

**PLACER COUNTY HOUSING TRUST FUND LOAN COMMITTEE
AGENDA – THURSDAY, JULY 20, 2023; 1:00 P.M.**



Location: Virtual Teams Meeting or In-Person, CDRA Almond Room

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Meeting ID: 287 044 892 24

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- 1) **Call to Order:** (Chair, Sam Henley _____) **Time:** _____
- 2) **Attendance:** Present:
Absent:
- 3) **Action Items:**
 - a. WHPP Grant Review – WHPP0060 Metz & Davis
Approve/disapprove a Workforce Housing Preservation Program grant in the amount of \$135,840
 - b. WHPP Grant Review – WHPP0061 Burge & Russo
Approve/disapprove a Workforce Housing Preservation Program grant in the amount of \$108,800
- 4) **Next Meeting:** Tuesday, August 8, 2023, at 2:00 p.m.
- 5) **Adjournment** (Chair, _____) **Time:** _____