



County of Placer
Granite Bay Municipal Advisory Council
175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010
County Contact: Michael Spelis (916) 787-8960

REGULAR MEETING AGENDA

6:00 PM, Wednesday, June 1st, 2022

Meeting Location: Granite Bay Library 6475 Douglas Blvd. Granite Bay

Online via Zoom (link below) | **Meeting ID: 922 6035 7935**

This is an in-person meeting for the MAC members and county staff, and the public is also welcome to participate in person.

Options for the public to participate virtually will also be offered as follows:

Members of the public may observe and participate in this meeting by accessing the following web link: <https://placer-ca-gov.zoom.us/j/92260357935>

Members of the public may access meeting audio by calling 1-877-853-5247 (Toll Free) or 1-888-788-0099 (Toll Free) **Conference ID: 922 6035 7935**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of April 6th, 2022 Minutes**
- 5. Approval of June 1st, 2022 Agenda**
- 6. Public Safety & MAC Member Reports**
 - A.** Placer County Sheriff's Office
 - B.** California Highway Patrol
 - C.** South Placer Fire
 - D.** CalFire
 - E.** MAC Member reports

- 7. Public Comment: (15 Minutes)** Persons may address the Council on items not on this agenda. We welcome your input at this time with the understanding that Public Comment is limited to 15 minutes so please limit comments to 3 minutes or less per person. If all comments cannot be heard within the 15-minute time limit, the Public Comment period will be taken up at the end of the regular meeting. The Council is not permitted to take any action on items addressed under Public Comment.



The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at www.placer.ca.gov/bos/mac. Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.

8. Information Non-Action Items

A. Presentation: case study on Regional Intersection Control Study

Sean Houck, a registered Civil Engineer with over 25 years of experience in transportation engineering with Kimley-Horn, a nationwide planning and design consulting firm, will be giving a presentation of a case study on how a Regional Intersection Control Study has acted as a catalyst for nearly 100 roundabouts that are in the planning phase, under design, and/or will soon be constructed in Monterey County. The presentation will highlight some recent roundabout projects in western Placer County. For the past 20 years, Sean has specialized in the planning and design of over 400 roundabouts across the country.

Presenter: Sean Houck, registered Civil Engineer with Kimley-Horn, a nationwide planning and design consulting firm

9. Action Items:

A. Sierra College Self Storage

The applicant, Sierra College-Douglas Partners, is requesting re-approval of a Conditional Use Permit to construct a four-building self-storage complex on a 2.83-acre site located at 8455 Sierra College Boulevard. The proposed project includes 729 storage units with a total of 110,618 square feet of space in buildings one to three stories in height, a 1,586 square foot facility office at the western edge of the site along Sierra College Boulevard, and an 847 square foot corporate office for Sierra College Self Storage at the east end of the complex. The project was originally approved in 2020 but the Conditional Use Permit expired prior to being exercised.

Presenter: County Planning Services

10. Supervisor Report

A. Led by Supervisor Jones

11. Subcommittee Reports

A. Granite Bay Community Plan Committee

B. Parks, Open Spaces and Natural Resources Committee

C. Trails Committee

D. Traffic Committee

12. (Tentative) Continuation of Public Comment that was tabled from Item 7:

13. Adjournment: Next regular meeting July 6th, 2022.