



County of Placer
Foresthill Forum

175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010
County Contact ▪ Sophie Fox ▪ (530) 412-3752

REGULAR MEETING AGENDA

7:00 pm, Monday, August 1st, 2022

**Foresthill Veterans Memorial Hall
24601 Harrison Street, Foresthill**

1. Call to Order & Pledge of Allegiance

2. Welcome & Introduction of Members:

Chair Chase Dowling, Vice-chair Stephen Smith, Larry Jordan, Gail McCafferty, Sharon Page, Debbie Sanchez, Joshua Miller

3. Action Item(s):

A. Approval of August 1, 2022 Agenda

B. Approval of July 11, 2022 Minutes

4. Public Comment: (15 minutes – if additional time needed, comments to be heard at end of meeting)

This is the time for members of the public to address the Forum on any matter NOT listed on the agenda including upcoming community events or announcements. Please note that the Forum is not permitted to take any action on items addressed during public comment. Comments will be limited to three minutes, at the discretion of the Chair. If comments cannot be heard within the [3-minute time limit](#), the Chair may move the remainder of Public Comment to the end of the meeting.

5. Forum Member Comments

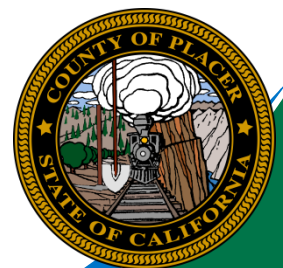
6. Certificate of Recognition

A. Present a Certificate of Recognition to Chief Michael Ridley for his years of service and dedication to Foresthill Fire Protection District.

7. Reports:

A. Public Safety:

1. **Placer County Sheriff's Department** (3 mins)
2. **CHP** (3 mins)
3. **CAL FIRE / Placer County Fire Department** (3 mins)
4. **Foresthill Fire Protection District** (3 mins)
5. **Foresthill Fire Safe Council** (3 mins)
6. **Placer County Fish & Game Commission** (3 mins)



The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at www.placer.ca.gov/bos/mac. Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.



B. Committees & Community:

1. **Foresthill Union School District** (3 mins)
2. **Parks & Trails Subcommittee** (3 mins)
3. **Foresthill Chamber of Commerce / Economic Development Council** (3 mins)
4. **Foresthill PUD** (3 mins)

C. County Report: Supervisor Gustafson

8. Information/Non-Action Item(s):

A. U.S. Forest Service Update

The U.S. Forest Service will present an update on Foresthill activities.

Presenter: Mary Grim – U.S. Forest Service, American River District Ranger.

9. Next Tentative Meeting Date: September 5th 2022