MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors
FROM: Jennifer Montgomery, Supervisor District 5
DATE: May 3, 2011

SUBJECT: COMMITTEES AND COMMISSIONS – Squaw Valley Design Review – Approve the appointment of Michelle Benoit to Seat 3 as requested by Supervisor Montgomery.

ACTION REQUESTED

Approve the appointment of Michelle Benoit to Seat 3 as requested by Supervisor Montgomery.

BACKGROUND

The purpose of the Squaw Valley Design Review Committee is to aid and assist the Planning Department and Planning Commission in matters of design within the area shown on Exhibit A of establishing Res. 2001-223. The committee is composed of five members appointed by the Board of Supervisors, and residents of the Squaw Valley General Plan area serving two-year terms. The committee meets on the last Thursday of every month at the Squaw Valley Fire Department meeting/conference room.

FISCAL IMPACT

None
APPLIcATION FOR MEMBERSHIP ON:

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE POSITION FOR WHICH YOU ARE APPLYING:

NAME: Michelle Benoit (Shelly)

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Placer County (Squaw Valley)

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: TIMES

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): See Attached

ORGANIZATION/COMMUNITY EXPERIENCE: See Attached

EDUCATIONAL EXPERIENCE: See Attached

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 3/2/2011 SIGNATURE
MICHELLE D. BENOIT

Education:
Dec. '97 - B.S. University of California, Davis
    Major: Biological Sciences, emphasis evolution and ecology
    Minor: Oceanography
Dec. '08 - M.S. University of California, Santa Cruz
    Department of Ocean Sciences, remote sensing & trace element contamination

Professional Experience:
4/2003 - current FishWise
    Chairperson of the Board of Directors. www.fishwise.org
4/2003 - 9/2006 FishWise
    Executive Director. Responsible for strategy development and
    implementation, daily operations, and reporting to Board of Directors.
4/2003 FishWise (formally Sustainable Fishery Advocates)
    Founder. Incorporated and 501c3 designed to improve the environmental
    impact and financial performance of seafood retailers, distributors, & producers.
    Controller. Responsible for budget development, accounts payable, and
    payroll. Reported directly to CEO.
6/1999 Autovia
    - 2/2001 Accounting. Producing expense and spending reports and analysis used for
    budget evaluations. Reported directly to CEO
    Product endorsements: K2, Dolomite, Ice, Marker, Boeri, Bolle, Elan.
6/1999 Tahoe Regional Planning Agency
    - 9/1999 Wildlife Biologist. Raptor reproductive and population surveys,
    waterbird diversity and abundance analysis in Lake Tahoe basin.
9/1998 Yuba Watershed Institute
    - 12/1998 Independent Researcher. Succession of Sierran fungi. Experimental design,
    data collection, report writing.
6/1997 Alaska State Parks

Publications:
Partitioning in the San Francisco Estuary, Based on Suspended Solids Concentration.

Jaboom Street Writers 2000. A collection of poetry and stories by the Jibboom Street


Benoit, M. Chang, E. Pecke, H. (1997) Use of chemical cues for shell preference by the
hermit crab, Pagurus samuelis. Marine and Freshwater Behavior and
Physiology, Vol. 30, 45-54.
**PURPOSE:**
To aid and assist the Planning Department and Planning Commission in matters of design within the area shown on Exhibit A of establishing Res. 2001-223. All recommendations by the Committee shall be advisory only and final decisions are to be made by the Planning Department, Zoning Administrator, Board of Zoning Appeals, Planning Commission or Board of Supervisors.

**CONFLICT OF INTEREST:**
No

**COMPOSITION:**
The committee shall consist of five (5) persons, appointed by the Board of Supervisors, and residents of the Squaw Valley General Plan area. The terms shall be two (2) years; however, Seats 1 and 2 shall be one (1) year the first year and two (2) years thereafter.

**MEETINGS:**
The meetings are held the last Thursday of each month at the Squaw Valley Fire Department meeting/conference room.

**COMPENSATION:**
Members shall serve without compensation and shall not be entitled to reimbursement for any expenses.

**COUNTRY CONTACT PERSON**
Michael Johnson  
(530) 581-6280  
P. O. Box 1909  
Tahoe City, CA 96145-

**CONTACT PERSON**
Stacy Wydra  
(530) 581-6280  
P. O. Box 1909  
Tahoe City, CA 96145-

**CURRENT MEMBERS**

<table>
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<tr>
<th>Seat #</th>
<th>Name</th>
<th>Represents</th>
<th>Term Length</th>
<th>Appointed By</th>
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<td>#5</td>
<td>Christine Horvath</td>
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