



County of Placer
Foresthill Forum

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REGULAR MEETING MINUTES – Approved 7/11/2022

Monday, June 6, 2022

1. Call to Order & Pledge of Allegiance: 7:02pm

2. Welcome & Introduction of Members:

Chase Dowling - Chair, Stephen Smith – Vice-chair, Larry Jordan, Gail McCafferty, Sharon Page, Debbie Sanchez, Joshua Miller

3. Action Item(s):

A. Approval of June 6, 2022 Agenda:

MOTION: Jordan/Miller 6/0 to approve Agenda as is.

AYES: Dowling, Smith, Jordan, McCafferty, Sanchez, Miller

ABSENT: Page

B. Approval of May 2, 2022 Minutes:

MOTION: McCafferty/Sanchez 6/0 to approve Minutes as is.

AYES: Dowling, Smith, Jordan, McCafferty, Sanchez, Miller

ABSENT: Page

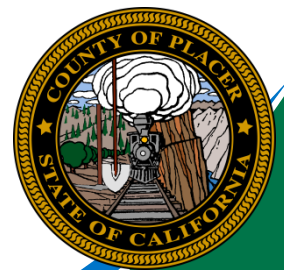
4. Public Comment:

1. Kelly Connor – Spoke about kids in town being disrespectful riding in town. As a rider also we are trying our best to shut down what the kids are doing.
2. Camille Taylor – Added to Mr. Connor's comment FDS is aware of the issue and Principal Kattenhorn has spoken to parents. The school has not seen an issue in their area since.
3. Paula Bertoncin – Brought up concerns regarding 3 motorcycles on and along Foresthill road driving dangerously and recklessly again speed and keeping all safe is her concern.
4. Sue Hicks – Spoke about a person on a motorbike doing wheelies across all lanes and concerns with that.

5. Forum Member Comments:

1. Debbie Sanchez – Son is making a point to stop kids while out on the trails and educating and talking to them regarding the motorcycle issue.
2. Larry Jordan – Found Tyler, he is currently in the hospital in Auburn room 226 has some health issues would appreciate cards.
3. Gail McCafferty – Sons of the American Legion August 13th will be hosting a car show in the park.

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at www.placer.ca.gov/bos/mac . Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.





6. Reports:

A. Public Safety:

1. **Placer County Sheriff's Department:** Sergeant Griffiths – Unified Command training will be happening in the next couple of months. PCSO is hearing concerns related to the Motorcycles on Foresthill road. The community stepping up and educating is the best option vs. law enforcement right now.
2. **CHP:** Not in Attendance
3. **U.S. Forest Service:** Mary Grim – A few updates, all staff is here. All recreational sites are open for the season. Front desk is open Thursday & Friday only right now 8 - 4:30 if the flag is up and doors or windows open, they are open. A project regarding beetle kill in the sugar pine area is in process. Hoping for hazard work to start immediately in the area. Reservations.gov is where you want to go for camping reservations. Sugar Pine reservoir is a Zero wake lake. The office # is 530-265-4531 and accepting appointments if needed.
4. **CalFIRE:** Division Chief Rufenacht – gave call numbers Jan – June unit wide. Station 11 is staffed at 2 engines June 15th the Blue helicopter will be here and stationed at Bowman for the season. Burn ban is in effect. No Burning period. Use green waste containers bag and take to the dump don't run power equipment in the heat or dry brush. Have a Go Bag ready. Have a plan in place. Be aware of AM1020 radio for Foresthill emergency updates. Hi-lo sirens mean get out now. And be signed up for Placer alert.
5. **Foresthill Fire Protection District:** Deputy Chief Matcham – Went over report numbers for the month. No station brownouts last month. Still short staffed. Next board meeting is Thursday June 9th. Fire fighter's association will have the Fire sale this year. A huge amount of donations have already come in so far. Spoke regarding hiring and promoting plans. May 7th was a successful Wildfire preparedness day event. May 21st was the first annual green waste disposal event very successful. Chief Ridley will be stepping down next month.
6. **Foresthill Fire Safe Council:** Chase Dowling – Nothing new to report. Finished up a project in chicken hawk cleaned up some beetle issues.
7. **Placer County Fish & Game Commission:** Not in Attendance

B. Committees & Community:

1. **Foresthill Union School District:** Camille Taylor, Superintendent – Last day of school is June 9th. 8th grade commencement is June 8th at 6pm. June 20th Board meeting will go over budget with a special meeting on the 22nd to adopt plan from 20th. The 7/11 committee sent recommendations to the Board which has taken action and is working on a multi-phase restoration project for the Old



elementary site. Phase one is complete and Phase 2 will be starting soon. Phase 3 will be looking at remaining space for potential partner spaces.

2. **Parks & Trails Subcommittee:** Gail McCafferty – The Dog park is set to open in a few weeks with an opening day event being planned. Pickle and tennis ball courts lights ordered and on schedule to be installed soon.
3. **Foresthill Chamber of Commerce / Economic Development Council:** Debbie Guidi – The office is open now M-Th 10-2. The 4th of July is happening, vendor applications are available online. Applications for Chamber membership are also available online at foresthillchamber.com. the Sons of the American legion will be hosting a car show in august. Still looking for help pouring the vendor pads in the park. Contact the Chamber to volunteer.
4. **Foresthill PUD:** Hank White – Sugar pine reservoir is full. We have enough water for 2 years. The PUD will be passing along information regarding the state mandates for water conservation. A new project to replace water main lines and install new hydrants will be starting from robber's roost to Thomas. then along sierra view lane. Bids will be accepted this week with a project start hopefully in July. No plans to sell water in the near future.

C. County Report: Not in Attendance – Chase Dowling, Chair – Read the Supervisor Update provided by Supervisor Gustafson's office which gave upcoming Board of Supervisors meeting dates. A June 7th Primary election update. D5 Hybrid townhall: Wildfire Prevention and preparedness update. And an update on the following Foresthill Projects. Getaway Project, Mountain shadows retreat, and the AT&T tower.

7. **Information/Non-Action Item(s):** None

8. **Adjournment:** 8:12 pm to next tentative meeting on July 4, 2022. Meeting Moved due to Holiday to July 11, 2022 approved 6/0.