MEETING AGENDA
Wednesday, November 20, 2019, 6:00 P.M.
Placer County Planning Commission Hearing Room
3091 County Center Drive, Auburn, CA
County Contact: Corrie Larsen

1. **Call to Order** – Mickey Daniels

2. **Roll Call**

3. **Approval of November 20, 2019 Agenda & October 23, 2019 Minutes**

4. **Public Comment:** Individuals may address the Commission on items under the jurisdiction of the Fish and Game Commission not included on this agenda for no longer than five (5) minutes. **No action can be taken on items addressed under Public Comment.**

5. **Financial Report**

6. **Agency Reports**
   A. **Commissioner Reports**
   B. **State Fish & Game Commission Subcommittee:** Mark Fowler
   C. **Land Use Subcommittee:** Don Gould
   D. **Department of Fish & Wildlife:** Lt. Brian Moore
   E. **Nevada Irrigation District and Placer County Water Agency**

7. **Informational Item:** California Department of Fish and Wildlife, Captain John Lawson, with update on bear interactions in Tahoe.

8. **Action Item:** None

9. **Adjournment**