



County of Placer  
**Foresthill Forum**

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County Contact ▪ Sophie Fox ▪ (530) 889-4010

**REGULAR MEETING AGENDA**

**7:00 pm, Monday, May 1, 2023**

**Foresthill Veterans Memorial Hall  
24601 Harrison Street, Foresthill**

**1. Call to Order & Pledge of Allegiance**

**2. Welcome & Introduction of Members:**

Chase Dowling - Chair, Stephen Smith – Vice-Chair, Larry Jordan, Gail McCafferty, Sharon Page, Debbie Sanchez, Joshua Miller

**3. Approval of May 1, 2023 Agenda**

**4. Approval of April 3, 2023 Minutes**

**5. Public Comment: (15 minutes – if additional time needed, comments to be heard at end of meeting)**

This is the time for members of the public to address the Forum on any matter NOT listed on the agenda including upcoming community events or announcements. Please note that the Forum is not permitted to take any action on items addressed during public comment. Comments will be limited to three minutes, at the discretion of the Chair. If comments cannot be heard within the [3-minute time limit](#), the Chair may move the remainder of Public Comment to the end of the meeting.

**6. Forum Member Comments**

**7. Reports:**

**A. Public Safety:**

- 1. Placer County Sheriff's Department (3 mins)**
- 2. California Highway Patrol (3 mins)**
- 3. CAL FIRE / Placer County Fire Department (3 mins)**
- 4. Foresthill Fire Protection District (3 mins)**
- 5. Foresthill Fire Safe Council (3 mins)**
- 6. Placer County Fish & Game Commission (3 mins)**

**B. Committees & Community:**

- 1. Foresthill Union School District (3 mins)**
- 2. Parks & Trails Subcommittee (3 mins)**
- 3. Foresthill Chamber of Commerce / Economic Development Council (3 mins)**
- 4. Foresthill PUD (3 mins)**

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at [www.placer.ca.gov/bos/mac](http://www.placer.ca.gov/bos/mac). Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.





**C. County Report: Supervisor Gustafson**

**8. Action Item(s): None**

**9. Information/Non-Action Item(s):**

**A. U.S. Forest Service Update**

Receive an update from U.S. Forest Service representatives on storm cleanup efforts, resources available, and timeline for reopening certain areas around Foresthill.

**Presenter: U.S. Forest Service**

**10. Future Agenda Items**

**11. Adjournment: Next Meeting Date: June 5, 2023**