEWMAN

| APN | Zoning |
|---|---|
| 017-210-003-000 | INP-Dc |

**PLACER GOLD INDUSTRIAL PARK – PLN14-000138 – BOS2**

**Status:** County comments sent 3/3/15; Applicant 3rd submittal pending

**Lead:** SHERRI CONWAY

**Project Description:** The project proposes a major subdivision to divide 38.5 acres of a 182.59-acre lot into 8 parcels ranging from 2.78 to 6.43 acres.

**Applicant:** MORTON PITALO INC., 916-984-7621

**Location:** 3500 CINCINNATI AVE., ROCKLIN

**Acres:** 181.21

**Community Plan:** SUNSET INDUSTRIAL Community Plan

**MAC Area:** NONE

**Owner:** CP3500 CINCINNATI LLC 916-773-0550

| APN | Zoning |
|---|---|
| 017-063-025-000 | INP-Dc |
| 017-063-027-000 | INP-Dc |

**PLACER VINEYARDS HIGH MEADOWS (PROPERTY 4B) – PLN14-00039 – BOS1**

**Status:** County comments due 8/7/14; Applicant 2nd submittal pending

**Lead:** MICHELE KINGSBURY

**Project Description:** The project proposes an amendment to the PVSP to modify designated land uses and transfer residential units on a 114-acre parcel.

**Applicant:** AL JOHNSON, 916-773-6103

**Location:** 2500 FEET WEST OF WATT AVE ON BASE LINE, WEST PLACER

**Acres:** 114

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** PLACER 536, A CALIFORNIA LIMITED PARTNERSHIP, 916-965-7100

| APN | Zoning |
|---|---|
| 023-200-071-000 | SPL-PVSP |

**PLACER VINEYARDS PROPERTY 1A – PLN15-00071 - BOS1 - MAJ282**

**Status:** Applicant 1st submittal received 2/20/15; County comments due 3/17/15

**Lead:** Alex Fisch

**Project Description:** The project proposes to subdivide the 400-acre property into 14 lots based on the PVSP land use plan.

**Applicant:** MacKay & Somps, 916-773-1189

**Location:** 1800 FEET WEST OF INTERSECTION OF BASE LINE ROAD AND WALERGA ROAD ON SOUTHSIDE OF BASE LINE, WEST PLACER

**Acres:** 400

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** PLACER 400 INVESTORS LLC

| APN | Zoning |
|---|---|
| 023-200-005-000 | SPL-PVSP |
| 023-221-002-000 | SPL-PVSP |
| 023-221-057-000 | SPL-PVSP |
| 023-221-057-000 | SPL-PVSP |
| 023-221-057-000 | SPL-PVSP |
| 023-221-057-000 | SPL-PVSP |
| 023-221-058-000 | SPL-PVSP |

**PLACER VINEYARDS PROPERTY 3 – PLN15-00072 - BOS1 - MAJ308**

**Status:** Applicant 1st submittal received 2/20/15; County comments due 3/17/15

**Lead:** Alex Fisch

**Project Description:** The project proposes to subdivide a 100-acre property into 12 lots based on the PVSP land us plan.

**Applicant:** MacKay & Somps, 916-773-1189

**Location:** SOUTHEAST CORNER OF INTERSECTION OF BASE LINE ROAD AND WATT ROAD ON SOUTHSIDE OF BASE LINE, WEST PLACER

**Acres:** 100

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** BASELINE & WATT LLC

| APN | Zoning |
|---|---|
| 023-200-037-000 | SPL-PVSP |

**PLACER VINEYARDS PROPERTY 7 – PLN14-00214 - BOS1 - MAJ302**

**Status:** Applicant 1st submittal received 2/20/15; County comments due 3/17/15

**Lead:** Alex Fisch

**Project Description:** The project proposes to subdivide a 357-acre property into 25 lots based on the PVSP land us plan.

**Applicant:** MacKay & Somps, 916-773-1189

**Location:** SOUTH SIDE OF BASE LINE ROAD ABOUT 1.25 MILES WEST OF WATT AVE ON SOUTHSIDE OF BASE LINE, WEST PLACER

**Acres:** 357

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** BHT II NORTHERN CAL 1 LLC

| APN | Zoning |
|---|---|
| 023-200-045-000 | SPL-PVSP |
| 023-200-066-000 | SPL-PVSP |

**PLACER VINEYARDS PROPERTY 12B – PLN15-00073 - BOS1 - MAJ309**

**Status:** Applicant 1st submittal received 2/20/15; County comments due 3/17/15

**Lead:** Alex Fisch

**Project Description:** The project proposes to subdivide a 102-acre property into 9 lots based on the PVSP land us plan.

**Applicant:** MacKay & Somps, 916-773-1189

**Location:** ABOUT .75 MILES SOUTH OF BASE LINE ROAD BOUND BY 14TH ST ON THE EAST, W. DYER LANE ON THE SOUTH, 16TH ST ON THE WEST, AND SOUTH TOWN CENTER DR ON THE NORTH, WEST PLACER

**Acres:** 102

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** PLACER 102

| APN | Zoning |
|---|---|
| 023-200-068-000 | SPL-PVSP |

**PLACER VINEYARDS PROPERTY 15 – PLN15-00075 - BOS1 - MAJ310**

**Status:** Applicant 1st submittal received 2/20/15; County comments due 3/17/15

**Lead:** Alex Fisch

**Project Description:** The project proposes to subdivide a 202-acre property into 30 lots based on the PVSP land us plan.

**Applicant:** MacKay & Somps, 916-773-1189

**Location:** ABOUT .5 MILES SOUTH OF BASE LINE ROAD BOUND BY 16TH ST ON THE EAST, W. DYER LANE ON THE SOUTH, PALLADAY ROAD ON THE WEST, AND TOWN CENTER DR ON THE NORTH, WEST PLACER

**Acres:** 202

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** PALLADY GREENS LLC

| APN | Zoning |
|---|---|
| 023-010-004-000 | SPL-PVSP |
| 023-010-029-000 | SPL-PVSP |
| 023-200-008-000 | SPL-PVSP |

**PLACER VINEYARDS PROPERTY 19 – PLN15-00076 - BOS1 - MAJ311**

**Status:** Applicant 1st submittal received 2/20/15; County comments due 3/17/15

**Lead:** Alex Fisch

**Project Description:** The project proposes to subdivide a 269-acre property into 17 lots based on the PVSP land us plan.

**Applicant:** MacKay & Somps, 916-773-1189

**Location:** SOUTHEAST CORNER OF INTERSECTION OF BASE LINE ROAD AND NEWTON ST, WEST PLACER

**Acres:** 269

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** BASELINE A& B HOLDING LLC

| APN | Zoning |
|---|---|
| 023-010-021-000 | SPL-PVSP |
| 023-010-022-000 | SPL-PVSP |
| 023-010-023-000 | SPL-PVSP |
| 023-150-026-000 | SPL-PVSP |
| 023-150-027-000 | SPL-PVSP |
| 023-180-005-000 | SPL-PVSP |
| 023-180-006-000 | SPL-PVSP |
| 023-180-007-000 | SPL-PVSP |
| 023-180-008-000 | SPL-PVSP |

**PLACER VINEYARDS PHASE I DEVELOPMENT – PLN15-00070 - BOS1 - MAJ294**

**Status:** Applicant 1st submittal received 2/20/15; County comments due 3/17/15

**Lead:** Alex Fisch

**Project Description:** The project proposes to develop 1440 acres (Property 1A,3,7,12B,15,19) as Phase I Development in conformance with the land use designations in the PVSP land use plan and to meet the requirement in the Development Agreement.

**Applicant:** MacKay & Somps, 916-773-1189

**Location:** SOUTH OF BASE LINE ROAD, WEST OF WALERGA ROAD IN SOUTHWEST, CORNER OF WEST PLACER

**Acres:** 1440

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** various

| APN | Zoning |
|---|---|
| 023-010-004-000 | SPL-PVSP |
| 023-010-021-000 | SPL-PVSP |
| 023-010-022-000 | SPL-PVSP |
| 023-010-023-000 | SPL-PVSP |
| 023-010-029-000 | SPL-PVSP |
| 023-150-026-000 | SPL-PVSP |
| 023-150-027-000 | SPL-PVSP |
| 023-180-005-000 | SPL-PVSP |
| 023-180-006-000 | SPL-PVSP |
| 023-180-007-000 | SPL-PVSP |
| 023-180-008-000 | SPL-PVSP |
| 023-200-005-000 | SPL-PVSP |
| 023-200-008-000 | SPL-PVSP |
| 023-200-037-000 | SPL-PVSP |
| 023-200-045-000 | SPL-PVSP |
| 023-200-066-000 | SPL-PVSP |
| 023-200-068-000 | SPL-PVSP |
| 023-221-002-000 | SPL-PVSP |
| 023-221-057-000 | SPL-PVSP |
| 023-221-057-000 | SPL-PVSP |
| 023-221-057-000 | SPL-PVSP |
| 023-221-057-000 | SPL-PVSP |
| 023-221-058-000 | SPL-PVSP |

**PLACER VINEYARDS TOWN CENTER - PSPA - T20130159 - BOS1 - MAJ263**

**Status:** County comments sent 3/7/14; Applicant resubmittal pending

**Lead:** Michele Kingsbury

**Project Description:** The project proposes a Specific Plan Amendment to the Placer Vineyards Base Specific Plan to modify the land uses and road cross-sections within the 196-acre Town Center portion of the Plan area; and a Minor Land Division to subdivide the parcel into two lots.

**Applicant:** UBORA ENGINEERING Work: 916-780-2500

**Location:** SOUTH OF BASELINE ROAD, 1/2 MILE EAST OF PALLADAY ROAD, WEST PLACER

**Acres:** 195.51

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** IL CENTRO LLC

| APN | Zoning |
|---|---|
| 023-200-067-000 | SPL-PVSP |

**PLUMPJACK SQUAW VALLEY INN – PLN14-00047 – BOS5**

**Status:** EIR consultant Scope of Work being reviewed before contract can be prepared

**Lead:** STEVE BUELNA

**Project Description:** The project proposes to replace the existing inn with a new hotel, residential buildings, underground parking, and a pool/outdoor activity area on an approximately 3.15-acre property.

**Applicant:** Garrett Simon, 970-596-6642

**Location:** 1920 Squaw Valley Road, Olympic Valley

**Acres:** 3.15

**Community Plan:** Squaw Valley Community Plan

**MAC Area:** Squaw Valley MAC

**Owner:** CNCML

| APN | Zoning |
|---|---|
| 096-020-023-000 | VC |

**POND PAVILION & LOFTS - PGPA - T20120354 - BOS4 - MAJ250**

**Status:** Mitigated Negative Declaration public review ended 2/6/15; Planning Commission hearing to be scheduled

**Lead:** ROY SCHAEFER

**Project Description:** The project proposes the construction of an event pavilion and 26 working lofts on two separate parcels.

**Applicant:** POWERS EQUITY PROTECT & ENHANCE Home: 415-397-1115

**Location:** BETWEEN BERG STREET AND BARTON ROAD ON DOUGLAS BLVD., GRANITE BAY

**Acres:** 5.22

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Owner:** POWERS LISA TTEE

| APN | Zoning |
|---|---|
| 048-142-036-000 | RA-B-100 PD = 0.44 |

**REGIONAL UNIVERSITY SPECIFIC PLAN AMENDMENT – PLN14-00185 – BOS2 – MAJ300**

**Status:** County comments sent 1/14/15; Applicant 2nd submittal pending

**Lead:** EJ IVALDI

**Project Description:** The RUSP is a 1,159-acre master planned community located to the west of the City of Roseville. The project was approved by the BOS in September 2008. The applicant is proposing to revise the mix of land uses and the allocation of residential units within the confines of the plan area. The overall vision, project boundary, roadway network, open space corridors, and University site are consistent with the previously approved land use plan.

**Applicant:** JULIE HANSON, 916-774-6622

**Location:** 2 miles north of Baseline, 2 miles west of Fiddyment Road, West Placer

**Acres:** 1,159

**Community Plan:** Placer County General Plan

**MAC Area:** NONE

**Owner:** PLACER UNIDERSITY COMMUNITY PROPERTY LLC

| APN | Zoning |
|---|---|
| 017-090-047-000 | SPL-RUSP |
| 017-090-048-000 | SPL-RUSP |
| 017-090-049-000 | SPL-RUSP |
| 017-090-050-000 | SPL-RUSP |
| 017-090-057-000 | SPL-RUSP |
| 017-090-058-000 | SPL-RUSP |
| 017-101-045-000 | SPL-RUSP |
| 017-150-085-000 | SPL-RUSP |

**RICKEY / REESE ESTATES - PMLD - T20140162 - BOS4**

**Status:** Applicant 3rd submittal received 2/9/15; County comments due 3/6/15

**Lead:** Alex Fisch

**Project Description:** The project proposes to subdivide a 37-acre parcel into four lots at 9 acres each.

**Applicant:** REESE TERRY ET AL Home: 916.791.2277

**Location:** LESS THAN ONE QUARTER MILE SOUTH OF CAVITT STALLMAN ON AUBURN FOLSOM ROAD, GRANITE BAY

**Acres:** 37.35

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Owner:** REESE TERRY ET AL

| APN | Zoning |
|---|---|
| 035-120-027-000 | RA-B-X 4.6 AC. MIN. |

**RIGBY MINOR LAND DIVISION – PLN14-00226 – BOS5**

**Status:** County comments sent 1/22/15; Applicant 2nd submittal pending

**Lead:** Nikki Streegan

**Project Description:** The project proposes a Minor Land Division to create two parcels on a 30-acre lot.

**Applicant:** Giuliani Kull Inc.

**Location:** 9010 Hubbard Road, Auburn

**Acres:** 30

**Community Plan:** Placer County General Plan

**MAC Area:** North Auburn MAC

**Owner:** Glen Rigby

| APN | Zoning |
|---|---|
| 026-320-041-000 | F-B-X 10 AC. MIN |

**RIOLO VINEYARDS SP UPDATE - PSPA - T20130392 - BOS1 - MAJ281**

**Status:** Environmental document prepared 10/30/14; Board of Supervisors hearing pending

**Lead:** LISA CARNAHAN

**Project Description:** The project proposes that the modifications and refinements to the Specific Plan be collectively evaluated and approved as an Administrative Modificaiton pursuant to Section 8.3 under the Implementation Chapter of the Specific Plan.

**Applicant:** RCH GROUP Work: 916-782-4427

**Location:** NORTH OF PFE ROAD BETWEEN WALERGA, WATT, AND DRY CREEK ROADS, WEST PLACER

**Acres:** 280.13

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Owner:** HBT OF RIOLO VINEYARDS LLC

| APN | Zoning |
|---|---|
| 023-200-023-000 | SPL-RVSP |

| | |
|---|---|
| 023-200-031-000 | SPL-RVSP |
| 023-200-055-000 | SPL-RVSP |
| 023-200-056-000 | SPL-RVSP |
| 023-200-072-000 | SPL-RVSP |
| 023-200-073-000 | SPL-RVSP |

**ROCK HILL WINERY & EVENT CENTER - PMPB - T20120073 - BOS3**

**Status:** County comments sent 9/11/12; Applicant 2nd submittal pending

**Lead:** LISA CARNAHAN

**Project Description:** The applicant is requesting a Minor Use Permit to allow the existing winery and tasting facilities to function as a "Community Center", with associated parking serving up to 200 patrons, in addition to 1 farm labor housing unit in an existing dwelling.

**Applicant:** DUPONT, DONALD Home: 916-259-2040

**Location:** 2970 DEL MAR AVENUE, LOOMIS

**Acres:** 17.18

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** Horseshoe Bar/Penryn

**Owner:** DUPONT DONALD F JR TR ET AL

| APN | Zoning |
|---|---|
| 032-070-062-000 | RA-B-X 10 AC. MIN. |

**SIGN ZONING TEXT AMENDMENT - PCPJ - T20120070 -**

**Status:** Negative Declaration public review ended 4/24/12; Planning Commission hearing to be scheduled

**Lead:** GEORGE ROSASCO

**Project Description:** This Zoning Text Amendment will create consistency between Placer County Zoning Ordinance Sections 17.54.170 D (2) and 17.54.170 F, as they relate to animated and illuminated signs. The amendment will also prohibit message board signs and signs with changeable copy, except for time and temperature signs, traditional Barber Pole signs, and the fuel price display components on service station signs. The above listed exceptions allowing time and temperature signs, traditional Barber Poles signs, and the fuel price display components on service station signs does not apply to properties zoned Design Sierra (DS). This amendment does not include any development proposal, and any future development would be subject to the provisions of CEQA and would require a separate environmental evaluation.

**SPEAR MINOR LAND DIVISION – PLN14-00006 – BOS3**

**Status:** County comments sent 7/14/14; Applicant 2nd submittal pending

**Lead:** Melanie Jackson

**Project Description:** The project proposes to divide a 4.8-acre parcel into two lots of 2.3-acre each.

**Applicant:** Giuliani & Kull Inc 530-885-5107

**Location:** 2280 VINEYARD ESTATES, AUBURN

**Acres:** 4.8

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Owner:** MANN LISA R

| APN | Zoning |
|---|---|
| 038-032-086-000 | RA-B-100-FH |

**SQUAW VALLEY RANCH ESTATES - PSUB - T20130246 - BOS5 - MAJ272**

**Status:** Mitigated Negative Declaration public review ended 1/2/15; Planning Commission hearing to be scheduled

**Lead:** ALLEN BREUCH

**Project Description:** The project proposes a major subdivision to develop eight single-family residential lots with associated open space, access road and utilities on a 3.9-acre property.

**Applicant:** GARY DAVIS Work: 530-583-9222

**Location:** 1525 SQUAW VALLEY ROAD, OLYMPIC VALLEY

**Acres:** 3.66

**Community Plan:** Squaw Valley Community Plan

**MAC Area:** SQUAW VALLEY MAC

**Owner:** PAVEL MARIA T TR

| APN | Zoning |
|---|---|
| 096-060-049-000 | FR |

**SQUAW VALLEY SIBERIA LIFT REPLACEMENT – PLN14-00158 - BOS5**

**Status:** Mitigated Negative Declaration public review ended 2/12/15; Planning Commission hearing scheduled for 3/12/15

**Lead:** Steve Buelna

**Project Description:** The project proposes a Conditional Use Permit to replace the existing detachable quad chairlift with a new six-passenger chairlift operating at an hourly capacity of 2,400 skiers.

**Applicant:** SQUAW VALLEY RESORT LLC 530-452-7150

**Location:** 1960 SQUAW VALLEY ROAD, OLYMPIC VALLEY

**Acres:** NA

**Community Plan:** Squaw Valley Community Plan

**MAC Area:** SQUAW VALLEY MAC

**Owner:** SQUAW VALLEY RESORT LLC 530-452-7150

| APN | Zoning |
|---|---|
| 069-310-011-510 | FR |
| 070-130-006-510 | FR |
| 095-190-011-510 | FR |

**TAHOE BASIN COMMUNITY PLAN UPDATE - PGPA - T20110123 -**

**Status:** Notice of Preparation public review from 7/16/14 to 8/15/14; Project being revised and re-noticed

**Lead:** CRYSTAL JACOBSEN

**Project Description:** The County is updating its nine Community/General Plans within the Tahoe Basin. The Update includes a modified format, which will include one over-arching Community Plan policy document, with four sub-planning areas, for which four separate zoning ordinances will be developed. The four zoning ordinances will include design guidelines for the Planning Areas. This Update is coordinated with TRPA's Regional Plan Update process.

**TOPLEAN MINOR LAND DIVISION - PMLD - T20140068 - BOS4**

**Status:** County comments sent 2/26/15; Applicant 3rd submittal pending

**Lead:** MELANIE JACKSON

**Project Description:** PROPOSAL TO DIVIDE 3.036 AC PARCEL INTO 2 LOTS OF 1.13 & 1.736 AC.

**Applicant:** WONG AND ASSOCIATES Home: 916-769-0359 Work: 916-283-4800

**Location:** 200 FEET SOUTH OF INTERSECTION OF SPAHN RANCH AND OLD AUBURN ROADS, ROSEVILLE

**Acres:** 2.71

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Owner:** TOPLEAN PETE

| APN | Zoning |
|---|---|
| 467-090-004-000 | RS-AG-B-40 |

**TRIMBLE MINOR LAND DIVISION – PLN14-00168 – BOS2**

**Status:** County comments sent 12/5/14; Applicant 2nd submittal pending

**Lead:** MELANIE JACKSON

**Project Description:** The project proposes to create 4 10-acre parcels on a 44-acre lot.

**Applicant:** TERRY STURGIS, 916-215-9377

**Location:** SOUTHEAST CORNER OF VISTA AVE AND N. FORBES RD, LINCOLN

**Acres:** 44.5

**Community Plan:** Placer County General Plan

**MAC Area:** RURAL LINCOLN MAC

**Owner:** DANA TRIMBLE

| APN | Zoning |
|---|---|

018-130-004-000 F-B-X 10 AC. MIN.

**TRUCKEE RIVER CORRIDOR ACCESS PLAN - PCPJ - T20130206 -**

**Status:** Mitigated Negative Declaration being prepared; for policy document please visit http://www.placer.ca.gov/departments/communitydevelopment/planning/placerlegacy/watershedplanning/truckeeriver

**Lead:** Stacy Wydra

**Project Description:** The proposed Truckee River Access Plan will provide a continuous and coordinated system of preserved lands and habitat, with a connecting corridor of walking, in-line skating, equestrian, bicycle trails, and angling and boating access from Lake Tahoe to the Martis Valley. The project area, consisting of the Truckee River and its major tributaries, including Martis Creek, is located within the Truckee River watershed in eastern Placer and Nevada counties. The Access Plan will respect the natural waterways and protect the wide variety of ecological and cultural resources found throughout the Truckee River floodplain, provide compatible recreational opportunities that do not damage sensitive areas, and provide a continuous and coordinated system of preserved lands and enhanced access with a connecting corridor of trails.

**VILLAGE AT SQUAW VALLEY SPECIFIC PLAN - PSPA - T20110385 - BOS5 - MAJ230**

**Status:** Revised Notice of Preparation public review ended 3/24/14; 2nd Administrative Draft EIR being prepared

**Lead:** ALEX FISCH

**Project Description:** The Specific Plan establishes the guiding approach and land use goals for the comprehensive development and enhancement of approximately 93.7 acres of the previously developed Squaw Valley Olympic Village area located at the western end of Squaw Valley.

**Applicant:** CHEVIS HOSEA Work: 530.452.7287

**Location:** SQUAW VALLEY SKI AREA, OLYMPIC VALLEY

**Acres:** 93.7

**Community Plan:** Squaw Valley General Plan

**MAC Area:** SQUAW VALLEY MAC

**Owner:** SQUAW VALLEY REAL ESTATE, LLC

| APN | Zoning |
|---|---|
| 096-020-015-000 | CP, HDR - 25 |
| 096-020-021-510 | CP, HDR – 25, VC |
| 096-060-065-000 | VC |
| 096-060-066-000 | CP, VC |
| 096-100-001-000 | VC |
| 096-220-013-000 | VC, FR |
| 096-220-014-000 | VC, FR |
| 096-221-011-000 | FR, HC |
| 096-221-015-000 | VC |
| 096-221-016-000 | FR, VC |
| 096-221-017-000 | VC |
| 096-221-018-000 | VC |
| 096-221-019-000 | FR, HC |
| 096-221-021-000 | VC |
| 096-221-025-000 | VC |
| 096-221-026-000 | FR, VC |
| 096-221-027-000 | VC |
| 096-221-029-000 | HC, VC |
| 096-230-035-000 | CP, EC, HDR - 20 |
| 096-340-023-000 | HDR - 25 |
| 096-340-030-000 | CP, HDR - 25 |
| 096-490-015-000 | VC |
| 096-490-017-000 | FR, VC |
| 096-490-018-000 | FR, VC |
| 096-540-003-000 | HDR - 25 |
| 096-540-009-510 | CP, FR, HDR – 10, V |
| 096-540-015-000 | VC |
| 096-540-016-000 | CP, FR, VC |

**VISTA LAGOS ESTATES – PLN14-00221 – BOS4**

**Status:** County comments sent 1/12/15; Applicant 2nd submittal pending

**Lead:** Melanie Jackson

**Project Description:** The project proposes a Major Subdivision to create 15 single-family lots with supporting infrastructures on a 35.84-acre parcel. Lot sizes range from 1.12 to 2.4 acres.

**Applicant:** Burrell Consulting Group, Roseville, 916-783-8898

**Location:** On Boulder Road, south of Los Lagos Subdivision and east of Walden Woods Subdivision, Granite Bay

**Acres:** 35.84

**Community Plan:** Granite Bay Community Plan

**MAC Area:** Granite Bay MAC

**Owner:** LOA Properties, Sacramento, 916-952-6579

| APN | Zoning |
|---|---|
| 035-410-011-000 | RA-B-X 20 AC. MIN. PD = 0.44 |
| 035-300-095-000 | RS-AG-B-40 PD = 1.1 |

**WALKUP RANCH STOCKPILE GRADING - PEAQ - T20140059 - BOS2**

**Status:** Applicant 1st submittal received 2/27/14; County comments sent 4/9/14; Project withdrawn 2/27/15

**Lead:** ALEX FISCH

**Project Description:** The project proposes to import up to 100,000 cubic yards of fill within an 18-acre area for future use during construction of the approved Phase I of the Village 1 Specific Plan. The temporary stockpile will vary in height between 6 to 10 feet with 4:1 maximum slopes.

**Applicant:** LAKE DEVELOPMENT/LINCOLN, LLC Work: (949)221-0060

**Location:** 705 LINCOLN NEWCASTLE HWY, LINCOLN

**Acres:** 144.37

**Community Plan:** Placer County General Plan

**MAC Area:** RURAL LINCOLN MAC

**Owner:** DUFF JEANNETTE W ET AL

| **APN** | **Zoning** |
|---|---|
| 021-272-017-000 | F-B-X 20 AC. MIN. |

**WEST END PARKING LOT – PLN14-00092 – BOS5**

**Status:** Mitigated Negative Declaration mailed to applicant for acknowledgement and signature 1/29/15

**Lead:** Stacy Wydra

**Project Description:** The project proposes to construct a 29-space public parking lot in Kings Beach as part of the Kings Beach Commercial Core Improvement Program.

**Applicant:** Auerbach Engineering

**Location:** 8200-8230 Rainbow Ave. between Secline & Deer Streets, Kings Beach

**Acres:** 21,875 square feet

**Community Plan:** North Tahoe Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Owner:** County of Placer

| **APN** | **Zoning** |
|---|---|
| 090-071-034-000 | 029 KINGS BEACH SPECIAL AREA #2: |
| 090-071-008-000 | 029 KINGS BEACH SPECIAL AREA #2: |

**WINDING CREEK SUBDIVISION MODIFICATIONS – PSM 20140065 – BOS1 – MAJ286**

**Status:** County comments sent 9/3/14; Applicant 3rd submittal pending

**Lead:** Alex Fisch

**Project Description:** The project proposes to modify the originally approved Tentative Map from 11 to 20 residential single-family lots on a 24.5-acre parcel.

**Applicant:** TOWNE DEVELOPMENT OF SACRAMENTO

**Location:** WEST SIDE OF COOK RIOLO ROAD AND SOUTH OF VINEYARD ROAD NEAR ROSEVILLE

**Acres:** 24.45

**Community Plan:** Dry Creek/West Placer Community Plan

**MAC Area:** West Placer MAC

**Owner:** WINDING CREEK LLC

| **APN** | **Zoning** |
|---|---|
| 023-240-081-000 | RS-AG-B-40 |