



County of Placer
Granite Bay Municipal Advisory Council
175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010
County Contact: Michael Spelis (916) 787-8960

REGULAR MEETING AGENDA

6:00 PM, Wednesday, April 6th, 2022

Meeting Location: Granite Bay Library 6475 Douglas Blvd. Granite Bay

Online via Zoom (link below) | **Meeting ID: 933 4385 9162**

This is an in-person meeting for the MAC members and county staff, and the public is also welcome to participate in person.

Options for the public to participate virtually will also be offered as follows:
Members of the public may observe and participate in this meeting by accessing the following web link: <https://placer-ca-gov.zoom.us/j/93343859162>

Members of the public may access meeting audio by calling 1-877-853-5247 (Toll Free) or 1-888-788-0099 (Toll Free) **Conference ID: 933 4385 9162**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of March 2nd, 2022 Minutes**
- 5. Approval of April 6th, 2022 Agenda**
- 6. Public Safety & MAC Member Reports**
 - A.** Placer County Sheriff's Office
 - B.** California Highway Patrol
 - C.** South Placer Fire
 - D.** CalFire
 - E.** MAC Member reports

- 7. Public Comment: (15 Minutes)** Persons may address the Council on items not on this agenda. We welcome your input at this time with the understanding that Public Comment is limited to 15 minutes total so please limit comments to 3 minutes or less per person. If all comments cannot be heard within the 15-minute time limit, the Public Comment period will be taken up at the end of the regular meeting. The Council is not permitted to take any action on items addressed under Public Comment.

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at www.placer.ca.gov/bos/mac. Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.



8. Information Non-Action Items

A. Beekeeping Update Zoning Text Amendment

County staff will provide an overview of the proposed zoning text amendment to add Chapter 6, Article 6.32 entitled "Beekeeping," and amend Chapter 17, Article 17.56, Section 17.56.050: "Animal Raising and Keeping", of the Placer County Code. The proposed addition and changes define beekeeping activity in the unincorporated areas of the county and are consistent with existing State Law. The ordinance defines when a hive is a public nuisance, and details enforcement options by the Ag Commissioner when a violation is reported. Lastly this amendment will allow beekeeping in residential zones pursuant to the restrictions found in the code.

Presenter: Joshua Huntsinger, Ag Commissioner, and Adam Anderson, Assistant Planner

9. Action Items

A. Proposed Granite Bay Medical Office Complex

The MAC is being asked to make a recommendation to the Planning Commission on the Granite Bay Medical Office Complex project. The project requires approval of a Community Plan Amendment, Rezone, Tentative Parcel Map, and Variance. The project includes the construction of four medical office buildings (totaling 13,706 square feet), associated parking, and circulation areas on 4 separate parcels with access from Berg Street. The subject property is comprised of a 2.13-acre site on two parcels (APNs 048-081-056 and -057) and is located at the northwest corner of the intersection of Berg Street and Douglas Boulevard in Granite Bay.

Presenter: Kally Kadinger-Cecil, Senior Planner -Planning Services Division

B. Committee Reassessment, Realignment

1. Remove Trails from Natural Resources, Open Space and Trails to create a free-standing Trails committee chaired by Kris Johnson, and rename the Natural Resources, Open Spaces and Trails Committee to Parks, Open Spaces and Natural Resources, to be chaired by Amber Beckler.
2. Reaffirm memberships on Granite Bay Community Plan and Traffic committees and name Chairpersons to those committees

10. Supervisor Report

A. Led by Supervisor Jones

11. Subcommittee Reports (3 – 5 minutes each)

- A.** Granite Bay Community Plan Workshop update
- B.** Parks, Opens Space and Natural Resources Committee update
- C.** Trails Committee update
- D.** Traffic Committee update

12. *(Tentative)* Continuation of Public Comment that was tabled from Item 7:

13. Adjournment: Next regular meeting May 4th, 2022.