MEMORANDUM

TO: Honorable Board of Supervisors

FROM: Joshua P. Huntsinger, Agricultural Commissioner/Sealer

DATE: July 8, 2014

SUBJECT: State funding for Pierce's Disease Enforcement Program July 1, 2014 through June 30, 2015.

ACTION REQUESTED

Adopt a resolution authorizing the Agricultural Commissioner/Sealer to sign contract #14-0160-SF in the amount of $100,018 with the California Department of Food and Agriculture for reimbursement for Pierce's Disease Enforcement Program for fiscal years 2014 - 15 and 2015 – 16.

BACKGROUND

The California Department of Food and Agriculture (CDFA) provides for reimbursement for various programs under the direction of the Agricultural Commissioner/Sealer of Weights and Measures to help offset the costs to counties for enforcing mandated programs.

Under this contract, the County will be reimbursed up to a maximum of $50,009 each fiscal year for participating in the State's Glassy-Winged Sharpshooter program for prevention and/or control of this insect pest, which transmits Pierce's Disease to grapevines. The State first began contracting with Placer County for this program during the 1999 – 2000 fiscal years.

ENVIRONMENTAL

This activity does not qualify as a project under the California Environmental Quality Act (CEQA).

FISCAL IMPACT

This revenue reimbursement is for an ongoing program and has no impact on the General Fund.

Attachments: Resolution

Contract available for Review at Clerk of the Board
Before the Board of Supervisors  
County of Placer, State of California

In the matter of:  

A RESOLUTION AUTHORIZING THE AGRICULTURAL COMMISSIONER/SEALER TO SIGN CONTRACT #14-0160-SF IN THE AMOUNT OF $100,018 WITH THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE FOR REIMBURSEMENT FOR PIERCE'S DISEASE ENFORCEMENT PROGRAM FOR FISCAL YEARS 2014-15 AND 2015-16

The following Resolution was duly passed by the Board of Supervisors of the County of Placer at a regular meeting held on ____________July 8, 2014___________ by the following vote on roll call:

Ayes:

Noes:

Absent:

Signed and approved by me after its passage.

__________________________
Chair, Board of Supervisors

Attest:

Clerk of said Board

WHEREAS,

NOW, THEREFORE, BE IT RESOLVED, THAT:

The Board of Supervisors authorizes and directs the Agricultural Commissioner/Sealer to sign State contract #14-0160-SF in the amount of $100,018 with the California, Department of Food and Agriculture, for reimbursement for Pierce's Disease Enforcement Program for Fiscal Year 2014-2016.