



**PLACER COUNTY
COMMUNITY DEVELOPMENT RESOURCE AGENCY**

**DEVELOPMENT REVIEW COMMITTEE
AGENDA
WEDNESDAY, JANUARY 11, 2023 10:00 A.M.**

**MEETING LOCATION:
ZOOM Virtual Meeting**
<https://us06web.zoom.us/j/86544137134>

or by **TELEPHONE:**
877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)
Webinar ID: 865 4413 7134

PLACER COUNTY DEVELOPMENT REVIEW COMMITTEE	
DRC Members ¹ : Nick Trifiro, Alice Atherton, Craig Paul	
10:00 a.m.	Call to Order A) Roll Call
	PUBLIC COMMENT The public will be offered the opportunity to discuss with the Development Review Committee matters not included on the current agenda. The length of time devoted to this public comment period shall be as determined appropriate by the Development Review Committee.
	CONSENT AGENDA: All items on the Consent Agenda have been recommended for approval by County staff. All items will be approved by the Development Review Committee by a single roll call vote. Anyone may ask to remove a Consent item prior to the Development Review Committee taking action, and the item will be moved for discussion. All items are for recommendation to the Planning Commission.
A	Approval of Action Agenda from 12/21/22
	IMPROVEMENT PLANS – FOR REVIEW AND APPROVAL
B	Project Title: Brady Estates Improvement Plans (ESD21-00025) Staff: Nicholas Capuchino Project Location: The 9-lot subdivision project is located on the west side of Brady Lane (a City of Roseville Road), north of Vineyards Rd and south of Baseline Road, within the Dry Creek Community Plan area.
C	Project Title: Dunlap Warehouse Addition Improvement Plans (ESD22-00226) Staff: Nicholas Capuchino Project Location: The approximately 1/4 acre commercial project is located at 12450 Locksley Ln on the south side of Locksley Ln between Highway 49 and Wilbur Way within the Auburn Bowman Community Plan Area.

¹ Or as determined by the CDRA Director

D	<p>Project Title: Auburn Creekside Onsite Improvement Plans (ESD18-00028) Staff: Nicholas Capuchino Project Location: The approximately 5-acre commercial project (onsite improvements) is located on the west side of Highway 49 across from Education St, north of Bell Rd and south of Rock Creek Rd within the Auburn Bowman Community Plan Area.</p>
E	<p>Project Title: Auburn Creekside Offsite Improvement Plans (ESD18-00029) Staff: Nicholas Capuchino Project Location: The approximately 5-acre commercial project (roadway/frontage improvements) is located on the west side of Highway 49 across from Education St, north of Bell Rd and south of Rock Creek Rd within the Auburn Bowman Community Plan Area.</p>
F	<p>Project Title: Harris Construction Yard Improvement Plans (ESD22-00099) Staff: Nicholas Capuchino Project Location: The approximately 1/4 acre commercial project is located on the east side of Geraldson Road, just north of Ophir Rd within the Ophir General Plan Area.</p>
G	<p>Project Title: Placer Gold Industrial Park – Open Roads RV Storage Improvement Plans (ESD22-00394) Staff: Nicholas Capuchino Project Location: The approximately 9-acre commercial project is located in the Placer Gold Industrial Park Subdivision (Lot 7) at the north end of Cincinnati Ave within the Sunset Area Plan.</p>
H	<p>Project Title: Placer Gold Industrial Park – Guardian Yards Storage Improvement Plans (ESD22-00399) Staff: Nicholas Capuchino Project Location: The approximately 12-acre commercial project is located in the previously approved Placer Gold Industrial Park Subdivision (Lots 5 and 6) at the north end of Cincinnati Ave within the Sunset Area Plan.</p>
	PARCEL MAP – FOR REVIEW AND RECOMMENDATION OF APPROVAL TO COUNTY SURVEYOR
I	<p>Project Title: The Park at Granite Bay Subdivision Final Map (ESD17-00089) Staff: Ben Bardakjian Project Location: A 55-lot Subdivision Final Map division, located on the west side of Sierra College Boulevard, approximately 1000 feet north of the intersection of Sierra College Boulevard and Old Auburn Road.</p>
	OTHER ITEMS FOR REVIEW AND APPROVAL OF RECOMMENDATION TO THE PLANNING COMMISSION
	None

DISTRIBUTION:

- Building Services
- Planning Services
- Environmental Health Services
- Engineering and Surveying
- Department of Public Works
- Applicants/Engineers