

## CONTRACT AMENDMENT

**Contract No.:** CN001201A

**Begins:** July 1, 2018

**Administering Agency:** Public Health

**Ends:** June 30, 2020

**Description:** First amendment to this contract between North Tahoe Family Resource Center, a private nonprofit corporation, hereinafter referred to as "SUBCONTRACTOR" and the County of Placer, hereinafter referred to as "COUNTY," for assistance in the proper and efficient administration of the Medi-Cal Program by improving the availability and accessibility of Medi-Cal Services to Medi-Cal eligible and potentially eligible individuals and their families to amend the name of the SUBCONTRACTOR to Crisis Intervention Services, Inc. dba Sierra Community House.

WHEREAS, COUNTY and SUBCONTRACTOR desire to contract for specific services in connection with the project described below (the "Project") and desire to set forth their rights, duties and liabilities in connection with the services to be performed; and

**WHEREAS, it is necessary to amend the current Agreement to acknowledge North Tahoe Family Resource Center ceased operation and continued operating as Crisis Intervention Services, Inc. Therefore we have amended the Agreement to assign the contract to Crisis Intervention Services, Inc. dba Sierra Community House; and**

THEREFORE, IT IS AGREED BY BOTH PARTIES THAT, EFFECTIVE July 1, 2019, the following amendment is made to the original Agreement, additions are shown in bold, and deletions are shown in strike-through:

This is an Agreement made and entered into this 1st day of July, 2018 ("Effective Date"), by and between the County of Placer through its Health and Human Services Department, a political subdivision of the State of California, hereinafter referred to as "COUNTY", and ~~North Tahoe Family Resource Center~~ **Crisis Intervention Services, Inc. dba Sierra Community House**, a private non-profit corporation, hereinafter referred to as "SUBCONTRACTOR."

5.6 NOTICES: All notices required or authorized by this Agreement shall be in writing and shall be deemed to have been served if delivered personally or deposited in the United States Mail, postage prepaid and properly addressed as follows. Changes in contact person or address information shall be made by notice, in writing, to the other party.

If to COUNTY: Jeffrey S. Brown, Director  
Placer County Dept. of Health and Human Services  
3091 County Center Drive, Suite 290  
Auburn, CA 95603

If to SUBCONTRACTOR: ~~Anibal Cordoba Sosa, Executive Director  
North Tahoe Family Resource Center  
265 Bear St.  
Kings Beach, CA 96143~~

**Paul Bancroft, Executive Director  
P.O. Box 1232  
Kings Beach, CA 96143  
paul@tahoesafealliance.org  
Direct: (775) 298-0162**

DRAFT

**IN WITNESS WHEREOF**, the parties hereto have caused their duly authorized representatives to execute this Agreement as of the day first above stated:

**NORTH TAHOE FAMILY RESOURCE CENTER  
CRISIS INTERVENTION SERVICES, INC. dba  
SIERRA COMMUNITY HOUSE  
("CONTRACTOR")\***

COUNTY OF PLACER ("COUNTY")

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Jeffrey S. Brown, Director,  
Department of Health & Human Services

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date:

Chair of the Board,  President, or  
 Vice President

\_\_\_\_\_  
Approved as to Form  
Office of Placer County Counsel

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Print Name

Secretary,  Asst. Secretary,  
 Chief Financial Officer, or  Asst. Treasurer

Date: \_\_\_\_\_

**Exhibits are not attached. Please reference the original contract for those exhibits which remain unchanged.**