RECORDING REQUESTED BY

San Juan Water District

WHEN RECORDED MAIL TO:

NAME

Keith Durkin

MAILING ADDRESS 9935 Auburn-Folsom Road

CITY, STATE ZIP CODE Granite Bay, CA 95746

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

NOTICE OF EXEMPTION

AUBURN-FOLSOM ROAD 24-INCH WATER TRANSMISSION MAIN PROJECT

NOTICE IS HEREBY GIVEN that the CEQA documentation for the above-mentioned project was prepared by San Juan Water District in accordance with the attached Notice of Exemption.

NOTICE OF EXEMPTION

To:	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	From:	San Juan Water District 9935 Auburn-Folsom Road Granite Bay, CA 95746
<u>X</u>	County Clerk County of Placer 2954 Richardson Drive Auburn, CA 95603 (530) 886-5600		
Project Title	e: Auburn-Folsom Road 24-Inch Water	Transmissio	on Main Project
Project Loc from approx	cation - Specific: The project is locate simately Crown Point Vista to Country Co	d within the ourt in Gran	public right-of-way in Auburn-Folsom Road, ite Bay.
Project Loc	cation - City: Granite Bay Project	t Location	- County: Placer
public utility for distribut cover of 3- constructed	potable water transmission main, as w ion system tie-ins, hydrants, valves, an to 5-feet, constructed in accordance will concurrent with Placer County's Aubur	vell as asso ad appurten th the wate n-Folsom F	
Name of Pu	ublic Agency Approving Project: San	Juan Wate	r District
Name of Pe	erson or Agency Carrying Out Project:	: San Juan	Water District
<u> </u>	atus: (check one) Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15 Emergency Project (Sec. 21080(b)(4); 15	15269(a)); 269(b)(c));	
	Categorical Exemption. State type and se		er. 15061(b)(3), General Rule Exemption
	State days Everyntians State and number		and 15301(b), Class 1 Exemption.
	Statutory Exemptions. State code numbe		
distribution in length.	system capacity, is located within a pub and it can be seen with certainty tha	olic right-of- t this Proje	involves negligible or no expansion in water way, has an alignment of less than one mile act will not have a significant effect on the EQA under the Sections identified above.
Lead Agen	san Juan Water District		
Contact Po	erson: Keith Durkin, Assistant General M	Manager	(916) 791-0115 Area Code/Telephone/Extension:
If filed by a	Attach certified document of exemption to Has a Notice of Exemption been filed by Yes No	finding. the public:	Assistant General Manage
Signature:	Signed by Lead Agency Signed by Applicant		Title: