MEETING MINUTES
Wednesday, August 28, 2019, 6:00 P.M.
Placer County Planning Commission Hearing Room
3091 County Center Drive, Auburn, CA
County Contact: Corrie Larsen

1. Call to Order – Chair Mark Fowler called the meeting to order at 6:00 pm.

2. Roll Call - Present: Don Gould, Mark Fowler, Justin Gragg, Gary Flanagan, Kari Freidig, Mickey Daniels, and Frances Ragle. Justin Gragg introduced himself as the newest member of the commission.

3. Approval of August 28, 2019 Agenda - Motion by Flanagan, second by Freidig, MPUV
   Approval of June 26, 2019 Minutes - Motion by Freidig, second by Ragle, MPUV

4. Public Comment: Individuals may address the Commission on items under the jurisdiction of the Fish and Game Commission not included on this agenda for no longer than five (5) minutes. No action can be taken on items addressed under Public Comment. None.

5. Financial Report
   New fiscal year operational expenditures are $431, with the overall balance at $21,607

6. Agency Reports


   B. State Fish & Game Commission Subcommittee: Fowler –
      - CDFW Warden Academy graduated 31 new wildlife officers. They are now in field officer training.
      - Dove Season: 1st half opened September 1st - 15th, 2nd half opens November 9th – December 21st. Only non-lead ammunition is allowed.
      - August 31st – Free fishing day in the state. No license required but all regulations must be followed.
      - CDFW is seeking information related to listing of the Northern California Summer Steelhead as an endangered species. There is a 12 month period for information.
- CDFW is proposing regulation changes concerning the possession of nongame animals, especially the nutria. Check the website for more information.
- Artists are sought for California Upland Game Stamp Art Contest. This year’s stamp will be the Ruffed Grouse. Entries accepted from Nov. 18- Dec. 6, 2019

**C. Land Use Subcommittee:** Don Gould – No report

**D. Department of Fish & Wildlife:** Lt. Brian Moore
- Activities of catching fisherman has slowed down due to heat.
- The Auburn warden position has been filled by the Colfax warden, which now leaves the Colfax warden position vacant. The Auburn warden has also taken on the role of Northern Enforcement District Field Training Coordinator.
- Department has a new program: Cannabis Enforcement Program. More info available on the website. 1 Warden for Placer/ Nevada / Sierra Counties. 1 Lieutenant has 17 counties. Placer sheriff office also has their own team.
- Dove season is starting on Sunday – will be a busy season.
- Deer decoy before archery opener, but there was no takers, due to slow traffic. They will be more deer decoy days coming up.
- There was an inquiry made about a possible California/Nevada Bi-state meeting in Tahoe for Fish & Game – None were held or have been planned, and no specific reasons given.

**E. Nevada Irrigation District and Placer County Water Agency**

- **NID:** As of 8/21/2019 231,524 acres/feet, 86% capacity, 121% average for the state. Storage is well above average.

- **PCWA:** None

**F. Informational Item:**
- **Dennis Hoffman – Bear attack survivor**
  Hoffman was awoken by his dogs barking on May 15, 2015 at 4 a.m. When he went down stairs to investigate he saw a bear in his home. Hoffman was scratched by the bear in the confusion to get it back outside. He went to the hospital in Reno to get the wounds on his back and shoulder treated. He did not file a report with the police or the Department of Fish & Wildlife. He has had other incident with bears, getting into his car and garbage. He has a bear box for garbage but not bear wire for his home.
b. **2019 Fish & Game Commission Grant** – Grant info will be sent out next week and closing date for applications is October 4, 2019.

7. **Action Item**  
   **2019-20 Commission Officer Elections**  
   In June the nominations for chair and vice-chair:  
   Mickey Daniels – Chair  
   Frances Ragle – Vice-Chair  
   Motion to elect by Gary Flanagan, second by Don Gould, MPUV  
   Kari to work on the calendar – Frances is next to bring a speaker.

8. **Adjournment** - the meeting was adjourned at 6:39 pm. Next meeting will be on Wednesday, September 25, 2019