



COUNTY OF PLACER PLANNING COMMISSION

**AGENDA
DATE
July 23, 2015**

OFFICE OF Planning Services Division

3091 County Center Drive Suite 140
AUBURN, CALIFORNIA 95603
TELEPHONE: 530/745-3000
FAX: 530/745-3080
www.placer.ca.gov

Meeting will be held in the Planning Commission Chambers, 3091 County Center Drive, Dewitt Center, located at the corner of Bell Road and Richardson Drive, Auburn CA 95603

Materials related to an item on this Agenda that are submitted to the Planning Commission Clerk after distribution of the agenda packet, are available for public inspection in the Planning Services Division located at 3091 County Center Drive, Auburn CA 95603, during normal business hours.

Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodation, including auxiliary aids or services, please contact the Planning Services Division at (530) 745-3000. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be in writing and must be received by the Clerk five business days prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

NOTE: APPLICANT OR AN AUTHORIZED REPRESENTATIVE SHOULD BE PRESENT IN ORDER TO PRESENT INFORMATION AND/OR TESTIMONY RELATIVE TO THE APPLICATION (S). THE PLANNING COMMISSION MAY TAKE WHATEVER ACTION THEY DEEM APPROPRIATE, WHETHER OR NOT THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE IS PRESENT.)

10:00 am FLAG SALUTE

ROLL CALL: Ken Denio, District 2, (Chairman); Richard Roccucci, District 1 (Vice Chairman); Wayne Nader, At-Large West of Sierra Crest, (Secretary); Richard Johnson, District 3; Jeffrey Moss, District 4; Miner “Mickey” Gray, District 5; and Larry Sevison, At-Large East of Sierra Crest.

REPORT FROM THE PLANNING DIRECTOR - Planning Director to discuss future agenda scheduling; Board of Supervisors action on items heard by the Planning Commission; any correspondence received; and budget, staffing or operational issues.

PUBLIC COMMENT - Following the consideration of any correspondence and/or reports, the public will be offered the opportunity to discuss with the Planning Commission, matters not included on the current agenda. The length of time devoted to this public comment period shall be as determined appropriate by the Commission Chair.

CONSENT AGENDA - All items on the Consent Agenda have been recommended for approval by the Development Review Committee. All items will be approved by a single roll call vote. Anyone may ask to address Consent items prior to the Planning Commission taking action, and the item may be moved for discussion.

TIMED ITEMS: The following timed items are to be discussed at the time indicated.

- 1) 10:05 am** **SUNSET INDUSTRIAL AREA PLAN UPDATE – STATUS REPORT**
This status report will include a presentation on the initial findings of the Sunset Industrial Area (SIA) Plan Update. No Planning Commission action is requested at this time.
Project Location: Sunset Area of unincorporated Placer County; bounded to the north by the City of Lincoln, to the east by Highway 65 and the City of Rocklin, to the south by the City of Roseville, and to the west by South Dowd Road.
County Staff:
Planning: Sherri Conway (530) 745-3031

CONSENT AGENDA: All items on the Consent Agenda have been recommended for approval by the Development Review Committee. All items will be approved by a single roll call vote. Anyone may ask to address Consent items prior to the Planning Commission taking action, and the item may be moved for discussion.

- A)** **NEFF RENTALS ELECTRIC FENCE
WITHDRAWAL OF APPEAL OF THE DESIGN/SITE REVIEW COMMITTEE’S
DENIAL OF AN ELECTRIC FENCE (PLN15-00042)
SUPERVISORIAL DISTRICT 4 (UHLER)**
Consider withdrawal of an appeal filed by Carol Bausinger, Electric Guard Dog LLC on behalf of Neff Rentals, of the Design\Site Review Committee’s decision to deny the proposed installation of a 10 foot high, 12 Volt/DC battery operated, solar-powered, low voltage/pulsed, electric fence located inside the existing perimeter fence at Neff Rentals. Section 15270 of the California Environmental Quality Act (CEQA) is applicable to this project.
Project Location: The project is located at 8455 Sierra College Blvd in the Granite Bay area.
APN: 048-030-073-000
Total Acreage: 1.68
Zoning: CPD-Dc (Commercial Planned Development, combining Design Scenic Corridor)
Community Plan Area: Granite Bay Community Plan
MAC Area: Granite Bay MAC
Applicant: Carol Bausinger, Electric Guard Dog LLC
Owner: Neff Rentals
County Staff:
Planning: Sherri Conway (530) 745-3031
Engineering and Surveying: Sharon Boswell (530) 745-3110
Environmental Health: Laura Rath (530) 745-2300