

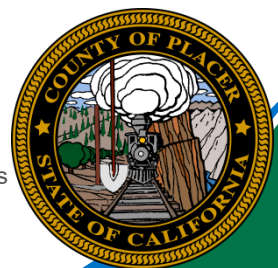


County of Placer
Newcastle Ophir Municipal Advisory Council
175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010
Contact: Beverly Roberts (530) 889-4081

Regular Meeting Agenda - Final
6:00PM, Monday, March 20, 2023
Newcastle Elementary School
645 Kentucky Greens Way, Newcastle Ca 95658

- 1. Call to Order & Pledge of Allegiance**
- 2. Welcome & Introduction of Members:** April Pay Chair; Elliott Rose, Vice-Chair; Sam Moore, Karen Green, Steve Palmer, Dennis Jacinto
- 3. Statement of Meeting Procedures - Chair**
- 4. Approval of March 9, 2023, Agenda**
- 5. Approval of January 19, 2023, Minutes**
- 6. Public Comment (15 minutes – if additional time needed, comments to be heard at end of meeting):** Let us hear from you! Do you wish to share something that is NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 3 minutes or less (or as determined by the chairman).
- 7. Reports:**
 - A. Local Government:**
 - Placer County District 3 Supervisor Jim Holmes (Beverly Roberts, District Director)
 - Placer County District 5 Supervisor Cindy Gustafson (Sophie Fox, District Director)
 - Placer County District 4 Supervisor Suzanne Jones (Michael Spelis, District Director)
 - B. Public Safety (5 minutes each):**
 - Newcastle Fire Protection District
 - CHP
 - Placer County Sheriff's Office
 - C. MAC Member Reports and Correspondence**
- 8. Action Items: None**

The Municipal Advisory Council (MAC) is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More information at: placer-county.ca.gov/bos/MAC's. Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services to attend or participate in this meeting, please contact the Board of Supervisor's Office at 530-889-4010.





9. Information Items:

A. Guard Rail Replacement Ridge Road & Indian Hill Road (District 5)

Staff will present an overview of an upcoming public safety enhancement project which proposes to upgrade existing substandard roadway guardrail at three locations within the County, along portions of Indian Hill Road, Ridge Road, and Rollins Lake Road. This project is funded by the State Highway Safety Improvement Program (HSIP). Within the boundaries of the Newcastle/Ophir MAC (Indian Hill Rd and Ridge Rd), a total of 6,180 linear feet of existing substandard guardrail will be removed and replaced. The new guardrail will meet current design standards to increase safety for the public traveling along these County Roads

Presenter: Kevin Ordway, Engineering Manager

10. Adjournment to next regular meeting Monday, May 15th at 6:00 p.m.