



**COUNTY OF PLACER  
PLANNING COMMISSION**

**ACTION  
AGENDA  
DATE  
July 23, 2015**

**OFFICE OF  
Planning Services  
Division**

3091 County Center Drive Suite 140  
AUBURN, CALIFORNIA 95603  
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Meeting was held in the Planning Commission Chambers, 3091 County Center Drive, Dewitt Center, located at the corner of Bell Road and Richardson Drive, Auburn CA 95603

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**10:00 am FLAG SALUTE**

**ROLL CALL:** Ken Denio, District 2, (Chairman); Richard Roccucci, District 1 (Vice Chairman); Wayne Nader, At-Large West of Sierra Crest, (Secretary); Richard Johnson, District 3; Jeffrey Moss, District 4; Miner "Mickey" Gray, District 5; and Larry Sevison, At-Large East of Sierra Crest. [*All Commissioners Present*]

**REPORT FROM THE PLANNING DIRECTOR - EJ Ivaldi, Deputy Director of Planning, reported on the following: At the Board of Supervisors July 21<sup>st</sup> meeting held in Tahoe, Paul Thompson updated the Board on various Tahoe area projects.**

*The next Planning Commission meeting is August 13<sup>th</sup> tentative agenda items are, Granite Estates Professional Center in Granite Bay, and a Subdivision Modification in Alpine Meadows, and an Extension of Time for the Cabin Creek Bio Mass. On August 27<sup>th</sup> tentative items are the Winery Ordinance, and an Appeal of a Minor Boundary Line Adjustment.*

*The Squaw Valley draft EIR comment period ended on July 17<sup>th</sup>. The County received over 300 comment letters. The consultants, staff and County Counsel are diligently reviewing those comments.*

*Also, permit fees went up July 1, 2015. One fee for the Planning Commission to note is the appeal fee went up from \$546 to \$552.*

**PUBLIC COMMENT** - Following the consideration of any correspondence and/or reports, the public was offered the opportunity to discuss with the Planning Commission, matters not included on the current agenda.

*Lorrie Lewis spoke regarding her concerns of the Wise Villa Event Center. She provided handouts of a Sacramento magazine ad and a "Traffic Collisions for Rural Lincoln MAC" report and a blood alcohol level chart.*

*Marilyn Jasper spoke with concerns of the Winery Ordinance process and the Negative Declaration being prepared with MAC & Special interest desires and omitting the Planning Commission requested recommendation.*

**CONSENT AGENDA** - All items on the Consent Agenda have been recommended for approval by the Development Review Committee. All items will be approved by a single roll call vote. Anyone may ask to address Consent items prior to the Planning Commission taking action, and the item may be moved for discussion.

**MOTION VOTE 7:0** *Commissioner Johnson moved, Commissioner Moss second; Consent Agenda approved.*

**AYE:** *Sevison, Gray, Moss, Johnson, Nader, Roccucci, Denio,*  
**NO:** *none*

**TIMED ITEMS:** The following timed items are to be discussed at the time indicated.

**1) 10:05 am**

**SUNSET INDUSTRIAL AREA PLAN UPDATE – STATUS REPORT**

This status report will include a presentation on the initial findings of the Sunset Industrial Area (SIA) Plan Update. No Planning Commission action is requested at this time.

**Project Location:** Sunset Area of unincorporated Placer County; bounded to the north by the City of Lincoln, to the east by Highway 65 and the City of Rocklin, to the south by the City of Roseville, and to the west by South Dowd Road.

**County Staff:**

Planning: Sherri Conway (530) 745-3031

*The Planning Commission received a presentation and provided feedback. Staff will continue with the next steps in the process.*

**CONSENT AGENDA:** All items on the Consent Agenda have been recommended for approval by the Development Review Committee. All items will be approved by a single roll call vote. Anyone may ask to address Consent items prior to the Planning Commission taking action, and the item may be moved for discussion.

**A)**

**NEFF RENTALS ELECTRIC FENCE**

**WITHDRAWAL OF APPEAL OF THE DESIGN/SITE REVIEW COMMITTEE'S DENIAL OF AN ELECTRIC FENCE (PLN15-00042) SUPERVISORIAL DISTRICT 4 (UHLER)**

Consider withdrawal of an appeal filed by Carol Bausinger, Electric Guard Dog LLC on behalf of Neff Rentals, of the Design\Site Review Committee's decision to deny the proposed installation of a 10 foot high, 12 Volt/DC battery operated, solar-powered, low voltage/pulsed, electric fence located inside the existing perimeter fence at Neff Rentals. Section 15270 of the California Environmental Quality Act (CEQA) is applicable to this project.

**Project Location:** The project is located at 8455 Sierra College Blvd in the Granite Bay area.

**APN:** 048-030-073-000

**Total Acreage:** 1.68

**Zoning:** CPD-Dc (Commercial Planned Development, combining Design Scenic Corridor)

**Community Plan Area:** Granite Bay Community Plan

**MAC Area:** Granite Bay MAC

**Applicant:** Carol Bausinger, Electric Guard Dog LLC

**Owner:** Neff Rentals

**County Staff:**

Planning: Sherri Conway (530) 745-3031

Engineering and Surveying: Sharon Boswell (530) 745-3110

Environmental Health: Laura Rath (530) 745-2300

*Accepted the applicant's withdrawal of the appeal.*

**MEETING ADJOURNED: 10:55 am**