



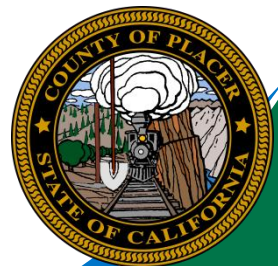
AMENDED REGULAR MEETING AGENDA

7:00 PM, Thursday, March 17, 2022

Newcastle Elementary School

645 Kentucky Greens Way, Newcastle CA

1. **Call to Order & Pledge of Allegiance**
2. **Welcome & Introduction of Members:** April Pay, Chair; Elliott Rose, Vice-Chair; Sam Moore, Karen Green, Steve Palmer, Dennis Jacinto
3. **Statement of Meeting Procedures - Chair**
4. **Approval of March 17, 2022 Agenda**
5. **Approval of January 20, 2022 Minutes**
6. **Public Comment (15 minutes – if additional time needed, comments to be heard at end of meeting):** Let us hear from you! Do you wish to share something that is NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 3 minutes or less (or as determined by the chairman).
7. **Reports:**
 - A. **Local Government:** Placer County District 3 Supervisor Jim Holmes
 - B. **Public Safety (5 minutes each):**
 - Newcastle Fire Protection District
 - CHP
 - Placer County Sheriff's Office
 - C. **MAC Member Reports and Correspondence**
8. **Action Items: None**
 - A. ~~2022 Zoning Text Amendments~~ ***MOVED TO INFORMATION ITEM – LANGUAGE UPDATED**
~~Planning Services Division staff is preparing text amendments to the Zoning Ordinance that will include minor technical clarifications and corrections to fix grammatical issues and resolve language conflicts, targeted revisions to specific sections of existing code, and re-writing code sections to be consistent with recently adopted housing and habitat conservation programs, and to address feedback received from the public and the Board of Supervisors. Staff will be requesting the MAC take action to provide a recommendation on the proposed amendments.~~
Presented by: Kally Kedinger-Cecil, Senior Planner – Placer County Planning Services





9. Information Items:

A. Beekeeping Update Zoning Text Amendment

County staff will provide an overview of the proposed zoning text amendment to add Chapter 6, Article 6.32 entitled "Beekeeping," and amend Chapter 17, Article 17.56, Section 17.56.050: "Animal Raising and Keeping", of the Placer County Code. The proposed addition and changes define beekeeping activity in the unincorporated areas of the county and are consistent with existing State Law. The ordinance defines when a hive is a public nuisance, and details enforcement options by the Ag Commissioner when a violation is reported. Lastly this amendment will allow beekeeping in residential zones pursuant to the restrictions found in the code.

Presented by: Joshua Huntsinger, Ag Commissioner, and Adam Anderson, Assistant Planner

B. 2022 Zoning Text Amendments - ***ADDED**

Planning Services Division staff is preparing text amendments to the Zoning Ordinance that will include minor technical clarifications and corrections to fix grammatical issues and resolve language conflicts, targeted revisions to specific sections of existing code, and re-writing code sections to be consistent with recently adopted housing and habitat conservation programs, and to address feedback received from the public and the Board of Supervisors.

Presented by: Kally Keding-Cecil, Senior Planner - Placer County Planning Services

C. ~~Proposed Storage Yard – Tree Pro Tree Service (District 5) – **ITEM REMOVED**~~

~~The project applicant will provide an overview of a proposed storage yard, including employee parking, equipment storage, and chipped wood material on a 2.0-acre parcel located approximately 280 feet north of the intersection of Lozanos Road and Chili Hill Road in Ophir. The project area would include fencing and landscaping around the perimeter of the area to screen the site. The proposed project would require approval of a Rezone and a Minor Use Permit due to the zoning being split between Residential Agricultural and General Commercial on-site.~~

~~**Presenter: Larry Farinha, Aero-West Consulting and Fred Lowe, Tree Pro Tree Services; Adam Anderson, Assistant Planner, Placer County Planning Services**~~

10. Adjournment to next regular meeting May 19, 2022

Original agenda posted March 11, 2022

Agenda Amended and posted March 14, 2022