CORNER RECORD

Document Number 20170011

City of _____ County of PLACER, California

Brief Legal Description LOT 92, McKINNEY SHORES SUBDIVISION, G/MAPS/25 O.R.P.C.

	x
12	

SEC. 12
T. 14 N.
R. 16 E.
M.D.B.& M.

CORNER TYPE

Government Corner ☐ Control ☐
Meander ☐ Property ☒
Rancho ☐ Other ☐
Date of Survey 10/18/2016

COORDINATES (OPTIONAL)

N. _____
E. _____
Zone _____ Datum _____
Elev. _____
Vert. Datum: NGVD29 ☐ NAVD88 ☐
Meas. Units: Metric ☐ Imperial ☐

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CORNER- Left as Found ☐ Found and Tagged ☐ Established ☐ Reestablished ☒ Rebuilt ☐

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:

USED RECORD DIMENSIONS AND FOUND MONUMENTS PER G/MAPS/25 & 11/CR/89 O.R.P.C. , TO REESTABLISH THE MISSING CORNERS OF LOT 92, AS SHOWN ON THE ACCOMPANYING PLAT.

A description of the physical condition of the monument as found and as set or reset:

- ⌀ SET 5/8" REBAR WITH YELLOW PLASTIC CAP LS-7429 AS SHOWN ON PLAT
- ● FOUND MONUMENT AS SHOWN ON PLAT
- ○ DIMENSION POINT (NOTHING FOUND OR SET)

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyors Act on December 05, 2016.

Signed [signature] P.L.S. or R.C.E. No. 7429

LICENSED LAND SURVEYOR
MATTHEW S. WEBB
No. 7429
STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

This Corner Record was received _____

and examined and filed April 18, 2017

Signed [signature] P.L.S. or ~~R.C.E.~~ No. 6584

Title County Surveyor

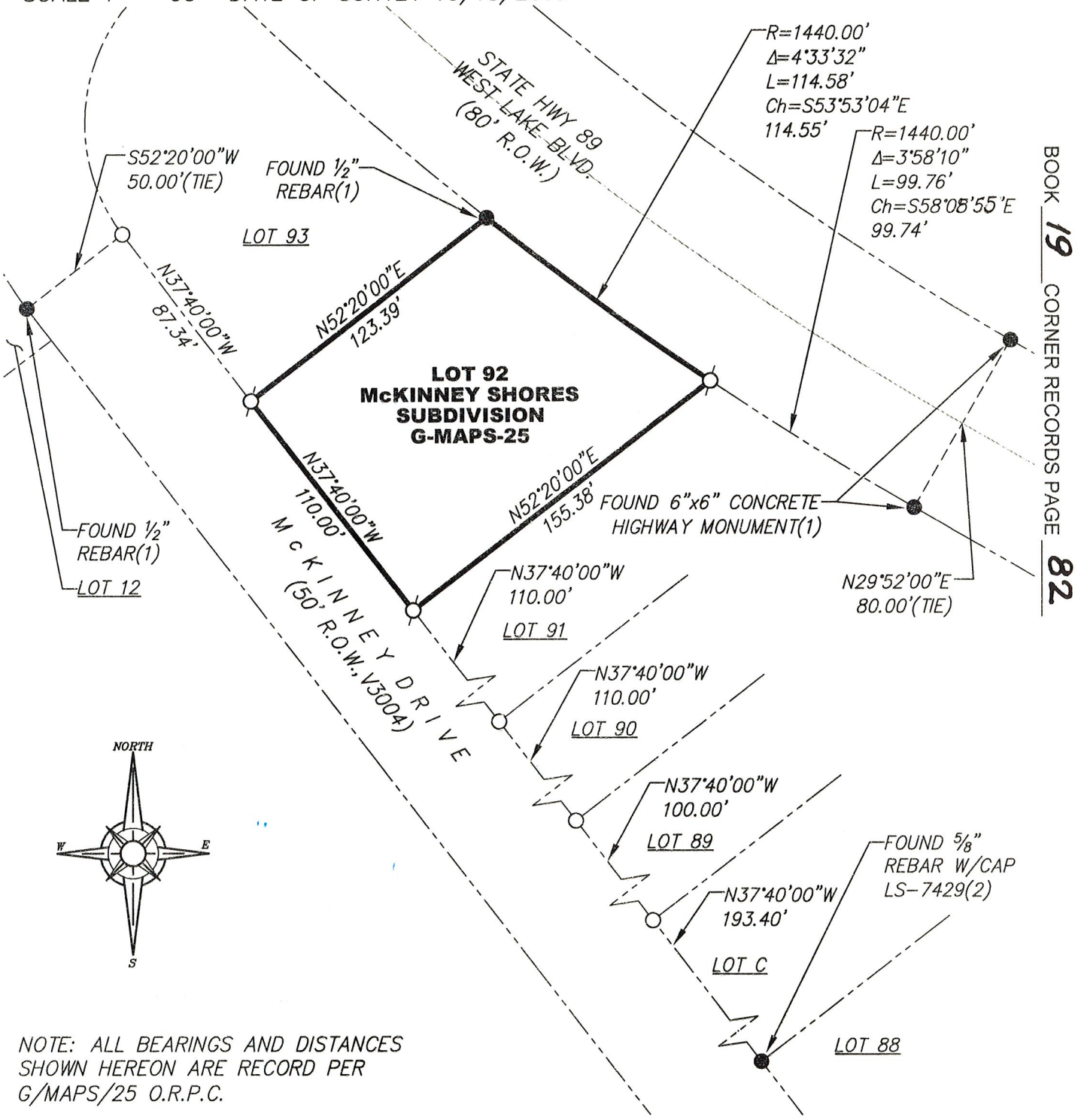
LICENSED LAND SURVEYOR
LESLIE AMSBERRY
No. 6584
Exp. 12-31-17
STATE OF CALIFORNIA

COUNTY SURVEYOR'S COMMENT:

PLAT OF SURVEY

LOT 92, MCKINNEY SHORES SUBDIVISION, AS FILED IN BOOK G OF MAPS AT PAGE 25, OFFICIAL RECORDS PLACER COUNTY, CALIFORNIA. A PORTION OF SECTION 12, TOWNSHIP 14 N., RANGE 16 E., M.D.B. & M.

SCALE 1" = 60' DATE OF SURVEY 10/18/2016



NOTE: ALL BEARINGS AND DISTANCES SHOWN HEREON ARE RECORD PER G/MAPS/25 O.R.P.C.

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● FOUND MONUMENT AS SHOWN HEREON

ⓞ SET 5/8" REBAR WITH YELLOW PLASTIC CAP L.S. 7429 OR OTHERWISE NOTED

(1) PER G/MAPS/25 (2) PER 11/CR/89

J/N 863.02