



COUNTY OF PLACER  
**MEADOW VISTA MUNICIPAL ADVISORY  
COUNCIL**

175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010

**REGULAR MEETING AGENDA**

6:00 pm, Wednesday, June 5, 2019

**SPECIAL LOCATION:** Winchester Country Club, 3030 Legends Drive, Meadow Vista

- 1. Call to Order & Pledge of Allegiance**
- 2. Welcome & Introduction of Members:** Chair, Laura Rosebush, Vice Chair, Mike Walker, Laurie Sweeney, Connie Alward-Mayer, Susannah Johnsrud
- 3. Approval of June 5, 2019 Agenda**
- 4. Approval of April 3, 2019 Minutes**
- 5. Council Member Reports**
- 6. Public Comment:** Let us hear from you! Do you wish to share something that's NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 3 minutes or less (or as determined by the chairman).
- 7. Reports:**
  - A. Public Safety:**
    1. Placer County Sheriff's Office
    2. California Highway Patrol
    3. CAL FIRE
    4. Placer Hills Fire Department
    5. Placer Sierra Fire Safe Council
  - B. Local Government:**
  - C. Committees & Community:**
    1. Community Center
    2. MAC PAC
    3. Meadow Vista Beautification & Safety
- 8. Information Item:**

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at [www.placer.ca.gov/bos/macs](http://www.placer.ca.gov/bos/macs). Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.





**A. Meadow Vista Community Service Award:** The MAC will present the 2019 Community Service Award to the family of Gil Jaramillo for his many years of dedicated service to the Meadow Vista community. **All are invited to stay for a celebration and refreshments to follow graciously provided by the Winchester Country Club.**

**9. Action Item: None**

**10. Next regular meeting:** August 5, 2019

**11. Adjournment**