



**PLACER COUNTY  
BOARD OF SUPERVISORS**

**APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION**

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Civil Service Commission  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: Commission Member

NAME: Harry Hull

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: 1

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: any day TIMES any time

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): Please see attached Resume

ORGANIZATION/COMMUNITY EXPERIENCE: Please see attached Resume

EDUCATIONAL EXPERIENCE: Please see attached Resume

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 4/13/2020 SIGNATURE Harry Hull

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE  
ONLY

RESIDENCE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBERS: HOME: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_