

**MEMORANDUM
DEPARTMENT OF FACILITY SERVICES
COUNTY OF PLACER**

TO: **BOARD OF SUPERVISORS**

DATE: **MARCH 21, 2006**

FROM:  **JAMES DURFEE / MARY DIETRICH**

SUBJECT: **COMMUNITY DEVELOPMENT RESOURCE CENTER - CONSTRUCTION
MANAGEMENT SERVICES, PROJECT NO. 4630**

ACTION REQUESTED / RECOMMENDATION: Approve Amendment No. 1 to Agreement No. 11912 with Turner Construction Company, (Turner Construction) to provide construction management services for the Community Development Resource Center (CDRC), Project No. 4630, and authorize the Chairman to execute the Amendment, increasing the contract by \$125,634 for a total contract cost not-to-exceed \$ 685,091.

BACKGROUND: On October 6, 2004, your Board approved a professional services agreement with Turner Construction to perform construction management services for the CDRC. This contract identified specific tasks and hourly rates for staff performing those tasks. The original agreement was based on completed plans and specifications and construction completion as identified in the construction documents. As the construction completion date has been revised, this Amendment provides the continuing professional construction management services necessary for the most efficient and cost effective delivery of the CDRC.

In order to proceed, it is necessary for your Board to approve Amendment No. 1 to the original contract. A copy of the Amendment is available for review at the Clerk of the Board's office.

ENVIRONMENTAL CLEARANCE: On January 20, 2004 your Board certified the Final EIR and adopted the Findings of Fact and Statement of Overriding Considerations on the DeWitt Government Center Facility Plan, which fulfills the requirements of the California Environmental Quality Act.

FISCAL IMPACT: Amendment No.1 will increase the existing contract amount by \$125,634, for a total contract cost not-to-exceed \$685,091. There are sufficient funds appropriated in the Capital Projects Fund project budget.

AVAILABLE FOR REVIEW AT THE CLERK OF THE BOARD OFFICE: AMENDMENT NO. 1

JD/MD/RU:js

COUNTY EXECUTIVE OFFICE

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